

Rom. 4:18-25

v. 18

παρ'

marker of that which does not correspond to what is expected, against, contrary to, 'against hope'
a marker of that which is contrary to what should be or to expectation, contrary to, opposed, not
in accordance, cf. Rom. 1:26, 16:17

ἐλπίδα

the looking forward to something with some reason for confidence respecting fulfillment, hope,
expectation, pertaining to matters spoken of in God's promises, 'full of hope he believed'
to look forward with confidence to that which is good and beneficial, to hope, to hope for, hope

ἐπ'

marker of basis for a state of being, action, or result, on, 'on the basis of hope, supporting itself
on hope, cf. 8:20, Acts 2:26
marker of cause or reason as the basis for a subsequent event or state, because of, on the basis of,
marker of instrument as the basis for some event, by, by means of,

ἐπίστευσεν

AAI3sg

fr. πιστεύω

to consider something to be true and therefore worthy of one's trust, believe, be convinced of
something, with the person to whom one gives credence or whom one believes in the dative, of
Jesus and God whom one believes, in that one accepts their disclosures without doubt or
contradiction, cf. Jms 2:23
to believe to the extent of complete trust and reliance, to believe in, to have confidence in, to
have faith in, to trust, faith, trust

πατέρα

revered deceased persons with whom one shares beliefs or traditions, fathers, ancestors, the
'fatherhood' can also consist in the fact that the one who is called 'father' is the prototype of a
group or the founder of a class of persons, cf. v. 11, 12, 16, 17
an archetype anticipating a later reality and suggesting a derivative relationship, archetype,
father, spiritual father

ἔθνων

a body of persons united by kinship, culture, and common traditions, nation, people
the largest unit into which the people of the world are divided on the basis of their constituting a
socio-political community, nation, people

Οὕτως

pertaining to what follows in discourse material, in this way, as follows, quoting Gen. 15:5
referring to that which follows, the following, as follows, cf. 10:6

σπέρμα

the product of insemination, posterity, descendants, cf. v. 13, 16, ‘used w. ref. To Abraham’s spiritual descendants, i.e. those who have faith like his’
posterity, with emphasis upon the ancestor’s role in founding the lineage, posterity, descendants, offspring

v. 19

ἀσθενήσας AAPtcpMSN fr. ἀσθενέω

to experience some personal incapacity or limitation, be weak, ‘be weak in faith’ cf. 14:1
to be in a state of incapacity or weakness, to be weak, to be unable to, to be limited in

κατενόησεν AAI3sg fr. κατανοέω

to look at in a reflective manner, consider, contemplate
to give very careful consideration to some matter, to think about very carefully, to consider closely, ‘he carefully considered his body, which was already practically dead’
to come to a clear and definite understanding of something, to understand completely, to perceive clearly, ‘he was thoroughly aware that his body was as good as dead’

νεκρωμένον PfPPtcpNSA fr. νεκρῶω

to deaden or cause to cease completely, put to death, of Abraham in his old age, ‘his worn out body’
to cease completely from activity, with the implication of extreme measures taken to guarantee such cessation, to stop completely, to cease completely

ἑκατονταετής

a hundred years old
pertaining to a period of a hundred years, ‘he was almost a hundred years old’

πou

marker of numeric approximation, about, approximately, cf. Acts. 27:29
a degree which falls just short of some point on a scale of extent, almost, nearly, about, ‘he was almost a hundred years old’

ὑπάρχων PAPtcpMSN fr. ὑπαρχῶ

to be in a state or circumstance, be as a widely used substitute for εἶναι, frequently in the ptcp with a predicate noun, ‘who is,’ ‘since he is,’ etc.
to be in a state, normally with the implication of a particular set of circumstances

νέκρωσις

cessation of a state or activity, deadness, mortification, of the state of being unable to bear children because of passage through menopause, ‘the deadness of Sarah’s womb’
the state of not being able to bear children as the result of having passed through menopause, barrenness, ‘and of the fact that Sarah could not have children’

v. 20

εἰς

marker of a specific point of reference, for, to, with respect to, with reference to
marker of content as a means of specifying a particular referent, concerning, with respect to, with
reference to, about, in

ἐπαγγελίαν

declaration to do something with implication of obligation to carry out what is stated, promise,
pledge, offer, God's promise, cf. v. 13f.
the content of what is promised, promise

διεκρίθη

API3sg

fr. διακρινω

to be uncertain, be at odds with oneself, doubt, waver, cf. 14:23
to make a judgment on the basis of careful and detailed information, to judge carefully, to
evaluate carefully

ἀπιστία

unwillingness to commit oneself to another or respond positively to the other's words or action,
lack of belief, unbelief
to refuse to put one's trust or reliance in something or someone, to not believe, to refuse to
believe, to not trust in, unbelief

ἐνεδυναμώθη

API3sg

fr. ἐνδυναμω

to become able to function or do something, become strong, of inner or moral strength, 'grow
strong in faith' cf. Eph. 6:10, 2 Tim. 2:1
to cause someone to have the ability to do or to experience something, to make someone able, to
give capability to, to enable, to strengthen, to empower, 'but he was enabled by faith'

δοῦς

AAPtcpMSN

fr. διδωμι

to express devotion, give, 'give glory to God' i.e. praise, honor, thanks
to give an object, usually implying value, to give, giving

v. 21

πληροφορηθεῖς

APPtcpMSN

fr. πληροφορεω

convince fully, 'being fully convinced that' cf. Col. 4:12
to be completely certain of the truth of something, to be absolutely sure, to be certain, complete
certainty, 'he was absolutely sure that (God) would be able to do what he had promised'

ἐπήγγελλται

PfM/PdepI3sg

fr. ἐπαγγελλομαι

to declare to do something with implication of obligation to carry out what is stated, promise,
offer, of God's promise, cf. Titus 1:2, 1 Jn 2:25
to announce with certainty as to what one will do, to promise

δυνατός

pertaining to being capable or competent, to be able
pertaining to having the ability to perform some function, able, can

ποιῆσαι

AAInf.

fr. ποιέω

to undertake or do something that brings about an event, state, or condition, do, cause, bring about, accomplish, prepare
marker of an agent relation with a numerable event, to do, to perform, to practice, to make

v. 22

διὸ

therefore, for this reason, therefore...also, denoting that the inference is self-evident
relatively emphatic markers of result, usually denoting the fact that the inference is self-evident,
therefore, for this reason, for this very reason, so then

ἐλογίσθη

API3sg

fr. λογίζομαι

to determine by mathematical process, reckon, calculate, count, take into account, to credit something to someone as something, cf. Rom 4:3-11, 22, 2 Cor 12:6
to keep records of commercial accounts, involving both debits and credits, to put into one's account, to charge ones' account, to regard as an account

εἰς

the predicate nominative and the predicate accusative are sometimes replaced by εἰς with the accusative under Semitic influence, which has strengthened Greek tendencies in the same direction, credit (to be) righteousness, cf. Rom 4:3, 2:26, 9:8, Acts 19:27
marker of a change of state, 'from...to,' 'and it was reckoned to him for righteousness'

δικαιοσύνην

quality or state of juridical correctness with focus on redemptive action, righteousness, righteousness based on faith, for which reason faith is 'calculated as righteousness, cf. Gen 15:6, Psa 105:31, Rom 4:3-13, Heb 11:7, Jms 2:23
to cause someone to be in a proper or right relation with someone else, to be in right relation

v. 23

ἐγράφη

API3sg

fr. γράφω

to express thought in writing, of pronouncements and solemn proceedings, write down, record, of literary composition, compose, write
to write

ἐλογίσθη

API3sg

fr. λογίζομαι

see above

v. 24

μέλλει PAI3sg fr. μέλλω
to be inevitable, be destined, inevitable, to denote an action that necessarily follows a divine decree is destined, must, will certainly, cf. 8:13
to be inevitable, with respect to future developments, must be, has to be

λογίζεσθαι PPIInf. fr. λογίζομαι
see above

πιστεύουσιν PAPtcpMPD fr. πιστεύω
see above

ἐγείραντα AAPtcpMSA fr. ἐγείρω
to cause to return to life, raise up, of the raising of Jesus, cf. 8:11, 10:9
to cause someone to live again after having once died, to raise to life, to make live again

v. 25

παρεδόθη API3sg fr. παραδίδωμι
to convey something in which one has a relatively strong personal interest, hand over, give over, deliver, entrust, hand over, turn over, give up a person, hand over to suffering, death, punishment, esp. in relation to Christ, cf. 8:32, Gal. 2:20, Eph. 5:25

παραπτώματα
a violation of moral standards, offense, wrongdoing, sin, cf. 5:16, 2 Cor. 5:19, Eph. 1:7
what a person has done in transgressing the will and law of God by some false step or failure, transgression, sin

ἠγγέρθη API3sg fr. ἐγείρω
see above

δικαίωσιν
justification, vindication, acquittal, cf. 5:18
an act of making right or just, hence justification, acquittal, vindication
the act of God's declaring men free from guilt and acceptable to him; adjudging to be righteous, 'because God wished to declare us righteous'