

## Rom. 11:1-10 mws

### V. 1

ἀπώσατο                      AMI3sg                      fr. ἀπωθεω  
reject, repudiate, esp. of God, ‘repudiate the people Israel’, cf. Psa. 93:14  
figurative extension of ‘to push away’, to no longer pay attention to previous beliefs, to refuse to listen to, to reject

σπέρματος  
the product of insemination, posterity, descendants, cf. 4:13  
posterity, with emphasis upon the ancestor’s role in founding the lineage, posterity, descendants, offspring

φυλῆς  
a subgroup of a nation characterized by a distinctive blood line, tribe, cf. Phil. 3:5  
a subgroup of a nation which is regarded as being more closely related biologically than the entire nation, tribe

### V. 2

ἀπώσατο                      AMI3sg                      fr. ἀπωθεω  
see above

προέγνων                      AAI3sg                      fr. προγινωσκω  
choose beforehand, cf. 8:29, 1 Pet. 1:20  
to choose or select in advance of some other event, to choose beforehand, to select in advance

ἐντυγχάνει                      PAI3sg                      fr. ἐντυγχανω  
to make an earnest request through contact with the person approached, approach or appeal to someone, cf. 8:27, 34, Heb. 7:25  
to ask for something with urgency and intensity, to plead, to beg, to appeal to, to petition

κατὰ  
in a hostile sense, against, cf. 8:33  
a marker of opposition, with the possible implication of antagonism, against, in opposition to, in conflict with

### V. 3

ἀπέκτειναν                      AAI3pl                      fr. ἀποκτείνω  
to deprive of life, kill  
to cause someone’s death, normally by violent means, with or without intent and with or without legal justification, to kill

## θυσιαστήριά

a structure on which cultic observances are carried out, including especially sacrifices, altar  
any type of altar or object where gifts may be placed and ritual observances carried out in honor of supernatural beings, altar

κατέσκαψαν                    ΑΑΙ3pl                    fr. κατασκαπτω

tear down, raze to the ground, demolish  
to tear down or destroy by digging down into or under, to tear down, to destroy, ‘Lord, they have killed your prophets and torn down your altars’

ὑπελείφθην                    ΑΠΙ1sg                    fr. ὑπολείπω

leave remaining, passive, be left (remaining) quoting 1 Kgs 19:10, 14  
to be left behind, with the implication of continuing to exist, to be left behind, to be left, to remain, ‘and I alone am left’

ζητοῦσιν                    ΠΑΙ3pl                    fr. ζητεω

to devote serious effort to realize one’s desire or objective, strive for, aim (at), try to obtain, desire, wish (for), OT language is reflected ‘seek the life of someone’ cf. Psa 34:4, 37:13, 39:15, 53:5, 62:10, 85:14

## V. 4

### χρηματισμός;

divine statement, answer

the content of a divine revelation or utterance, divine revelation, revelation from God, ‘but what did the divine revelation say to him?’

Κατέλιπον                    ΑΑΙ1sg                    fr. καταλείπω

to cause something to remain in existence or be left over, leave over, ‘I have kept 7000 men for myself’ quoting 1 Kgs 19:17

to cause to continue to exist, normally referring to a small part of a larger whole, to cause to remain, to leave to exist, to leave

### ἑπτακισχίλιους

seven thousand, ‘seven thousand men remained to me’

ἔκαμψαν                    ΑΑΙ3pl                    fr. καμπτω

to bend or incline some part of the body, bend, bow, frequently as gesture of respect or devotion, ‘bend the knee as a sign of (religious) devotion before someone’

idiom, to bend or bow the knee as a symbol of religious devotion, to worship, to bow before, cf. 14:11

## V. 5

οὕτως

referring to what preceded, in this manner, thus, so, with reference to what precedes with reference to that which precedes, so, thus, in this way, ‘and so it is then, even at the present time, there is a number left of those who have been chosen because of (God’s) grace’

λεῖμμα

remnant, ‘there is a remnant chosen by grace’

as what remains small part, remnant, in the NT especially of a community, a core of believer preserved by God, minority, small number, survivors

a relatively small part which continues to exist, remnant, small part, ‘at the present time there is a small number of those (whom God has) chosen by his grace’, cf. 9:27

κατ’

marker of norm of similarity or homogeneity, according to, in accordance with, in conformity with, according to, often the norm is at the same time the reason, so that ‘in accordance with’ and ‘because of’ are merged, cf. 16:26, 2:7, Eph 3:3

a marker of a relation involving similarity of process, in accordance with, in relation to

ἐκλογὴν

a special choice, selection, choice, election, especially of God’s selection of Christians, ‘according to selection out of generosity = selected out of generosity or by grace’ cf. v. 7, 28, 9:11

to make a special choice based upon significant preference, often implying a strongly favorable attitude toward what is chosen, to choose, choice,

χάριτος

that which is freely and graciously given, favor bestowed, gift, the gracious gift of redemption, cf. 6:23

that which is given freely and generously, gift, gracious gift

γέγονεν

PfAI3sg

fr. γινομαι

to come into being as an event or phenomenon from a point of origin, arise, come about, develop to happen, with the implication that what happens is different from a previous state, to happen, to occur, to come to be

## V. 6

χάριτι

see above

οὐκέτι

marker of inference in a logical process, not

ἐξ

marker denoting origin, cause, motive, reason, from, of, to denote origin  
marker of the source from which someone or something is derived, from

ἔργων

that which displays itself in activity of any kind, deed, action, deed, accomplishment, in Paul,  
deeds that the law commands you to do  
that which is done, with possible focus on the energy or effort involved, act, deed

ἐπεὶ

marker of cause or reason, because, since, for, with ellipsis, for (if it were different), for  
otherwise  
marker of cause or reason, often with the implication of a relevant temporal element, because,  
since, for, inasmuch as

γίνεται

PM/Pdep3sg

fr. γινομαι

see above

## V.7

ἐπιζητεῖ

PAI3sg

fr. ἐπιζητεω

to be seriously interested in or have a strong desire for, wish, wish for  
to desire to have or experience something, with the probable implication of making an attempt to  
realize one's desire, to desire, to want to

ἐπέτυχεν

AAI3sg

fr. ἐπιτυγχανω

to be successful in achieving or gaining what one seeks, obtain, attain to, reach  
to acquire or gain what is sought after, to acquire, to obtain, to attain, 'what then? The people of  
Israel did not obtain what they were looking for'

ἐκλογή

see above

λοιποὶ

pertaining to being one not previously cited or included, other, rest of, substantive, the others  
pertaining to the part of a whole which remains or continues, and thus constitutes the rest of the  
whole, rest, remaining, what remains, other

ἐπωρώθησαν

API3pl

fr. πωρωω

fig. (from harden, petrify) to cause someone to have difficulty in understanding or  
comprehending, harden, petrify, mostly of hearts, of persons, cf. Mk. 6:52, 8:17, Jn 12:40, 2 Cor.  
3:14  
to cause someone to be completely unwilling to learn and to accept new information, to cause to  
be completely unwilling to learn, to cause the mind to be closed, 'the rest were made completely  
unwilling to learn'

## V. 8

ἔδωκεν                      AAI3sg                      fr. δίδωμι  
give, grant, impose (of punishments etc.) send  
marker of a causative relation, with otherwise almost empty semantic content, to cause, to bring about, to produce

κατανύξεως  
stupefaction, ‘a spirit of stupor’  
a state of not being able to think satisfactorily because of complete bewilderment and stupor, not being able to think, bewilderment, ‘God gave them a spirit of bewilderment’ or ‘God caused them to be completely bewildered’ or ‘God made them unable to think’

βλέπειν                      PAInf                      fr. βλέπω  
to process information by giving thought, direct one’s attention to something, consider, note  
to come to understand as the result of perception, to understand, to perceive, to see, to recognize

ἀκούειν                      PAInf                      fr. ἀκούω  
to hear and understand a message, understand  
to hear and understand a message, to understand, to comprehend

ἕως  
to denote the end of a period of time, till, until  
the continuous extent of time up to a point, until, to, at last, at length

## V. 9

Γενηθήτω                      APdepImp3sg                      fr. γίνομαι  
see above

τράπεζα  
a structure or surface on which food or other things can be placed, table, the table upon which a meal is spread out, of the heavenly table at which the Messiah’s companions are to eat at the end of time, quoting Psa. 68:23  
a generic expression for any type of table

παγίδα  
that which causes one to be suddenly endangered or unexpectedly brought under control of a hostile force, trap, snare, ‘et their table become a snare (to them)’  
an instrument or means for gaining control, implying an element of surprise, means of control, way of trapping, ‘may their feast become a snare to trap them’ or ‘may their feast become a means of gaining control over them’

θήραν

net, trap, cf. Psa. 34:8, Prov. 11:8

an instrument used for trapping, especially of animals other than birds, trap, snare, ‘let their table become a snare and a trap’

σκάνδαλον

a device for catching something, alive, trap

a trap, ‘let their table become a trap’

ἀνταπόδομα

that which is given in return for behavior, recompense, as punishment, ‘as retribution for them’  
the recompense, whether positive or negative, which is given to someone on the basis of or in exchange for what has been done, recompense, reward for what has been done, ‘and as something which will make them fall and be the recompense for what they have done’ or ‘...punishment for what they have done’

## V. 10

σκοτισθήτωσαν

APImp3pl

fr. σκοτιζω

be/become inwardly darkened, of the organ of spiritual and moral perception, cf. 1:21, Eph. 4:18  
of the lack of religious and moral perception, be unable to understand

to become unable to perceive and thus unable to understand, to be incapable of perceiving, to not be able to understand, ‘may they become unable to perceive’

βλέπειν

PAInf

fr. βλέπω

see above

νῶτον

back part of the body from the neck to the pelvis, back, quoting Psa. 68:24

literally, ‘bend the back’ i.e. ‘burden with difficulties’

idiom, literally to bend the back, to undergo particularly difficult hardships, possibly implying forced labor, to be overwhelmed with trouble, to be bent down with difficulties, ‘and make them bend under their troubles at all times’

σύγκαμψον

AAImp2sg

fr. συγκαμπτω

(cause to) bend, ‘cause their backs to bend’

bend someone’s back in bondage, i.e. overwhelm someone with trouble, cause great difficulty for someone

an idiom, to suffer oppression and trouble, ‘to make them slaves forever’, or ‘to make them toil hard forever’