

## Phil 4:20-23 mws

### v. 20

δόξα

honor as enhancement or recognition of status or performance, fame, recognition, renown, honor, prestige  
to speak of something as being unusually fine and deserving honor, to praise, to glorify, praise

αἰῶνας

of time to come which, if it has no end, is also known as eternity, to eternity, eternally, in perpetuity, forevermore, in doxologies  
pertaining to an unlimited duration of time, eternal

### v. 21

Ἀσπάσασθε AMdepImp2pl fr. ἀσπαζομαι

ἀσπάζονται PM/PdepI3pl fr. ἀσπαζομαι

to engage in hospitable recognition of another, greet, welcome someone, the imperative may be translated ‘greetings to (someone) or remember me to (someone); other moods than impv. May be rendered wish to be remembered, greet, send greetings’  
to employ certain set phrases as a part of the process of greeting, whether communicated directly or indirectly, to greet, to send greetings

### v. 22

ἀσπάζονται PM/PdepI3pl fr. ἀσπαζομαι

see above

ἅγιοι

used as a pure substantive, the holy thing or person, the holy ones, believers, loyal followers, saints, of Christians as consecrated to God  
persons who belong to God, and as such constitute a religious entity, God’s people

μάλιστα

to an unusual degree, most of all, above all, especially, particularly, very greatly, but especially a very high point on a scale of extent, very much, especially, particularly, exceptionally

οἰκίας

social unit within a dwelling, household, family, ‘not members of the emperor’s family or relationship, but servants at his court; in early imperial times they were ordinarily slaves or freedpersons

the family consisting of those related by blood and marriage, as well as slaves and servants, living in the same house or homestead, family, household

## v. 23

### χάρις

in Christian epistolary literature from the time of Paul, *χάρις* is found with the sense (divine) favor in fixed formulas at the beginning and end of letters  
to show kindness to someone, with the implication of graciousness on the part of the one showing such kindness, to show kindness, to manifest graciousness toward, kindness, graciousness, grace

### πνεύματος

that which animates or gives life to the body, breath, life-spirit, a part of the human personality, 'As a matter of fact, it can mean simply a person's very self or ego, cf. 1:27, Gal 6:18, Philem 25  
the non-material psychological faculty which is potentially sensitive and responsive to God, spirit, spiritual, spiritual nature, inner being