

## Rom. 8:9-11 mws

### v. 9

ἐν

marker of close association within a limit, in, fig. of persons to indicate the state of being filled with or gripped by something, of God's Spirit, a close personal relation in which the referent of the ἐν term is viewed as the controlling influence: under the control of, under the influence of, in close association with, as a formulaic expression of sin, ἐν σαρκί = 'under the domination of the old self'

a marker of close personal association, in, one with, in union with, joined closely to, 'because the Spirit of God dwells in you'

σαρκί

flesh as a willing instrument of sin, as is subject to sin to such a degree that wherever flesh is all forms of sin are present, and no good thing can live in the flesh. opp. to νοός, opp. to πνεύμα, the psychological aspect of human nature which contrast with the spiritual nature; the aspect of human nature that is characterized by human reasoning and desires in contrast with those that relate to God, that factor in man that serves as a willing instrument to sin.

πνεύματι

taken to be = to Holy Spirit of God, contrasted with σαρξ

God's being as controlling influence, with focus on association with humans, Spirit as that which differentiates God from everything that is not God, as the divine power that produces all divine existence, as the bearer of every application of the divine will. All those who belong to God possess or receive this spirit and hence have a share in God's life., cf. 3:2, 5  
Spirit, Spirit of God, Holy Spirit

εἴπερ

marker of a condition, existing in fact or hypothetical, if, to express a condition thought of as real or to denote assumptions relating to what has already happened  
an emphatic marker of condition, if indeed, if after all

οἰκεῖ

PAI3sg

fr. οἰκῶ

to reside in a place, live, dwell, of the Spirit of God, which dwells in a person, cf. v. 11  
to remain in a place defined psychologically or spiritually, to be in, to live in, to dwell in, to reside, 'if the Spirit of God dwells in you'

ἔχει

PAI3sg

fr. ἔχω

have as one's own, possess- of advantages, benefits, or comforts which one enjoys  
to experience a state or condition, generally involving duration

## v. 10

### σῶμα

a body of a human being or animal, body, the living body  
physical body of persons, animals, or plants, either dead or alive, body

### νεκρὸν

pertaining to being so morally or spiritually deficient as to be in effect dead, dead, ‘the body is dead’  
pertaining to being utterly useless, with the implication of total lack of purport, useless, futile, vain

### διὰ

marker of something constituting cause, cf. 4:25  
marker of cause or reason, with focus upon instrumentality, either of objects or events, because of, on account of, by reason of

### ἁμαρτίαν

a destructive evil power, sin  
a state of sinfulness as an integral element of someone’s nature, sinfulness, being evil  
the moral consequence of having sinned, guilt, sin

### ζωή

transcendent life, life

### δικαιοσύνην

quality or state of juridical correctness with focus on redemptive action, righteousness, in Pauline thought the intimate association of God’s interest in retaining a reputation for justice that rewards goodness and requites evil, while at the same time working out a plan of salvation for all humanity, God’s δικαιοσυνη is pardoning action  
to cause someone to be in a proper or right relation with someone else, to put right with, to cause to be in a right relationship with, the act of being declared righteous on the basis of Christ’s atoning ministry

## v. 11

### ἐγείραντος

AAPtcpMSG

fr. ἐγείρω

### ἐγείρας

AAPtcpMSN

fr. ἐγείρω

to cause to return to life, raise up  
to cause someone to live again after having once died, to raise to life, to make live again

### οἰκεῖ

PAI3sg

fr. οἰκέω

see above

ζωοποιήσει                      FAI3sg                      fr. ζωοποιεω  
to cause to live, make alive, give life to, esp. in a transcendent sense, cf. 4:17  
to cause to live, to give life to, to make live

θνητὰ  
pertaining to being subject to death, mortal, cf. 6:12  
pertaining to being liable to death, that which will eventually die, mortal

σώματα  
body, see above

διὰ  
marker of personal agency, through, by, with focus on the originator of an action  
marker of intermediate agent, with implicit or explicit causative agent, through, by

ἐνοικοῦντος                      PAPtcpNSG                      fr. ἐνοικεω  
live, dwell in, of the Holy Spirit, which makes its (sic) home in people  
to remain in a place defined psychologically or spiritually, to be in, to live in, to dwell in, to  
reside in