

Rom. 8:12-17

v. 12

ὀφειλέται

one who is obligated to do something, one liable for, one who is obligated to something, 'we are under obligation but not to the flesh, to live according to its demands'

one who is obligated to do something, one who is obliged to, one who is obligated to, one who must

σαρκὶ

the physical body as functioning entity, body, physical body, in Paul's thought, esp. all parts of the body constitute a totality known as flesh, which is dominated by sin to such a degree that wherever flesh is, all forms of sin are likewise present, and no good thing can live in the σαρξ, the psychological aspect of human nature which contrasts with the spiritual nature; in other words, that aspect of human nature which is characterized by or reflects typical human reasoning and desires in contrast with those aspects of human thought and behavior which relate to God and the spiritual life, human nature, human aspects, natural, human

κατὰ

marker of norm of similarity or homogeneity, according to, in accordance with, in conformity with, according to, often the norm is at the same time the reason, so that 'in accordance with' and 'because of' are merged, cf. 16:26, 2:7, Eph 3:3

a marker of a relation involving similarity of process, in accordance with, in relation to

ζῆν

PAInf

fr. ζαω

to conduct oneself in a pattern of behavior, live, to live in accordance with...

to conduct oneself, with the particular manner specified by the context, to live, to conduct oneself, to behave

v. 13

ζῆτε

PAI2pl

fr. ζαω

see above

μέλλετε

PAI2pl

fr. μελλω

to take place at a future point of time and so to be subsequent to another event, be about to, be on the point of, be about to, 'be about to be revealed'

to occur at a point of time in the future which is subsequent to another event and closely related to it, to be about to

ἀποθνήσκειν

PAInf

fr. ἀποθνησκω

to cease to have vital functions, whether at an earthly or transcendent level, die, of death on a transcendent level, of losing the ultimate, eternal life

πνεύματι

God's being as controlling influence, with focus on association with humans, Spirit, the Holy Spirit as God's personal powerful presence
Spirit, Spirit of God, Holy Spirit

πράξεις

performance of some deed, act, action, deed, evil or disgraceful deed, cf. Col 3:9
that which is done or performed, deed

σώματος

body of a human being or animal, body, the living body, in contrast to πνευμα, cf. v. 10
a person as a physical being, including natural desires – self, physical being, cf. 6:6

θανατοῦτε

PAI2pl

fr. θανατω

to cause total cessation of an activity, put to death, extirpate
to cease completely from activity, with the implication of extreme measures taken to guarantee such a cessation, to stop completely, to cease completely, 'if by the Spirit you completely cease to do what the body wants' cf. Col 3:5

ζήσεσθε

FMI2pl

fr. ζω

see above

v. 14

ὅσοι

pertaining to a comparative quantity or number of objects or events, how much (many), as much (many) as, 'all who...'
pertaining to a comparative quantity of objects or events, 'as many as, as much as'

πνεύματι

see above

ἄγονται

PPI3pl

fr. ἄγω

to lead/guide morally or spiritually, lead, encourage in the direction of, 'be led, allow oneself to be led, of the working of the Spirit on human beings' cf. Gal 5:18, Luke 4:1, 9
to so influence others as to cause them to follow a recommended course of action, to guide, to direct, to lead, 'for as many as are led by the Spirit of God'

υἱοὶ

a person related or closely associated as if by ties of sonship, son, of those who are bound to a personality by close, non-material ties; it is this personality that has promoted the relationship and given it its character, in a special sense, the devout, believers are sons of God, i.e. in the light of the social context, people of special status and privilege, cf. v. 19, Mt 5:45, Lk 6:35
one who is a disciple or follower of someone, with the implication of being like the one whom he follows

v. 15

ἐλάβετε

AAI2pl

fr. λαμβανω

to be a receiver, receive, get, obtain

to receive or accept an object or benefit for which the initiative rests with the giver, but the focus of attention in the transfer is upon the receiver, to receive, receiving, to accept

δουλείας

state or condition of being subservient, servility, ‘a spirit of servility’ cf. v. 21, Heb 2:15, Gal 5:1
a state or condition of subservience, slavery, subservience, ‘for you did not receive the Spirit that again enslaves you and makes you afraid’ or ‘for the Spirit that God has given you does not make you slaves and cause you to be afraid’

πάλιν

pertaining to a return to a previous position or state, in expressions that denote a falling back into a previous state or a return to a previous activity, cf. 11:23
a subsequent point of time involving repetition, again

φόβον

the product of an intimidating/alarming force, fear, alarm, fright, specifically of slavish fear, which is not to characterize a Christian’s relation to God, ‘you did not receive a spirit of slavery, to cause you to fear’

a state of severe distress, aroused by intense concern for impending pain, danger, evil, etc, or possibly by the illusion of such circumstances, fear

υιοθεσίας

adoption, of those who believe in Christ and are accepted by God as God’s children with full rights, cf. v. 23, Gal 4:5, Eph 1:5

to formally and legally declare that someone who is not one’s own child is henceforth to be treated and cared for as one’s own child, including complete rights of inheritance, adoption

κράζομεν

PAI1pl

fr. κραζω

to communicate something in a loud voice, call, call out, cry, of prayer, rather fervent than loud, cf. 9:27, Gal 4:6

to shout or cry out

Αββα

A term of endearment, later used as title and personal name, father, Aramaic form used in prayer and in the family circle, taken over by Greek-speaking Christians as a liturgical formula, cf. Gal 4:6, Mk 14:36

One who combines aspects of supernatural authority and care for his people, Father

v. 16

συμμαρτυρεῖ PAI3sg fr. συμμαρτυρω
to provide supporting evidence by testifying, confirm, support by testimony, cf. 2:15, 9:1
to provide confirming evidence by means of a testimony, to support by testimony, to provide
supporting evidence, to testify in support

τέκνα

one who has the characteristics of another being, child, of those who exhibit characteristics of
transcendent entities, believers are children of God, those adopted by God, cf. v. 17, 21, 9:7, 8,
Phil 2:15, Eph. 5:1
a person of any age for whom there is a special relationship of endearment and association

v. 17

κληρονόμοι
one who receives something as a possession, beneficiary, heir, of believers, they are heirs of God
one who receives something as a gift, one who receives, one who comes into possession of,
receiver, hier

συγκληρονόμοι

inheriting together with, substantive – co-heir, ‘co-heir with Christ’ cf. Eph. 3:6, Heb 11:9, 1 Pet
3:7
one who receives a possession together with someone else, one who also receives, receiver,
fellow heir, ‘heirs of God and fellow heirs with Christ’
In the biblical sense ‘heirs of God’ are those who will receive the blessings that God has for his
people

εἴπερ

if indeed, if after all, since, provided that
an emphatic marker of condition, if indeed, if after all, cf. 1 Cor 15:15

συμπάσχομεν PAI1pl fr. συμπασχω
to have the same thing happen to one, suffer with, also suffer the same thing as, ‘suffering with
Christ’ cf. 1 Cor. 12:26
to undergo the same type of suffering as others do, to join in suffering, to assume one’s share of
suffering, to suffer together

συνδοξασθῶμεν APS1pl fr. συνδοξάζω
to honor together with, pass. be glorified with someone, share in someone’s glory
of the participation of believers in Christ’s rule, receive honor with, be put in an important
position with
to receive great honor together with someone else, to be honored together with, to be exalted
together with, ‘if we suffer together with (him), we will also receive honor together with (him)