

Philemon 4-7 mws

V. 4

Εὐχαριστῶ PAI1sg fr. εὐχαριστεω
to express appreciation for benefits or blessings, give thanks, express thanks,
render/return thanks, cf. 1:3, 12
to be thankful on the basis of some received benefit, to be thankful, to be grateful

μνεΐαν

mention, mentioning in prayer, cf. Rom 1:9, 1 Thes 1:2, Eph 1:16
to recall and to respond by making mention of, to remember and mention, to remember to
mention

ποιούμενος

PMPtcpMSN fr. ποιεω

to undertake or do something that brings about an event, state, or condition, do, cause,
bring about, accomplish, prepare, etc. used with a noun as a periphrasis for a simple verb
of doing
to do or perform, highly generic for almost any type of activity, to do, to act, to carry out,
to accomplish, to perform, doing, performance

προσευχῶν

petition addressed to deity, prayer
to speak to or to make requests of God, to ask God for, prayer

V. 5

ἀκούων

PAPtcpMSN fr. ἀκουω

to receive news or information about something, learn about something, approaches the
technical sense ‘learn’ (a body of authoritative teaching) cf. 2:7, 24, Jn 12:34
to receive information about something, normally by word of mouth, to receive news, to
hear

ἀγάπην

the quality of warm regard for and interest in another, esteem, affection, regard, love
to have love for someone or something, based on sincere appreciation and high regard, to
love, to regard with affection, loving concern, love

πίστιν

state of believing on the basis of the reliability of the one trusted, trust, confidence, faith,
true piety, genuine devotion, cf. 3:17;4:5, 13;6:16
to believe to the extent of complete trust and reliance, to trust in, faith

ἁγίους

substantive, the holy (thing, person, etc), the holy ones, believers, loyal followers, saints, Christians as consecrated to God
persons who belong to God, and as such constitute a religious entity, God's people

V. 6

ὅπως

marker expressing purpose for an event or state, in order that
marker of purpose for events and states, in order to, for the purpose of, so that

κοινωνία

participation, sharing, 'that your participation in the faith may be made known through your deeds'
to share one's possessions, with the implication of some kind of joint participation and mutual interest, to share

πίστεώς

see above

ἐνεργῆς

pertaining to practical expression of capability, effective, active, powerful, cf. Heb. 4:12
pertaining to being effective in causing something to happen, effective, able to bring about, 'in order that our fellowship of faith with you may be effective in understanding every blessing which is ours in Christ

ἐπιγνώσει

knowledge, recognition, in our lit. limited to transcendent and moral matters
to possess more or less definite information about, possibly with a degree of thoroughness or competence, to know about, to know definitely about, knowledge about

ἀγαθοῦ

pertaining to meeting a high standard of worth and merit, good
positive moral qualities of the most general nature, good, goodness, good act

V. 7

χαρὰν

the experience of gladness, cf. 1:4, 2:29, etc.
a state of joy and gladness, joy, gladness, great happiness

παρά κλησιν

act of emboldening another in belief or course of action, encouragement, exhortation, Christian exhortation
to cause someone to be encouraged or consoled, either by verbal or non-verbal means, to encourage, to console, encouragement

σπλάγχνα

lit. inner parts, inner body parts served as referents for psychological aspects, of the seat of the emotions, in our usage a transference is made to the rendering hear, fig. of the feeling itself, love, affection, 'to long for someone with the affection of Christ Jesus' to experience great affection and compassion for someone, to feel compassion for, to have great affection for, love, compassion

ἀναπέπνυται

PfPI3sg

fr. ἀναπαύω

to cause someone to gain relief from toil, cause to rest, give rest, refresh, revive, '(their) hearts have been refreshed, cf. v. 20

to cause someone to become physically refreshed as the result of resting from work, to cause to rest, to give rest

διὰ

marker of personal agency, through, by

a marker of intermediate agent, with implicit or explicit causative agent, through, by