

## Rom. 13:8-14 mws.

### V. 8

ὀφείλετε                      PAImp2pl                      fr. ὀφείλω  
to be under obligation to meet certain social or moral expectations, owe, owe, be indebted, ‘owe nothing to anyone except to love each other’  
to be obligatory in view of some moral or legal requirement, ought, to be under obligation, ‘let no one be under obligation to anyone’

ἀγαπᾶν                      PAInf                      fr. ἀγαπάω  
ἀγαπῶν                      PAPtcpMSN                      fr. ἀγαπάω  
to have a warm regard for and interest in another, cherish, have affection for, love  
to demonstrate or show one’s love, to show one’s love, to demonstrate one’s love

ἕτερον  
pertaining to being distinct from some other item implied or mentioned, other, ὁ ἕτερος = one’s neighbor, cf. 2:1  
pertaining to that which is other than some other item implied or identified in a context, other, another

πεπλήρωκεν                      PfAI3sg                      fr. πληρῶω  
to bring to a designed end, fulfill  
to make something total or complete, to make complete, to complete the number of, cf. 8:4

### V. 9

μοιχεύσεις                      FAI2sg                      fr. μοιχεύω  
commit adultery, with reference to the Ten Commandments, Exo. 20:13  
sexual intercourse of a man with a married woman other than his own spouse, to commit adultery, adultery

φονεύσεις                      FAI2sg                      fr. φονεύω  
murder, kill, ‘you shall not commit murder’ quoting Exo. 20:15  
to deprive a person of life by illegal, intentional killing, to murder, to commit murder

κλέψεις                      FAI2sg                      fr. κλέπτω  
steal something, cf. Exo. 20:14  
to take secretly and without permission the property of someone else, to steal, theft

ἐπιθυμήσεις                      FAI2sg                      fr. ἐπιθυμῶω  
to have a strong desire to do or secure something, desire, long for, cf. 7:7, Exo. 20:17  
to strongly desire to have what belongs to someone else and/or to engage in an activity which is morally wrong, to covet, to lust, evil desires, lust, desire

ἕτερα

pertaining to being distinct from some other item implied or mentioned, other, another, any other  
pertaining to that which is other than some other item implied or identified in a context, other,  
another

ἐντολή

a mandate or ordinance, command, of commandments of OT law, cf. 7:8  
that which is authoritatively commanded commandment, order

ἀνακεφαλαιοῦται PPI3sg fr. ἀνακεφαλαιῶ

used of rhetorical summation, sum up, recapitulate, ‘everything is summed up in this  
word/statement’

to bring everything together in terms of some unifying principle or person, to bring together, ‘it  
is brought together in this one statement, Love your neighbor as yourself’, cf. Eph. 1:10

Ἀγαπήσεις FAI2sg fr. ἀγαπᾶω

see above

πλησίον

substantive, the one who is near or close by, neighbor, fellow human being, cf. v. 10  
a person who lives close beside others and who thus by implication is a part of a so-called ‘in-  
group’ that is, the group with which an individual identifies both ethnically and culturally,  
neighbor, brother

## V. 10

ἀγάπη

see above

πλησίον

see above

κακὸν

pertaining to being socially or morally reprehensible, bad, evil, pertaining to being harmful or  
injurious, evil, injurious, dangerous, pernicious

pertaining to being bad, with the implication of harmful and damaging, bad, evil, harmful

ἐργάζεται PM/Pdep3sg fr. ἐργαζομαι

to do or accomplish something through work, do, accomplish, carry out, ‘do wrong to one’s  
neighbor, cf. Prov. 3:30

to cause a state to be, to cause to be, to make to be, to make, to bring upon, to bring about

## πλήρωμα

act of fulfilling specifications, fulfilling, fulfillment, cf. 11:12

a total quantity, with emphasis upon completeness, full number, full measure, fullness, completeness, totality

## V. 11

### εἰδότες

PfAPtcpMPN

fr. οἶδα

to grasp the meaning of something, understand, recognize, come to know, experience

to comprehend the meaning of something, with focus upon the resulting knowledge, to understand, to comprehend

### καιρόν

a period characterized by some aspect of special crisis, time, the present time

a favorable opportunity or occasion in view of propitious circumstances, opportunity, good occasion

### ώρα

a point of time as an occasion for an event, time

point of time consisting of occasions for particular events, time, occasion

### ἤδη

a point of time prior to another point of time, with implication of completion, now, already, by this time

a point of time preceding another point of time and implying completion, already

### ὑπνου

sleep, 'wake from sleep, i.e. bid farewell to the works of darkness'

the state of being asleep, to sleep, to be asleep, sleep

### ἐγερθῆναι

APInf

fr. ἐγείρω

to cease sleeping, wake up, awaken from sleep, 'awaken from sleep'

to cause someone to awaken, to cause to wake up, to awaken someone, to wake up someone

### ἐγγύτερον

comparative form

fr. ἐγγυς

pertaining to being close in point of time, near, of the future, 'our salvation is nearer than...'

a point of time subsequent to another point of time, but relatively close, near

### σωτηρία

salvation, with focus on transcendent aspects, cf. 1:16, 10:1

a state of having been saved, salvation

ὅτε

marker of a point of time that coincides with another point of time, when, ‘when we first believed’

a point of time which is roughly simultaneous to or overlaps with another point of time, when

ἐπιστεύσαμεν                      AAI1pl                      fr. πιστεύω

to consider something to be true and therefore worthy of one’s trust, believe, believe in something, be convinced of something, with that which one believes in indicated, cf. Lk. 24:25  
to believe to the extent of complete trust and reliance, to believe in, to have confidence in, to have faith in, to trust, faith, trust

## V. 12

προέκοψεν                      AAI3sg                      fr. προκόπτω

to move forward to a final state, of time be advanced, be far gone

to extend in time, with focus upon the end point, to draw near, to draw to a close, ‘the night is nearly over’

ἤγγικεν                      Pfall3sg                      fr. ἐγγίζω

to draw near in a temporal sense, draw near, come near, approach, cf. Ezek. 7:4, 12:23, Heb. 10:25

the occurrence of a point of time close to a subsequent point of time, to approach, to come near, to approximate

ἀποθώμεθα                      AMS1pl                      fr. ἀποτιθημι

take off, fig. lay aside, rid oneself of, cf. Col 3:8, Eph. 4:22, 25

to cease doing what one is accustomed to doing, to stop, to cease

ἔργα

that which displays itself in activity of any kind, deed, action, deed, accomplishment, of deeds exhibiting a consistent moral character, referred to collectively as τὰ ἔργα

that which one normally does, work, task

σκότους

the state of spiritual or moral darkness, darkness, of darkening by sin, of the state of unbelievers and of the godless, sins are ‘the works of darkness’

the realm of sin and evil, evil world, realm of evil, darkness

ἐνδυσώμεθα                      AMS1pl                      fr. ἐνδύω

to put any kind of thing on oneself, cloth oneself in, put on, wear, metaphorically of the taking on of characteristics, virtues, intentions etc., cf. Gal. 3:27, Col. 3:10, 12, Eph. 4:24

to put on clothes, without implying any particular article of clothing, to clothe, to dress, to put on

## ὄπλα

an instrument designed to make ready for military engagement, weapon, in imagery, of a Christian's life as a battle against evil, 'put on the weapons of light', cf. 6:13, 13, 2 Cor 6:7, 10:4  
any type of tool or instrument, tool, instrument, means, an instrument used in fighting whether offensive or defensive, weapon

## φωτός

light in contrast to darkness, light, transcendent light that illuminates the spirit and soul of humans, the element in which the redeemed person lives  
light in contrast with darkness

## V. 13

### εὐσχημόνως

pertaining to being proper in behavior, decently, becomingly, 'behave decently' cf. 1 Thes. 4:12  
pertaining to being a fitting or becoming manner of behavior, in a becoming manner, decently, with propriety, 'let us conduct ourselves in a becoming manner'

### περιπατήσωμεν

AAS1pl

fr. περιπατεω

fig. to conduct one's life, comport oneself, behave, live as habit of conduct  
to live or behave in a customary manner, with possible focus upon continuity of action, to live, to behave, to go about doing

### κώμοις

only in a bad sense, excessive feasting, carousing, revelry, cf. Gal 5:21, 1 Pet. 4:3  
drinking parties involving unrestrained indulgence in alcoholic beverages and accompanying immoral behavior, orgy, reveling, carousing, 'let us conduct ourselves properly as people who live in the light of day, no orgies, no drunkenness'

### μέθαις

drunkenness, cf. Luke 21:34, Gal. 5:21  
to become drunk on alcoholic beverages, to be drunk, drunkenness, 'let us conduct ourselves properly as people who live in the light of day; no orgies, no drunkenness'

### κοίταις

engagement in sexual relations, figurative of 'bed', sexual excesses  
to engage in immoral sexual excess, sexual immorality, lasciviousness, 'let us conduct ourselves properly as people who live in the light of day; no orgies and drunkenness, no sexual immorality'

### ἀσελγείαις

lack of self-constraint which involves one in conduct that violates all bounds of what is socially acceptable, self-abandonment, esp. of sexual excesses, cf. 2 Cor. 12:21, Gal. 5:19, 2 Pet. 2:7  
behavior completely lacking in moral restraint, usually with the implication of sexual licentiousness, licentious behavior, extreme immorality

ἔριδι

engagement in rivalry, especially with reference to positions taken in a matter, strife, discord, contention, quarrels, cf. 1:29, 1 Cor. 3:3, Gal. 5:20  
conflict resulting from rivalry and discord, strife, discord

ζήλω

intense negative feelings over another's achievements or success, jealousy, envy, cf. 1 Cor 3:3, Gal. 5:20  
a particularly strong feeling of resentment and jealousy against someone, envy, jealousy, resentment

## V. 14

ἐνδύσασθε

AMImp2pl

fr. ἐνδύω

to put any kind of thing on oneself, clothe oneself in, put on, wear, metaphorically, of the taking on of characteristics, virtues, intentions, etc. 'clothe yourself in the Lord Jesus Christ' cf. Gal. 3:27, Eph. 4:24, Col. 3:10  
to put on clothes without implying any particular article of clothing, to clothe, to dress, to put on

σαρκός

the physical body as functioning entity, body, physical body, as instrument of various actions or expressions, in Paul's thought, especially all parts of the body constitute a totality known as flesh, which is dominated by sin to such a degree that wherever flesh is, all forms of sin are likewise present, and no good thing can live in the flesh, cf. Gal. 5:19  
the psychological aspect of human nature which contrasts with the spiritual nature, in other words, that aspect of human nature which is characterized by or reflects typical human reasoning and desires in contrast with those aspects of human thought and behavior which relate to God and the spiritual life, human nature, human aspects, natural, human

πρόνοιαν

thoughtful planning to meet a need, forethought, foresight, providence, of humans, make provision for something, be concerned for or about something  
be concerned about, plan a way to provide for  
to think about something ahead of time, with the implication that one can then respond appropriately, to give attention beforehand, to have in mind to do, foresight, 'stop planning ahead so as to satisfy the desires of your sinful nature' cf. 12:17

ποιεῖσθε

PMImp2pl

fr. ποιεῶ

to undertake or do something that brings about an event, state, or condition, do, cause, bring about, accomplish, prepare  
to cause a state to be, to cause to be, to make to be, to make, to result in, to bring upon, to bring about

ἐπιθυμίας

a desire for something forbidden or simply inordinate, craving, lust, 'to arouse desires'  
to strongly desire to have what belongs to someone else and/or to engage in an activity which is morally wrong, to covet, to lust, evil desires, lust, desire