

# Sentence Flow Practice Exercise

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- I. Divide the sentences and clauses
  - a. Find the main verbs
  - b. Divide into sentences
  - c. Divide any dependent clauses
- II. Display the main sentences
  - a. List the main verbs
  - b. List the subject and any objects
  - c. Display the modifiers in the proper position
- III. Display dependent clauses by subordination
- IV. Isolate and Highlight coordinating conjunctions by placing them to the left
- V. Use color to highlight repeated words and continuing or contrasting themes
- VI. Use the structure of the diagram to show lists and parallel thoughts

**1 John 1:5 - 2:17** God is Light, and in Him there is no darkness at all. <sup>6</sup> If we say that we have fellowship with Him and *yet* walk in the darkness, we lie and do not practice the truth; <sup>7</sup> but if we walk in the Light as He Himself is in the Light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin. <sup>8</sup> If we say that we have no sin, we are deceiving ourselves and the truth is not in us. <sup>9</sup> If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness. <sup>10</sup> If we say that we have not sinned, we make Him a liar and His word is not in us. <sup>1</sup> My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous; <sup>2</sup> and He Himself is the propitiation for our sins; and not for ours only, but also for *those of* the whole world. <sup>3</sup> By this we know that we have come to know Him, if we keep His commandments. <sup>4</sup> The one who says, "I have come to know Him," and does not keep His commandments, is a liar, and the truth is not in him; <sup>5</sup> but whoever keeps His word, in him the love of God has truly been perfected. By this we know that we are in Him: <sup>6</sup> the one who says he abides in Him ought himself to walk in the same manner as He walked. <sup>7</sup> Beloved, I am not writing a new commandment to you, but an old commandment which you have had from the beginning; the old commandment is the word which you have heard. <sup>8</sup> On the other hand, I am writing a new commandment to you, which is true in Him and in you, because the darkness is passing away and the true Light is already shining. <sup>9</sup> The one who says he is in the Light and *yet* hates his brother is in the darkness until now. <sup>10</sup> The one who loves his brother abides in the Light and there is no cause for stumbling in him. <sup>11</sup> But the one who hates his brother is in the darkness and walks in the darkness, and does not know where he is going because the darkness has blinded his eyes. <sup>12</sup> I am writing to you, little children, because your sins have been forgiven you for His name's sake. <sup>13</sup> I am writing to you, fathers, because you know Him who has been from the beginning. I am writing to you, young men, because you have overcome the evil one. I have written to you, children, because you know the Father. <sup>14</sup> I have written to you, fathers, because you know Him who has been from the beginning. I have written to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one. <sup>15</sup> Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him. <sup>16</sup> For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world. <sup>17</sup> The world is passing away, and *also* its lusts; but the one who does the will of God lives forever.

**John 5:20-47** <sup>20</sup> "For the Father loves the Son, and shows Him all things that He Himself is doing; and *the Father* will show Him greater works than these, so that you will marvel. <sup>21</sup> "For just as the Father raises the dead and gives them life, even so the Son also gives life to whom He wishes. <sup>22</sup> "For not even the Father judges anyone, but He has given all judgment to the Son, <sup>23</sup> so that all will honor the Son even as they honor the Father. He who does not honor the Son does not honor the Father who sent Him. <sup>24</sup> "Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life. <sup>25</sup> "Truly, truly, I say to you, an hour is coming and now is, when the dead will hear the voice of the Son of God, and those who hear will live. <sup>26</sup> "For just as the Father has life in Himself, even so He gave to the Son also to have life in Himself; <sup>27</sup> and He gave Him authority to execute judgment, because He is *the Son of Man*. <sup>28</sup> "Do not marvel at this; for an hour is coming, in which all who are in the tombs will hear His voice, <sup>29</sup> and will come forth; those who did the good *deeds* to a resurrection of life, those who committed the evil *deeds* to a resurrection of judgment. <sup>30</sup> "I can do nothing on My own initiative. As I hear, I judge; and My judgment is just, because I do not seek My own will, but the will of Him who sent Me. <sup>31</sup> "If I *alone* testify about Myself, My testimony is not true. <sup>32</sup> "There is another who testifies of Me, and I know that the testimony which He gives about Me is true. <sup>33</sup> "You have sent to John, and he has testified to the truth. <sup>34</sup> "But the testimony which I receive is not from man, but I say these things so that you may be saved. <sup>35</sup> "He was the lamp that was burning and was shining and you were willing to rejoice for a while in his light. <sup>36</sup> "But the testimony which I have is greater than *the testimony of John*; for the works which the Father has given Me to accomplish-- the very works that I do-- testify about Me, that the Father has sent Me. <sup>37</sup> "And the Father who sent Me, He has testified of Me. You have neither heard His voice at any time nor seen His form. <sup>38</sup> "You do not have His word abiding in you, for you do not believe Him whom He sent. <sup>39</sup> "You search the Scriptures because you think that in them you have eternal life; it is these that testify about Me; <sup>40</sup> and you are unwilling to come to Me so that you may have life. <sup>41</sup> "I do not receive glory from men; <sup>42</sup> but I know you, that you do not have the love of God in yourselves. <sup>43</sup> "I have come in My Father's name, and you do not receive Me; if another comes in his own name, you will receive him

**Ephesians 1:15 - 23** <sup>15</sup> For this reason I too, having heard of the faith in the Lord Jesus which *exists* among you and your love for all the saints, <sup>16</sup> do not cease giving thanks for you, while making mention *of you* in my prayers; <sup>17</sup> that the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and of revelation in the knowledge of Him. <sup>18</sup> *I pray that* the eyes of your heart may be enlightened, so that you will know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, <sup>19</sup> and what is the surpassing greatness of His power toward us who believe. *These are* in accordance with the working of the strength of His might <sup>20</sup> which He brought about in Christ, when He raised Him from the dead and seated Him at His right hand in the heavenly *places*, <sup>21</sup> far above all rule and authority and power and dominion, and every name that is named, not only in this age but also in the one to come. <sup>22</sup> And He put all things in subjection under His feet, and gave Him as head over all things to the church, <sup>23</sup> which is His body, the fullness of Him who fills all in all.