

Rom 12:1-2 mws

V.1

Παρακαλῶ PAI1sg fr. παρακαλω
to urge strongly, appeal to, urge, exhort, encourage
to ask for something earnestly and with propriety, to earnestly request, to plead for, to appeal to, earnestly request, to plead for, to appeal to, earnest request, appeal

οἰκτιρμῶν
display of concern over another's misfortune, pity, mercy, compassion
to show mercy and concern, with the implication of sensitivity and compassion, to have mercy, to show compassion, mercy, tender compassion

παραστήσαι AAInf fr. παριστημι
to cause to be present in any way, to offer, bring, present
to make something available to someone, to make available, to provide, to present to

σώματα
body, body as the organ of a person's activity, the instrument of human experience and suffering
physical body of persons, animals or plants, either dead or alive, body

θυσίαν
that which is offered as a sacrifice, sacrifice, offering, fig. of spiritual sacrifice

ζῶσαν PAPtcpFSA fr. ζωω
to be life-productive, used with respect to things which serve as descriptions of person who communicates divine life, of Christ
to be alive, to live

ἁγίαν
pertaining to being dedicated or consecrated to the service of God, dedicated to God, holy, sacred, shading over into the sense holy = pure, perfect, worthy of God
pertaining to being holy in the sense of superior moral qualities and possessing certain essentially divine qualities in contrast with what is human, holy, pure, divine
pertaining to being dedicated or consecrated to the service of God, devout, godly, dedicated

εὐάρεστον
pleasing, acceptable
pertaining to that which causes someone to be pleased, pleasing to, pleasingly

λογικὴν
pertaining to being carefully thought through, thoughtful, thoughtful service in a dedicated spiritual sense, cf. I Pet. 2:2
pertaining to being genuine, in the sense of being true to the real and essential nature of something, rational, genuine, true

λατρείαν

service/worship of God

to perform religious rites as a part of worship, to venerate, to worship

V.2

συσχηματίζεσθε

PM/PImp2pl

fr. συσχηματίζω

to form according to a pattern or mould, form/model after something, be formed like, be conformed to, be guided by, with dat. of thing to which one is conformed, cf. 1 Pet 1:14

to form or mold one's behavior in accordance with a particular pattern or set of standards, to shape one's behavior, to conform one's life, 'do not shape your behavior to the standards of this world.'

αἰῶνι

a segment of time as a particular unit of history, age, the present age

the system of practices and standards associated with secular society (that is, without reference to any demands or requirements of God), world system, world's standards, world

μεταμορφοῦσθε

PPImp2pl

fr. μεταμορφω

to change inwardly in fundamental character or condition, be changed, be transformed, in contrast to the process expressed in συσχηματίζω and thus superior to what the world displays

to change the essential form or nature of something, to become, to change, to be changed into, to be transformed

ἀνακαινώσει

renewal, of a person's spiritual rebirth, cf. Titus 3:5, Col 3:10, Eph 4:23

to cause something to become new and different, with the implication of becoming superior, to make new, renewal

νοῦς

way of thinking, mind, attitude, the renewing of the mind, which comes about when Christians have their natural nous penetrated and transformed by the Spirit which they receive at baptism, cf. Eph 4:17, 23, Rom 1:28

a particular manner or way of thinking, disposition, manner of thought, cf. 1 Pet 4:1

δοκιμάζειν

PAInf

fr. δοκιμαζω

to draw a conclusion about worth on the basis of testing, prove, approve, here the focus is on the result of a procedure or examination, accept as proved, approve, contrast 1:28

to regard something as genuine or worthy on the basis of testing, to judge to be genuine, to judge as good, to approve, cf. 14:22

θέλημα

what one wishes to happen, objective sense, what is willed, what one wishes to bring about by the activity of others, to whom one assigns a task

that which is purposed, intended, or willed, will, intent, purpose, plan

ἀγαθόν

meeting a high standard of worth and merit, good

positive moral qualities of the most general nature, good, goodness, good act

εὐάρεστον

pleasing, acceptable, with ref. to God, cf. v.1
that which causes someone to be pleased, cf. Heb. 12:28

τέλειον

meeting the highest standards, perfect, as the acme of goodness, cf. 1 Cor 13:10
being perfect in the sense of not lacking any moral quality, perfect