

Romans 6:1-14 Teaching Outline

I. Teaching (1-11)

A. Rhetorical device to counter possible objections (1-2a)

1. Questions (1)

a. What will we say? (1a)

b. Does this give us license to sin? (1b-c)

1) Shall we remain in sin? (1b)

2) in order that grace will abound (1c)

2. Answer: -No Way!!! (2a)

B. Reasons (2b-11)

1. The Facts (2b-10)

a. Fact: If we died to sin we have new life (2b-4)

1) We participated in Christ's death and resurrection (2b-3)

a) We are dead to sin (2b-c)

(1) We died to sin (2b)

(2) We Cannot live in it any longer (2c)

b) Explanation of this fact (3a-b)

(1) just as you were baptized into Christ (3a)

(2) you were baptized into His death (3b)

2) The implications of this (4)

a) We were buried with Him through baptism (4a)

b) The Purpose of this Burial (4b-c)

(1) Just as Christ was raised from the dead (4b)

(2) We may walk in newness of life (4c)

b. Explanation of how this works (5-10)

1) In General terms (5)

a) If: If we have been united with Him in His death (5a)

b) Then: We will be united with Him in His resurrection (5b)

2) Specifically (6-10)

a) Death has freed us from sin (6-7)

(1) We were crucified for this purpose (6)

(a) Our old man was crucified with Him (6a-b)

[1] Our old man was crucified with Him (6a)

[2] Purpose: so that the body of sin might be destroyed (6b)

(b) Purpose: so that we would no longer be slaves to sin (6c)

(2) Reason: Dead men are free from sin (7)

b) With Christ, new life follows death (8-10)

(1) In General terms (8)

(a) If: If we died with Christ (8a)

(b) Then: We will live with Him (8b)

(2) Specifically (9-10)

(a) Christ has conquered death (9)

[1] Because Christ has been raised from the dead (9a)

[2] These results (9b-c)

[a] He will no longer die (9b)

[b] Death no longer has mastery over Him (9c)

(9c)

(b) Reasons (10)

[1] He who died, died to sin, once for all (10a)

[2] He who lives, lives to God (10b)

2. The Implication: Therefore, consider yourself to be dead to sin and alive to God in Christ (11)

II. Practice

A. Do these things (12-13)

1. In general terms (12)

a. Do not let sin reign in your bodies (12a)

b. so that you obey its desires (12b)

2. Specifically (13)

a. Do not present your members to sin as instruments of unrighteousness (13a)

b. But rather, do these things (13b-c)

1) Present yourself to God (13b)

2) Present your members to God as instruments of righteousness (13c)

B. Reason (14)

1. Sin shall not be your master (14a)

2. Reasons (14b-c)

a. You are not under law (14b)

b. You are under grace (14c)