

## Prov 1:8-19

8 שְׁמַע בְּנֵי מוֹסֵר אָבִיךָ  
 msc+2ms msa msc+1cs QIpf2ms  
 your father discipline of my son listen

וְאַל-תִּטַּשׁ תּוֹרַת אִמְךָ  
 fsc+2ms fsc QIpf2ms<sup>1</sup> neg+ו  
 your mother Torah, law, teaching of<sup>2</sup> do abandon, forsake<sup>3</sup> not

9 כִּי לְוִיַּת חַן הֵם לְרֹאשְׁךָ  
 msc+2ms+ל 3mp msa fsc conj.  
 to your head (are) they grace, favor wreath of<sup>4</sup> because

וְעֲנָקִים לְגֵרְגֹרְתֶיךָ  
 fpc+2ms+ל mpa+ו  
 to your neck<sup>5</sup> and necklaces

10 בְּנֵי אִם-יִפְתּוּךָ חַטָּאִים  
 mpa Piellpf3mp+2ms conj msc+1cs  
 sinners they entice you if my son

אַל-תִּבֵּא  
 QIpf(juss)2ms<sup>6</sup> neg  
 be willing, consent not

<sup>1</sup> Vetitive, Negative of the imperative, Williams §186.

<sup>2</sup> Cf. 31:26.

<sup>3</sup> Cf. 6:20.

<sup>4</sup> Cf. 4:9.

<sup>5</sup> Cf. 3:3, 22, 6:21.

<sup>6</sup> From אָבָה.

11 אִם-יֹאמְרוּ לָכֵּה אִתָּנוּ  
 prep+1cp QIpf2ms QIpf3mp conj  
 with us walk they say if

תָּנִים  
 adv  
 without cause

לְנִקֵּי  
 msa+ל  
 for/against<sup>7</sup> the innocent

נִצְפְּנָה  
 QIpf(cohort)1cp  
 let us hide

לְדָם  
 msa+ל  
 for/against<sup>8</sup> blood

נִאֲרָבָה  
 QIpf(cohort)1cp  
 let us lie in wait

12 נִבְלָעֵם  
 QIpf(cohort)1cp+3mp  
 let us swallow them

כְּשֵׂאוֹל חַיִּים  
 mpa prop.N.+כ  
 the living ones like Sheol

בּוֹר  
 mpa  
 pit

כְּיֹרְדֵי  
 QPtcpmpc+כ  
 like the ones going down to (of)

וּתְמִימִים  
 mpa+ו  
 and the whole ones, ones of integrity

13 כָּל-הוֹן יָקָר נִמְצָא  
 msa adj msa QIpf1cp  
 wealth all rare, precious we will find

נִמְלֵא בְּתֵינוּ שָׁלַל  
 mpa mpc+1cp PielIpf1cp  
 spoil, plunder our houses we will fill

14 גּוֹרְלְךָ תִפֹּל בְּתוֹכֵנוּ  
 msc+2ms HiphIpf2ms msc+1cp+כ  
 your lot you will cause to fall in our midst

כִּים אֶחָד יִהְיֶה לְכָלֵנוּ  
 adj msa QIpf3ms adj+1cp+ל  
 one purse to all of us it will be

<sup>7</sup> Specification, 'with respect to' Williams §273.

<sup>8</sup> Ibid.

15 בְּנִי אֵל- תֵּלֵךְ בְּדֶרֶךְ אִתָּם  
 msc+1cs neg QIpf(juss)2ms prep+3mp msa+ב  
 my son not you will walk in road, way with them

מִנְתִּיבְתֶם רַגְלֶךָ מִנֵּעַ  
 fsc+3mp+ב msc+2ms QIpf2ms  
 from their path your foot withhold

16 כִּי רַגְלֵיהֶם לָרַע יָרוּצוּ  
 conj msa+ל mpc+3mp QIpf3mp  
 because their feet to evil/misfortune<sup>9</sup> they run

וַיִּמְהָרוּ לְשַׁפְּךָ-דָּם  
 PiellPf3mp QInfcs msa  
 and they hasten, hurry to pour out blood<sup>10</sup>

17 כִּי- תִנָּם מִזְרָה הַרְשֵׁת  
 conj adv PualPtcpfsa fsa+ה  
 because for nothing, useless to spread net

בְּעֵינָיו כָּל- בֵּעַל כַּנָּף  
 mpc+ב msa adj msa  
 in eyes of all owner<sup>11</sup> of wing

18 וְהֵם יֹאֲרְבוּ לְדָמָם  
 3mp+ו msc+3mp+ב QIpf3mp  
 and they for blood of them they lie in wait, ambush

לְנַפְשָׁם יִצְפְּנוּ  
 fsc+3mp+ב QIpf3mp  
 to soul of them they wait, conceal themselves<sup>12</sup>

<sup>9</sup> Poss. play on words between moral evil that they intend (for others), and tragedy, misfortune that results (for themselves).

<sup>10</sup> More ironic play on words, it doesn't say whose blood they hasten to pour out.

<sup>11</sup> 'Indicates owner of an object by which he is characterized' K-B.

<sup>12</sup> Cf. v.11.

בַּצֵּעַ      בֹּצֵעַ      כֹּל-      אֲרָחוֹת      כֵּן 19  
msa      QPtcpmsa      adv      fpc      adj  
unjust gain, profit      one going after      all of      paths of (is)      thus

יִקַּח      בֵּעָלָיו      אֶת-נַפְשׁוֹ  
QIpf3ms      msc+3ms      fsc      DDO  
it takes      its owner      soul of

# Prov. 1:8-19

- I. Intro: Heed parents instructions
  - A. Listen to instructions
    - 1. Listen my son, to your father's instruction
    - 2. And do not forsake your mother's teaching
  - B. They will be trophies
    - 1. They will be a garland to grace your head
    - 2. a chain to adorn your neck
- II. Do not join bandits
  - A. Command:
    - 1. My son, if sinners entice you
    - 2. Do not give in to them
  - B. If:
    - 1. If they say
    - 2. What they say
      - a. Come along with us
      - b. The proposal
        - i. Let's wait for someone's blood
        - ii. Let's ambush an innocent soul
      - c. The proposal elaborated
        - i. Let's swallow them alive, like the grave
        - ii. whole, like those going down to the pit
      - d. The promise
        - i. We will get all sorts of valuable things
        - ii. And fill our houses with plunder
      - e. The challenge
        - i. Throw in your lot with us
        - ii. And we will share a common purse
  - C. Then:
    - 1. My son, do not go along with them
    - 2. Do not set foot on their paths
  - D. Reasons:
    - 1. They are evil/They hurt themselves
      - a. For their feet rush into sin<sup>13</sup>
      - b. They are swift to shed blood<sup>14</sup>
    - 2. They are unsuccessful
      - a. How useless to spread a net
      - b. In full view of all the birds
    - 3. They hurt themselves
      - a. These men lie in wait for their own blood
      - b. They ambush themselves
    - 4. Their way ends in death
      - a. Such is the end of all who go after ill-gotten gain
      - b. It takes away the lives of those who get it

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<sup>14</sup> More ironic play on words, it doesn't say whose blood they hasten to pour out.