## Romans 10:1-17

- <sup>1</sup> Brothers, my heart's desire and prayer to God for the Israelites is that they may be saved.
- <sup>2a</sup> For I can testify about them that they are zealous for God,
- <sup>2b</sup> but their zeal is not based on knowledge.
- <sup>3a</sup> Since they did not know the righteousness that comes from God
- <sup>3b</sup> and sought to establish their own,
- <sup>3c</sup> they did not submit to God's righteousness.
- <sup>4</sup> Christ is the end of the law so that there may be righteousness for everyone who believes.
- <sup>5a</sup> Moses describes in this way the righteousness that is by the law:
- <sup>5b</sup> "The man who does these things will live by them."
- <sup>6a</sup> But the righteousness that is by faith says:
- <sup>6b</sup> "Do not say in your heart,
- 6c 'Who will ascend into heaven?'"
- <sup>6d</sup> (that is, to bring Christ down)
- <sup>7a</sup> "or 'Who will descend into the deep?""
- <sup>7b</sup> (that is, to bring Christ up from the dead).
- <sup>8a</sup> But what does it say?
- 8b "The word is near you; it is in your mouth and in your heart,"
- <sup>8c</sup> that is, the word of faith we are proclaiming:
- <sup>9a</sup> That if you confess with your mouth, "Jesus is Lord,"
- <sup>9b</sup> and believe in your heart
- <sup>9c</sup> that God raised him from the dead,
- <sup>9d</sup> you will be saved.
- 10a For it is with your heart that you believe and are justified,
- and it is with your mouth that you confess and are saved.
- <sup>11a</sup> As the Scripture says,
- 11b "Anyone who trusts in him will never be put to shame."
- 12a For there is no difference between Jew and Gentile—
- <sup>12b</sup> the same Lord is Lord of all
- <sup>12c</sup> and richly blesses all who call on him,
- for, "Everyone who calls on the name of the Lord will be saved."
- <sup>14a</sup> How, then, can they call on the one they have not believed in?
- 14b And how can they believe in the one of whom they have not heard?
- <sup>14c</sup> And how can they hear without someone preaching to them?
- <sup>15a</sup> And how can they preach unless they are sent?
- <sup>15b</sup> As it is written,
- 15c "How beautiful are the feet of those who bring good news!"
- <sup>16a</sup> But not all the Israelites accepted the good news.
- <sup>16b</sup> For Isaiah says,
- 16c "Lord, who has believed our message?"
- <sup>17a</sup> Consequently, faith comes from hearing the message,
- <sup>17b</sup> and the message is heard through the word of Christ.

