

Rom. 9:24-29 mws

V. 24

ἐκάλεσεν AAI3sg fr. καλεω

summon, invite, choose for receipt of a special benefit or experience, call,
cf. Gal. 1:6, 15, I Pet 1:15, 2 Pet 1:3

to urgently invite someone to accept responsibilities for a particular task, implying a new
relationship to the one who does the calling, to call, to call to a task

ἐξ

marker denoting origin, cause, motive, reason, from, of, to denote origin as to family, rce, city,
people, etc.

marker of a part of a whole

V. 25

Καλέσω FAI1sg fr. καλεω

see above

λαόν

people of God, people, of Christians

a collective for people who belong to God, people of God

ἠγαπημένην PfPPtcpFSA fr. ἀγαπαω

to have a warm regard for and interest in another, cherish, have affection for, love, of the love of
God for human beings

to have love for someone or something, based on sincere appreciation and high regard, to love, to
regard with affection, loving concern, love

V. 26

τόπω

idiom, 'there they shall be called'

a particular portion or unit of discourse, passage, part of a document, part of Scripture

ἐρρέθη API3sg fr. ειποιν

to express a thought, opinion, or idea, say, tell, regularly used with quotations

to speak or talk, with apparent focus upon the content of what is said, to say, to talk, to tell, to
speak

κληθήσονται FPI3pl fr. καλεω
see above

υἱοὶ

a person related or closely associated as if by ties of sonship, son, of those who are bound to a personality by close, non-material ties, it is this personality that has promoted the relationship and given it its character, 'sons of', 'in a special sense, the devout, believers, are sons of God, i.e., in the light of the social context, people of special status and privilege
one who is a disciple or follower of someone, with the implication of being like the one whom he follows, disciple

ζῶντος PAPtcpMSG fr. ζωω

to be alive physically, live, of beings that in reality are not subject to death, it is applied most comprehensively to God, 'Living God' cf. Mt. 16:16, 26:63, Jn. 6:69, Acts 14:15, 2 Cor 3:3, etc.
to be alive, to live, life

V. 27

κράζει PAI3sg fr. κραζω

to communicate something in a loud voice, call, call out, cry, figurative of the urgent speech of the prophet, cf. Gal. 4:6
to shout or cry out

ὑπὲρ

marker of general content, whether of a discourse or mental activity, about, concerning, often at the same time in the sense 'in the interest of' or 'in behalf of'
marker of general content, whether of a discourse or mental activity, concerning, about, of

ἀριθμὸς

a cardinal number, number, with non-specific numbers
any cardinal number, number

ἄμμος

sand, figurative of things that cannot be counted, the sand on the seashore
sand, 'even if the people of Israel are as many as the grains of sand by the sea', figurative referring to things which cannot be counted

ὑπόλειμμα

a relatively small surviving group, remnant cf. 11:5
a relatively small part which continues to exist, remnant, spall part, 'the remnant will be saved'

σωθήσεται FPI3sg. fr. σωζω
to save or preserve from transcendent danger or destruction, save/preserve from eternal death, from judgment, and from all that might lead to such death, e.g. sin, passive, be saved, attain salvation, cf. 5:10, 8:24
to cause someone to experience divine salvation, to save

V. 28

λόγον
a communication whereby the mind finds expression, word, of God's word, command, commission, of God's promise
that which has been stated or said, with primary focus upon the content of the communication, word, saying, message, statement, question,
translated "sentence" i.e. "of judgment" in most major translations (from context)

συντελῶν PAPtcpMSN fr. συντελεω
to carry out or bring into being something that has been promised or expected, carry out, fulfill, accomplish
to bring an activity to a successful finish, to complete, to finish, to end, to accomplish, 'for he will accomplish what he has said' or 'for he will settle the account' with the implication being that he will accomplish what he has said he would do

συντέμων PAPtcpMSN fr. συντεμνω
to put a limit to something, with implication of abruptness, cut short, shorten, limit, cf. Dan 5:26-38, possibly 'The Lord will act by closing the account and shortening the time, i.e. God will not prolong indefinitely the period of divine patience'

ποιήσει FAI3sg fr. ποιεω
to carry out an obligation of a moral or social nature, do, keep, carry out, practice, commit
to cause a state to be, to cause to be, to make to be, to make, to result in, to bring upon, to bring about

V. 29

προείρηκεν PFAI3sg fr. προειπον
to tell beforehand, foretell, tell/proclaim beforehand, warn, of prophetic utterances concerning future events and circumstances, of a Scripture passage, tell someone something beforehand
to say in advance what is going to happen, to tell ahead of time, to predict

Σαβαώθ

Greek transcription of **שָׁבָאֹוֹת** in a name applied to God, Yahweh, Lord of the Armies, Lord of Hosts

A Title for God, pertaining to one who has overwhelming power, Almighty, All Powerful, One who is powerful over all, ‘if the Lord Almighty had not left us some descendants’

ἐγκατέλιπεν AAI3sg fr. ἐγκαταλείπω

to cause something to remain or to exist after a point in time, leave, of posterity, quoting Isa. 1:9
to cause to continue to exist, normally referring to a small part of a larger whole, to cause to remain, to leave to exist, to leave, ‘if the Lord Almighty had not left us some descendants’

σπέρμα

the product of insemination, posterity, descendants, of a few survivors, from whom a new generation will arise

posterity, with emphasis upon the ancestor’s role in founding the lineage, posterity, descendants, offspring

ἐγενήθημεν APdepI1pl fr. γίνομαι

to experience a change in nature and so indicate entry into a new condition, become something
to come to acquire or experience a state, to become

ὡμοιώθημεν API1pl fr. ὁμοίω

make like, to make someone like a person or thing, ‘we would have resembled Gomorrah’
to be like or similar to something else, to be like, to resemble, to be similar to’