

## Rom. 11:11-24 mws

### V. 11

ἔπταισαν                      AAI3pl                      fr. πταιω  
to lose one's footing, stumble, trip, 'they did not stumble so as to fall into ruin, did they?'  
figurative extension of meaning 'to stumble', to fail to keep the law (of God), to stumble, to err,  
to sin, 'I ask, then, when they sinned, did they fall to ruin?'

πέσωσιν                      AAS3pl                      fr. πιπτω  
to experience loss of status or condition, fall, be destroyed, fall in a transcendent or moral sense,  
be completely ruined, 'fall from a state of grace' cf. v. 22  
to suffer or experience destruction, to experience destruction, to be destroyed

γένοιτο                      AMdepOpt3sg                      fr. γινομαι  
to occur as process or result, happen, turn out, take place, with mh strong negation in rhetorical  
questions, 'by no means, far from it, God forbid' cf. 3:4, 6, 31; 6:15; 7:7, 13; 11:1, 11  
to happen, with the implication that what happens is different from a previous state, to happen, to  
occur, to come to be

παραπτώματι  
a violation of moral stands, offense, wrongdoing, sin, of offenses against God, cf. v. 17, Gal. 6:1  
what a person has done in transgressing the will and law of God by some false step or failure,  
transgression, sin, cf. 4:25

σωτηρία  
salvation, with focus on transcendent aspects, cf. 1:16, 10:1  
a state of having been saved, salvation

ἔθνεσιν  
people groups foreign to a specific people group, those who do not belong to groups professing  
faith in the God of Israel, the nations, gentiles, unbelievers, cf. v. 24  
those who do not belong to the Jewish or Christian faith, heathen, pagans

παραζηλώσαι                      AAInf                      fr. παραζηλω  
provoke to jealousy, make jealous, cf. v. 14, 10:19  
to cause someone to feel strong jealousy or resentment against someone, to make jealous, to  
cause to be envious

### V. 12

πλοῦτος  
plentiful supply of something, a wealth, abundance, cf. 9:23, 2:4  
a high point on any scale and having the implication of value as well as abundance, greatly,  
extremely

κόσμου

humanity in general, the world

people associated with a world system and estranged from God, people of the world

ἥττημα

loss, cf. 1 Cor. 6:7

as the result of being overthrown defeat, failure, fall

a lack of attaining a desirable state or condition, to fail, to lack, failure, ‘their failure brought rich blessings to the Gentiles’

πόσῳ μᾶλλον

pertaining to degree or magnitude, ‘how much more?’, surely, cf. v. 24

interrogative of quantity, how much, how extensive, more, more than, to a greater degree, even more

πλήρωμα

act of fulfilling specifications, fulfilling, fulfillment, ‘their (the people of Israel) fulfilling (the divine demand), cf. 13:10, that which is brought to fullness or completion

a total quantity, with emphasis upon completeness, full number, full measure, fullness

## V. 13

ἐφ’

marker of number or measure, ‘to the degree that, in so far as, cf. Matt. 25:40, 45

a degree extending to a particular point as marked by the context, to the point of, to the extent of, to the degree that, up to

ὅσον

pertaining to a comparative quantity or number of objects or events, how much (many), as much as

a degree of correlative extent, to the degree that, to the same degree, as much as, ‘as much as I am an apostle to the Gentiles’

διακονίαν

functioning in the interest of a larger public, service, office of the prophets and apostles, of service in behalf of the Gospel

the role or position of serving, ministry, task

δοξάζω

PAI1sg

fr. δοξάζω

to influence one’s opinion about another so as to enhance the latter’s reputation, praise, honor, extol, ‘I take pride in my ministry or I take my assignment seriously’

to attribute high status to someone by honoring, to honor, to respect

## V. 14

εἴ πως

if perhaps, if somehow, whether, perhaps, cf. 1:10, Phil. 3:11

παραζηλώσω

AAS1sg

fr. παραζηλω

see above

σάρκα

human/ancestral connection, human/mortal nature, earthly descent, ‘my compatriots’ cf. 1:3, 4:1, 8:3, 9:3, 5, 8, Gal. 4:23

a relatively large group of persons regarded as being biologically related, race, ethnic group, nation, ‘perhaps I can make the people of my own race jealous’

σώσω

AAS1sg

fr. σωζω

to save or preserve from transcendent danger or destruction, save/preserve from eternal death, from judgment, and from all that might lead to such death, e.g. sin, also in a positive sense bring Messianic salvation, bring to salvation, passive – be saved, attain salvation  
to cause someone to experience divine salvation, to save

## V. 15

ἀποβολή

rejection, of the (temporary) rejection of Israelites by God

the removal of someone from a particular association, rejection, elimination, ‘for if their rejection meant reconciliation for the world’

καταλλαγή

reestablishment of an interrupted or broken relationship, reconciliation, cf. 5:11, 2 Cor. 5:18, 19

to reestablish proper friendly interpersonal relations after these have been disrupted or broken (the componential features of this series of meanings involve (1) disruption of friendly relations because of (2) presumed or real provocation, (3) overt behavior designed to remove hostility, and (4) restoration of original friendly relations, to reconcile, to make things right with one another

πρόσλημμις

acceptance into a relationship, acceptance (by God)

the acceptance of someone into an association, acceptance, ‘what is acceptance if not life from the dead?’

ζωή

transcendent life, life, ‘life for those who have come out of the state of death’, cf. 5:17, 21, 6:22  
to be alive, to live, life

ἐκ

marker denoting separation, from, out of, away from, a group or company from which separation or dissociation takes place, cf. 10:7, Lk. 20:35, 1 Pet. 1:3  
marker of dissociation in the sense of being ‘independent from’ someone or something, from, free from, apart from, independent of

νεκρῶν

pertaining to being so morally or spiritually deficient as to be in effect dead, dead, cf. 6:11, 13  
pertaining to being dead, lifeless, dead

## V. 16

ἀπαρχή

cultic technical term, first fruits, first portion of any kind, ‘if the first fruits are holy, so is the whole lump, cf. 8:23, Num 15:18-21  
the first portion of something which has been set aside and offered to God before the rest of the substance or objects can be used, first portion, first offering, ‘if the first offering (or ‘first portion’) is consecrated, then so is the whole loaf”

ἁγία

pertaining to being dedicated or consecrated to the service of God, in the cultic sense dedicated to God, holy, sacred, i.e. reserved for God and God’s service, shading over into the sense holy=purse, perfect, worthy of God, cf. 7:12, 12:1  
pertaining to being holy in the sense of superior moral qualities and possessing certain essentially divine qualities in contrast with what is human

φύραμα

that which is mixed/kneaded, mixture/batch of dough, cf. Num 15:20f. 1 Cor 5:6-7, Gal 5:9  
that which is mixed or kneaded, mixture, batch of dough

ρίζα

the underground part of a plant, root, in imagery, in Paul’s figure of the olive tree, its root and branches, cf. vv. 17-18  
the underground part of a plant, root

κλάδοι

branch, of root and branches of the olive tree  
branch of a tree or woody shrub

## V. 17

κλάδων

see above

ἐξεκλάσθησαν      API3pl      fr. ἐκκλαω  
to separate something from something with force, break off, of branches, cf. v. 19-20  
to break off a part, to break off, 'but if some of the branches have been broken off'

ἀγριέλαιος  
growing from a wild olive tree, wild olive tree, fig. of the gentiles  
wild olive tree, 'and you being a wild olive have been grafted into them' The reference in Rom. 11:17 is intentionally strange because the usual course of action was to graft cultivated branches into wild trees.

ἐνεκεντρίσθης      API2sg      fr. ἐγκεντριζω  
to cause to unite with the stock of a growing plant, graft of trees, cf. v. 19, 23, 24  
to insert a shoot or bud into a growing plant, to graft, to bud, 'you who are a wild olive tree have been grafted into them'

συγκοινωνὸς  
participant, partner, one who takes part in something along with another fellow participant,  
partner  
one who shares jointly with someone else in a possession or relationship, with emphasis upon  
that which is in common, sharer, partner, one who shares in

ρίζης  
see above

πιότητος  
state of oiliness, fatness, in imagery, 'the root with its oily richness, i.e. its sap = the root with its rich sap' cf. Jdg 9:9  
a nutritionally rich, fatty quality, fatness, rich quality, 'you have come to share the fatness of the root of the olive tree'

ἐλαίας  
tree that produces olives, olive tree, cf. v. 24  
olive tree

ἐγένου      AMdepI2sg      fr. γινομαι  
see above

## V. 18

κατακαυχῶ      PM/Pdepimp2sg      fr. κατακαυχαομαι  
κατακαυχᾶσαι      PM/PdepI2sg      fr. κατακαυχαομαι  
to boast at the expense of another, boast against, exult over  
to boast about something by downgrading something else, to boast against, to degrade, 'you must not boast and in so doing degrade the branches'  
poss. to despise, with the implication of regarding oneself as superior, to look down on

κλάδων  
see above

βαστάζεις                      PAI2sg                      fr. βασταζω  
to sustain a burden, carry, bear  
to provide continuous and possibly prolonged assistance and help by supplying the needs of someone, to provide for, to support, ‘you don’t support the root, the root supports you’

## V. 19

Ἐξεκλάσθησαν                      API3pl                      fr. ἐκκλαω  
see above

κλάδοι  
see above

ἐγκεντρισθῶ                      APS1sg                      fr. ἐγκεντριζω  
see above

## V. 20

καλῶς  
pertaining to being in accord with a standard, rightly, correctly, as an exclamation, ‘Quite right! That is true! Well said!’ cf. Mk. 12:32  
As an exclamation expressing a positive evaluation well said! Quite right! That is true!  
Pertaining to being accurate and right, with a possible implication of being commendable, accurate, correctly, right

ἀπιστία  
unwillingness to commit oneself to another or respond positively to the other’s words or actions, lack of belief, unbelief, of Israelites toward God  
to refuse to put one’s trust or reliance in something or someone, to not believe in, to refuse to believe, to not trust in, unbelief, ‘they were broken off because they refused to believe’

ἐξεκλάσθησαν                      API3pl                      fr. ἐκκλαω  
see above

πίστει  
state of believing on the basis of the reliability of the one trusted, trust, confidence, faith, in the active sense = believing, faith, firm commitment, as true piety, genuine devotion  
to believe in the good news about Jesus Christ and to become a follower, to believe to the extent of complete trust and reliance, to believe in, to have confidence in, to have faith in, to trust, faith, trust

ἔστηκας                      PfAI2sg                      fr. ἵστημι  
stand firm in belief, stand firm, ‘you stand firm because of your faith’ cf. 2 Cor 1:24  
to establish as validated and in force, to establish, to authorize, to put into force

ὕψηλὰ  
pertaining to being arrogant, exalted, proud, haughty, ‘cherish proud thoughts, feel proud’ cf.  
12:16, 1 Tim 6:17  
pertaining to being arrogant or proud, arrogant, proud

φρόνει                      PAImp2sg                      fr. φρονεω  
to have an opinion with regard to something, think, form/hold an opinion, judge, ‘be proud’  
to employ one’s faculty for thoughtful planning, with emphasis upon the underlying disposition  
or attitude, to have an attitude, to think in a particular manner

φοβοῦ                      PPImp2sg                      fr. φοβεω  
to be in an apprehensive state, be afraid  
to be in a state of fearing, to fear, to be afraid

## V. 21

κατὰ  
marker of norm of similarity or homogeneity, according to, in accordance with, in conformity  
with, according to, often the norm is at the same time the reason, so that ‘in accordance with’ and  
‘because of’ are merged, cf. 16:26, 2:7, Eph 3:3  
a marker of a relation involving similarity of process, in accordance with, in relation to

φύσιν  
condition or circumstance as determined by birth, natural endowment/condition, nature, ‘the  
natural branches’  
the nature of something as the result of its natural development or condition, nature

κλάδων  
see above

ἐφείσατο                      AMdepI3sg                      fr. φειδομαι  
φείσεται                      FMdep3sg                      fr. φειδομαι  
to save from loss or discomfort, spare, cf. 8:32  
to cause someone not to be troubled, to spare, to prevent trouble happening to someone

## V. 22

χρηστότητα  
the quality of being helpful or beneficial, goodness, kindness, generosity, of God, cf. 2:4  
to provide something beneficial for someone as an act of kindness, to act kindly, to be kind,  
kindness

### ἀποτομίαν

severity, abruptness, severity, sternness

to act harshly toward someone, to show harshness, to act harshly, to be harsh, harshness, ‘God is harsh toward those who have fallen, but kind to you if you continue in his kindness’

### πεσόντας

AAPlcpMPA

fr. πιπτω

see above

### ἐπιμένης

PAS2sg

fr. ἐπιμεινω

to continue in an activity or state, continue, persist (in), persevere, cf. v. 23, 6:1

to continue in an activity or state, to continue, to remain in, to keep on

### ἐπεὶ

marker of cause or reason, because, since, for, with ellipsis, for (if it were different), for otherwise

marker of cause or reason, often with the implication of a relevant temporal element, because, since, for, inasmuch as

### ἐκκοπήση

FPI2sg

fr. ἐκκοπτω

to cut so as to sever, cut off/down, of a branch cut off, cf. v. 24

to cut in such a way as to cause separation, to cut down, to cut off, to cut in two

to cause to cease by removing, to do away with, to eliminate

## V. 23

### ἐπιμένωσιν

PAS3pl

fr. ἐπιμεινω

see above

### ἀπιστία

see above

### ἐγκεντρισθήσονται

FPI3pl

fr. ἐγκεντριζω

### ἐγκεντρίσαι

AAInf

fr. ἐγκεντριζω

see above

### δυνατὸς

pertaining to being capable or competent, able, capable, powerful, competent, cf. 4:21, 14:4

pertaining to having the ability to perform some function, able, can

### πάλιν

pertaining to return to a position or state, back, in expressions that denote a falling back into a previous state or return to a previous activity, cf. 8:15

a subsequent point of time involving repetition

## V. 24

κατὰ φύσιν

see above, 'a tree which by nature is a wild olive'

ἐξεκόπησ

see above

API2sg

fr. ἐκκοπτω

ἀγριελαίου

see above

παρὰ φύσιν

marker of that which does not correspond to what is expected, against, contrary to, cf. 1:26, 4:18, 16:17

see above, 'contrary to nature'

marker of that which is contrary to what should be or to expectation, contrary to, opposed, not in accordance

ἐνεκεντρίσθης

API2sg

fr. ἐγκεντριζω

ἐγκεντρισθήσονται

FPI3pl

fr. ἐγκεντριζω

see above

καλλιέλαιον

the cultivated olive tree, 'and contrary to nature you were grafted into the cultivated olive tree'

πόσω μᾶλλον

see above