

Rom. 11:25-32 mws

V. 25

θέλω

PAI1sg

fr. θελω

to have a desire for something, wish to have, desire, want, 'I do not wish you to be ignorant = I want you to know', cf. 1:13, 1 Cor. 10:1, 12:1, 2 Cor 1:8, 1 Thes. 4:13
to desire to have or experience something, to desire, to want, to wish

ἀγνοεῖν

PAInf

fr. ἀγνοεω

to be uninformed about, not to know, be ignorant of, 'I want you to know'
to not have information about, to not know, to be unaware of, to ignorant of

μυστήριον

the unmanifested or private counsel of God, a secret or mystery, too profound for human ingenuity, is God's reason for the partial hardening of Israel's heart
the content of that which has not been known before but which has been revealed to an in-group or restricted constituency, secret, mystery

φρόνιμοι

pertaining to understanding associated with insight and wisdom, sensible, thoughtful, prudent, wise, 'wise in your own estimation = relying on your own wisdom'
pertaining to understanding resulting from insight and wisdom, wise, wisely, with understanding, with insight

πώρωσις

state or condition of complete lack of understanding, dullness, insensibility, obstinacy, 'insensibility (=a closed mind) has come over Israel'
stubborn unwillingness to learn, unwillingness to learn, mental stubbornness, closed mind, 'the stubbornness of Israel is for a time'

ἀπὸ μέρους

'a partial hardening'
pertaining to a relatively short period of time, with emphasis upon the temporary nature of the event or state, not long, temporary, for a little while, for a while, cf. 15:24

γέγονεν

PFAI3sg

fr. γινομαι

to occur as process or result, happen, turn out, take place
to happen, with the implication that what happens is different from a previous state, to happen, to occur, to come to be

ἄχρις

marker of continuous extent of time up to a point, until, 'until the time when (or better, before) the law was given'
the continuous extent of time up to a point, until, to

πλήρωμα

that which is brought to fullness or completion, full number, cf. 11:12
a total quantity, with emphasis upon completeness, full number, full measure, fullness, completeness, totality, ‘until the complete number of the Gentiles comes (to God)

εἰσέλθῃ

AAS3sg

fr. εἰσερχομαι

to enter into an event or state, to enter into a goal
to begin to experience an event or state, to begin to experience, to come into an experience, to attain

V. 26

οὕτως

pertaining to what follows in discourse material, in this way, as follows
referring to that which follows, the following, as follows

σωθήσεται

FPI3sg

fr. σωζω

to save or preserve from transcendent danger or destruction, save/preserve from eternal death, from judgment, and from all that might lead to such death, e.g. sin, also in a positive sense bring Messianic salvation, bring to salvation, passive – be saved, attain salvation
to cause someone to experience divine salvation, to save

Ἦξει

FAI3sg

fr. ἤκω

to be in a place as the result of movement to, have come, be present, of persons, with mention of the starting point
to move toward and to arrive at a point, to come to, to reach, to arrive

ῥυόμενος

PM/PPtcpMSN

fr. ῥυομαι

to rescue from danger, save, rescue, deliver, preserve, substantive, ‘the deliverer’ quoting Isa. 59:20, cf. 7:24, 15:31, Psa. 49:22
to rescue from danger, with the implication that the danger in question is severe and acute, to rescue, to deliver

ἀποστρέψει

FAI3sg

fr. ἀποστρεφω

to cause change in belief or behavior, positive, turn, turn away, ‘will remove ungodliness from Jacob’, cf. Acts 3:26
to cause something to turn into or to become something else, to change, to turn into, to remove from, ‘he will remove wickedness from Jacob’

ἀσεβείας

impiety, lack of reverence for deity and hallowed, institutions as displayed in sacrilegious words and deeds, cf. 1:18
to live in a manner contrary to proper religious beliefs and practice, to live in an ungodly manner, godlessness

V. 27

παρ'

marker of one who originates or directs, from
marker of the agentive source of an activity, though often remote and indirect, from, by, of

διαθήκη

covenant, decree, declaration of purpose, set of regulations, declaration of God's purpose
the verbal content of an agreement between two persons specifying reciprocal benefits and responsibilities, covenant, pact

ὅταν

pertaining to an action that is conditional, possible, and, in many instances, repeated, at that time
that, whenever, when
a temporal conjunction used to show indefinite time for contingent action, whenever, at the time
that, when
a point of time which is roughly simultaneous to or overlaps with another point of time

ἀφέλωμαι

AMS1sg

fr. ἀφαιρέω

to cause a state or condition to cease, take away, do away with, remove, of sins, quoting Isa. 27:9
to cause a state to cease, to do away with, to remove, to eliminate, 'when I take away their sins'

V. 28

κατὰ

denoting relationship to something, with respect to, in relation to, cf. 1:4
a marker of a specific element bearing a relation to something else, in relation to, with regard to

εὐαγγέλιον

God's good news to humans, good news as proclamation, cf. 1:16, 11:28
The content of good news (in the NT a reference to the gospel about Jesus), the good news, the
gospel

ἐχθροὶ

pertaining to being hostile, hating, hostile, enemies of humans, cf. Rom. 5:10
pertaining to being at enmity with someone, being an enemy, in opposition to, 'with respect to
the good news, they are enemies for your sake'

δι'

marker of something constituting cause, the reason why something happens, because of, for the
sake of
a marker of a participant constituting the cause or reason for an event or state, because of, on
account of, for this reason

ἐκλογήν

a special choice, selection, choice, election, cf. v. 5, 9:11, ‘as far as (their) selection or election (by God) is concerned, beloved

to make a special choice based upon significant preference, often implying a strongly favorable attitude toward what is chosen, to choose, choice, ‘because of (God’s) choice, they are his friends’

ἀγαπητοὶ

pertaining to one who is dearly loved, dear, beloved, prized, valued

pertaining to one who or that which is loved, object of one’s affection, one who is loved, beloved, dear

V. 29

ἀμεταμέλητα

not to be regretted, without regret, cf. 2 Cor. 7:10, of God’s gifts and calling, incapable of being changed, not to be taken back, inflexible

pertaining to not feeling regret as the result of what one has done, not regretful, not feeling sorry about

χαρίσματα

that which is freely and graciously given, favor bestowed, gift, ‘the privileges granted to the people of Israel’ cf. 1:1, 5:15, 6:23, 12:6

that which is given freely and generously, gift, gracious gift

κλήσις

invitation to experience of special privilege and responsibility, call, calling, invitation, almost exclusively of divine initiative, ‘the call that comes from God’

the state of having been called to a particular task and/or relation, calling

V. 30

ὡσπερ

marker of similarity between events and states, just as, in the protasis of a comparison, the apodosis of which begins with οὕτως, just as

somewhat more emphatic marker of similarity between events and states, as, just as

ποτε

pertaining to generalization of time, at some time or another, of the past – once, formerly, cf. 7:9 a point of time which is roughly simultaneous to or overlaps with another point of time, when

ἠπειθήσατε

AAI2pl

fr. ἀπειθεω

disobey, be disobedient, disobedience is always toward God, God’s ordinances, or revelation, cf. 2:8, 10:21

unwillingness or refusal to comply with the demands of some authority, to disobey, disobedience

ἠλεήθητε API2pl fr. ἔλεεω
to be greatly concerned about someone in need, have compassion/mercy/pity for someone, pass.
find or be shown mercy, cf. v. 32, 9:15, 16, 18, 12:8
to show kindness or concern for someone in serious need, to show mercy, to be merciful toward,
to have mercy on, mercy

ἀπειθεία
disobedience, in NT, always toward God, sometimes with the connotation of disbelief in the
Christian Gospel, of the disobedience of Israelites, cf. v. 32
unwillingness or refusal to comply with the demands of some authority, to disobey, disobedience

V. 31

οὕτως
see above

ἠπειθήσαν AAI3pl fr. ἀπειθεω
see above

ἐλέει
kindness or concern expressed for someone in need, mercy, compassion, pity, clemency
mercy

ἐλεηθῶσιν APS3pl fr. ἔλεεω
see above

V. 32

συνέκλεισεν AAI3sg fr. συγκλειω
to confine to specific limits, confine, imprison, ‘he has imprisoned them all in disobedience, i.e.
put them under compulsion to be disobedient or given them over to disobedience’, cf. Gal. 3:22
figurative extension of ‘to enclose,’ to cause to happen, with the implication so significant
restrictions, to cause to occur, to restrict, ‘for God caused all to be guilty of disobedience’

ἀπειθειαν
see above

ἐλεήση AAS3sg fr. ἔλεεω
see above