## Romans 10:1-17

${ }^{1}$ Brothers, my heart's desire and prayer to God for the Israelites is that they may be saved.
${ }^{2 a}$ For I can testify about them that they are zealous for God,
${ }^{2 b}$ but their zeal is not based on knowledge.
${ }^{3 \mathrm{a}}$ Since they did not know the righteousness that comes from God
${ }^{3 \mathrm{~b}}$ and sought to establish their own,
${ }^{3 c}$ they did not submit to God's righteousness.
${ }^{4}$ Christ is the end of the law so that there may be righteousness for everyone who believes.
${ }^{5 \mathrm{a}}$ Moses describes in this way the righteousness that is by the law:
${ }^{5 b}$ "The man who does these things will live by them."
${ }^{6 a}$ But the righteousness that is by faith says:
${ }^{6 \mathrm{~b}}$ "Do not say in your heart,
${ }^{6 c}$ 'Who will ascend into heaven?'"
${ }^{6 d}$ (that is, to bring Christ down)
7a "or 'Who will descend into the deep?'"
${ }^{7 b}$ (that is, to bring Christ up from the dead).
${ }^{8 a}$ But what does it say?
${ }^{8 b}$ "The word is near you; it is in your mouth and in your heart,"
${ }^{8 c}$ that is, the word of faith we are proclaiming:
${ }^{9 a}$ That if you confess with your mouth, "Jesus is Lord,"
${ }^{9 b}$ and believe in your heart
${ }^{9 c}$ that God raised him from the dead,
${ }^{9 \mathrm{~d}}$ you will be saved.
${ }^{10 \mathrm{a}}$ For it is with your heart that you believe and are justified,
${ }^{10 b}$ and it is with your mouth that you confess and are saved.
${ }^{11 a}$ As the Scripture says,
11 b "Anyone who trusts in him will never be put to shame."
${ }^{12 a}$ For there is no difference between Jew and Gentile-
${ }^{12 \mathrm{~b}}$ the same Lord is Lord of all
${ }^{12 c}$ and richly blesses all who call on him,
${ }^{13}$ for, "Everyone who calls on the name of the Lord will be saved."
${ }^{14 a}$ How, then, can they call on the one they have not believed in?
${ }^{14 \mathrm{~b}}$ And how can they believe in the one of whom they have not heard?
${ }^{14 \mathrm{c}}$ And how can they hear without someone preaching to them?
${ }^{15 a}$ And how can they preach unless they are sent?
${ }^{15 b}$ As it is written,
${ }^{15 c}$ "How beautiful are the feet of those who bring good news!"
${ }^{16 a}$ But not all the Israelites accepted the good news.
${ }^{16 \mathrm{~b}}$ For Isaiah says,
${ }^{16 c}$ "Lord, who has believed our message?"
${ }^{17 a}$ Consequently, faith comes from hearing the message,
${ }^{17 \mathrm{~b}}$ and the message is heard through the word of Christ.


