

to identify by name or attribute, call, call by name, name, the passive be named, thus approaches the meaning to be, 'in Isaac you are to have your descendants' cf. 1 Jn 3:1, Heb, 3:13, 11:18
to use an attribution in speaking of a person, to call, to name

V. 8

σαρκός
see above

ἐπαγγελίας
see above

λογίζεται PPI3sg fr. λογίζομαι
to determine by mathematical process, reckon, calculate, as a result of a calculation, evaluate, estimate, look upon as, consider, 'the children of the promise are looked upon as seed' cf. 2:26, 4:4-10
to hold a view or have an opinion with regard to something, to hold a view, to have an opinion, to consider, to regard

εἰς
the predicate nominative and the predicate accusative are sometimes replaced by εἰς with the accusative under Semitic influence, which has strengthened Greek tendencies in the same direction, credit (to be) righteousness, cf. Rom 4:3, 2:26, Acts 19:27
marker of a change of state, 'from...to,' 'and it was reckoned to him for righteousness'

V. 9

ἐπαγγελίας
see above

Κατὰ
marker of temporal aspect, in definite indications of time, at, on, during, 'at that time, then'
marker of a point of time which is approximately simultaneous to another point of time, about

καιρὸν
a period characterized by some aspect of special crisis, time, of the future, 'at this time'
point of time consisting of occasions for particular events, time, occasion

V. 10

κοίτην
engagement in sexual relations, seminal emission, 'conceive children by one man'
to have sexual relations, sexual activity, sexual life, marriage relations
to be in a state of pregnancy, pregnant, to be pregnant, 'Rebecca was pregnant by one man'

V. 11

μήπω

not yet

the negation of extending time up to and beyond an expected point, not yet, still not

γεννηθέντων

APPtcpMPG

fr. γεννωω

to give birth to, bear, passive, be born

to give birth to a child, to bear, to give birth

μηδὲ

and not, but not, nor, continuing a preceding negation

and not, nor, neither

πραξάντων

AAPtcpMPG

fr. πρασσω

to bring about or accomplish something through activity, do accomplish, cf. 2 Cor. 5:10

to carry out some activity, to do, to carry out, to perform, deed

ἀγαθὸν

pertaining to meeting a high standard of worth and merit, good

positive moral qualities of the most general nature, good, goodness, good act

φαῦλον

pertaining to being low-grade or morally substandard, base

of what is morally base or worthless, wicked, evil, bad

pertaining to being evil in the sense of moral baseness, mean, bad, evil

ἵνα

marker to denote purpose, aim, or goal, in order that, that

marker of purpose for events and states, in order to, for the purpose of, so that

κατ'

the κατά phrase...is best rendered as an adj., a possessive pron., or with a genitival construction to express the perspective from which something is perceived or to be understood, it functions as a genitive with a noun, 'purpose of election'

a marker of a specific element bearing a relation to something else, in relation to, with regard to

ἐκλογὴν

a special choice, selection, choice, election, esp. of God's selection of Christians, 'the purpose of God which operates by selection' cf. 11:5, 28, 1 Thes. 1:4, Acts 9:15

to make a special choice based upon significant preference, often implying a strongly favorable attitude toward what is chosen, to choose, choice, 'in order that God's purpose according to his choice might remain' or 'in order that God's choice (of one son) might be completely the result of his own purpose

πρόθεσις

that which is planned in advance, plan, purpose, resolve, will, of divine purpose, cf. 8:28, Eph. 1:11, 3:11, 2 Tim. 1:9

that which is planned or purposed in advance, plan, proposal, purpose

μένη

to continue to exist, remain, last, persist, continue to live

to continue to exist, to remain, to continue, to continue to exist, to still be in existence, to continue in an activity or state, to continue, to remain in, to keep on

V. 12

ἐξ

marker denoting origin, cause, motive, reason, from, of, to denote origin
marker of the source from which someone or something is derived, from

ἔργων

that which displays itself in activity of any kind, deed, action, deed, accomplishment, in Paul, deeds that the law commands you to do

that which is done, with possible focus on the energy or effort involved, act, deed

καλοῦντος

PAPtcpMSG

fr. καλέω

summon, invite, choose for receipt of a special benefit or experience, call,
cf. Gal. 1:6, 15, I Pet 1:15, 2 Pet 1:3

to urgently invite someone to accept responsibilities for a particular task, implying a new relationship to the one who does the calling, to call, to call to a task

ἐρρέθη

API3sg

fr. εἶπον

to express a thought, opinion, or idea, say, tell, used with quotations from the OT

to speak or talk, with apparent focus upon the content of what is said, to say, to talk, to tell, to speak

μείζων

pertaining to exceeding a standard involving related objects, large, great, comparative, greater, of age, 'the older' cf. Gen. 25:23

the upper range of a scale of extent, with the possible implication of importance in relevant contexts, great, greater

δουλεύσει

FAI3sg

fr. δουλεύω

to be owned by another, be a slave, be subjected

to be a slave of someone, to be a slave

ἐλάσσονι

used as a comparative of μικρος ‘smaller’ in age = younger
pertaining to a living being who is relatively young, often the younger of two objects, young,
younger, ‘the older will serve the younger’

V. 13

καθώς

of comparison, just as, as a formula, ‘as it is written’ cf. 1:17, 2:24, 3:4, 10, 4:17, 8:36
marker of similarity in events and states, just as, in comparison to

γέγραπται

PfPI3sg

fr. γραφω

to express thoughts in writing, write down, record a formula introducing quotations from the OT,
cf. 1:17, 2:24, 3:4, 10, 4:17, 8:36, 9:33, 10:15, 11:8
to write

ἠγάπησα

AAI1sg

fr. ἀγαπαω

to have a warm regard for and interest in another, cherish, have affection for, love
to demonstrate or show one’s love, to demonstrate one’s love

ἐμίσησα

AAI1sg

fr. μισεω

to be disinclined to, disfavor, disregard in contrast to preferential treatment, cf. Mal. 1:2
to dislike strongly, with the implication of aversion and hostility, to hate, to detest