

Rom 5:1-11 m.w.s

V. 1

εχομεν ΠΑΙ1pl fr. εχω
have as one's own, possess- of advantages, benefits, or comforts which one enjoys
to experience a state or condition, generally involving duration
-cf. Jn 16:33

ειρηνην
since according to the prophets, peace will be an essential characteristic of the
messianic salvation, set of favorable circumstances, involving peace and tranquility.

Δικαιωθεντες ΑΡΡτсрMPN fr. δικαιωω
Of God's judgement, show justice, do justice, justify, vindicate, be pronounced and
treated as righteous, be acquitted, to cause someone to be in right relationship, legal
acquittal and covenant relation.
cf. v.9

V. 2

εσχηκαμεν ΡfΑΙ1pl fr. εχω
see above

προσαγωγήν
approach, access to someth. or someone, right or opportunity to address someone

χαρις
practical application of goodwill, favor, benefaction, state of grace, favor, kindness,
that which is given graciously

ἑστηκαμεν ΡfΑΙ1pl fr. ἵστημι
stand, stop, emphasis less on "standing" than on being, existing. To continue firmly
or well established in a particular state.
cf. Jn 8:44

καυχωμεθα ΡΜΙ1pl fr. καυχαομαι
boast, glory, pride oneself in or about someth. to express an unusually high degree of
confidence in someone or something being exceptionally noteworthy.

ελπιδι

hope- pertaining to supernatural things, spoken of in God's promises, with obj. gen. Which designates obj. of hope. Looking forward with confidence to that which is good and beneficial- that which is hoped for

δοξης

brightness, splendor, radiance, "the δοξα του θεου is bestowed on those who stand in the judgement"
fame, renown, honor glory with God.
cf. 3:23

V. 3

θλιψεις

pressing, pressure- fig. Of oppression, affliction, tribulation, of distress that is brought about by outward circumstances, trouble involving direct suffering

κατεργαζεται PMI3sg

fr. κατεργαζομαι

bring about, produce, create

"marker of an agent relation with numerable events, to do, make, to cause a state to be."

υπομονη

patience, endurance, fortitude, steadfastness, perseverance- esp. as they are shown in the enduring of toil and suffering
capacity to continue to bear up under difficult circumstances

V. 4

δοκιμη

the quality of being approved, hence, character, the proven or evident worth of someone or someth.

V. 5

καταισχυνει PAI3sg

fr. καταισχυνω

to shame, put to shame, to frustrate, to disappoint. dishonor, shame, as in OT, of the shame and disappointment that come to one whose faith or hope is shown to be vain, to humiliate, disgrace, put to shame

εκκεχυται PfPI3sg fr. εκχεω
pour out, as in water or blood in sacrifice, fig. cf. Jl 2:23, Acts 2:33, of the Holy Spirit, which is poured down on men like rain- whatever comes from above, to cause to exist in abundance, to cause someone to experience something in an abundant or full manner, to cause to fully experience.

V. 6

ασεβων
godless, impious, pertaining to living without regard for religious belief or practice

ασθενων
weak, powerless- morally weak = ‘αμαρτων
helpless in view of circumstances, i.e. helpless to save ourselves when Christ saved us, morally weak and incapable of doing good.

V. 8

συνιστησιν PAI3sg fr. συνιστημι
demonstrate, show, bring out someth., present, to cause something to be known by action.

V. 9

ουν
inferential particle, denoting that what it introduces is a result of or an inference from what precedes

οργη
anger, wrath- of God’s future judgement, divine punishment based on God’s angry judgement against someone.

σωθησομεθα FPI1pl fr. σωζω
save, preserve, keep from harm, rescue, esp. from eternal death, through someth. to rescue from danger and to restore to a former state of safety, to cause to experience divine salvation

‘αιμα
blood i.e. sacrificial death

V. 10

καταλλαγεντες APPtcpMPN fr. καταλλασσω
κατηλλαγημεν API1pl
reconcile, pass. of man’s relation to God, be reconciled, reestablish proper friendly relations after these have been disrupted or broken

εχθροι

hostile, hating- subst. enemy- of God and Christ- being at enmity

ζωη

life, of the indestructible life of those clothed in the heavenly body- 2 Cor 5:4. The life of the risen Christ also has this character

πολλω

much, many – to a much greater degree

μαλλον

more, rather, for a better reason, more surely, more certainly- oft. with conditional clause “if... much more.....”

V. 11

ελαβομεν

AAI1p1

fr. λαμβανω

receive, get, gain w. καταλλαγη = be reconciled

to receive or accept an object or benefit for which the initiative rests with the giver, but the focus is on the receiver- to experience some event or state

καυχωμενοι

PMPtcpMPN

fr. καυχομαι

see above

καταλλαγην

reconciliation