

## Phil 4:10-19 mws

### v. 10

Ἐχάρην                      APdepI1sg                      fr. χαίρω  
to be in a state of happiness and well-being, rejoice, be glad, cf. v. 4, 1:18, 2:17, 18, 28, 3:1  
to enjoy a state of happiness and well-being, to rejoice, to be glad

μεγάλως  
greatly, used to strengthen a verb, very much, ‘be very glad’  
the upper range of a scale of extent, with the possible implication of importance in relevant contexts, great, greatly, greatness, to a great degree, intense

ἤδη ποτὲ  
marker of culmination, ‘now at length’ in the phrase ἤδη ποτε  
a time simultaneous with the discourse but in relationship to preceding time, already now, now at last, now at length

ἀνεθάλετε                      AAI2pl                      fr. ἀναθαλλω  
to cause to be in a state, identical with a previous state, cause to grow/bloom again, either ‘you have revived, as far as your care for me is concerned’ or ‘you have revived your care for me’  
to be in a state identical with a previous state, to be again in a position to, to be as one was formerly, ‘that after so long a time you again were in a position to show your concern for me’

ὕπὲρ  
a marker indicating that an activity or event is in some entity’s interest, for, in behalf of, for the sake of someone/something  
a marker of a participant who is benefitted by an event or on whose behalf an event takes place, for, on behalf of, for the sake of

φρονεῖν                      PAInf                      fr. φρονεω  
ἐφρονεῖτε                      IAI2pl                      fr. φρονεω  
to have an opinion with regard to something, think, form/hold an opinion, judge, ‘think the same thing, i.e. be in agreement, live in harmony, cf. v. 2, 1:7, 2:2, 5, 3:15, 19  
to employ one’s faculty for thoughtful planning, with emphasis upon the underlying disposition or attitude, to have an attitude, to think in a particular manner

ἠκαρεῖσθε                      IM/PdepI2pl                      fr. ἀκαίρομαι  
to lack an opportune time for doing something, have no opportunity, have no time, ‘you had no opportunity to show your love to me’  
to not have a favorable opportunity to do something, to lack an opportunity, to have no chance to, ‘but you had no opportunity’

## v. 11

ὅτι

marker of explanatory clauses, that, 'not that', 'not as'  
marker of discourse content, whether direct or indirect, that, the fact that

καθ'

marker of norm of similarity or homogeneity, according to, in accordance with, in conformity with, according to, often the norm is at the same time the reason, so that 'in accordance with' and 'because of' are merged  
a marker of a relation involving similarity of process, in accordance with, in relation to

ὑστέρησιν

the condition of lacking that which is essential, need, lack, poverty, 'because of need or want'  
to be lacking in what is essential or needed, to lack, to be in need of, to be in want

ἔμαθον

AAI1sg

fr. μαθησάω

to come to a realization, with implication of taking place less through instruction than through experienced or practice, learn, appropriate to oneself, 'I have learned, in whatever state I am, to be content'  
to learn from experience, often with the implication of reflection, to learn, to come to realize

αὐτάρκης

content, self-sufficient, 'be content, perhaps self-sufficient'  
pertaining to being happy or content with what one has, content with what one has, content with the circumstances in which one exists', 'for I have learned to be content with whatever circumstances I am in'

## v. 12

ταπεινοῦσθαι

PPInf

fr. ταπεινώω

to subject to strict discipline, constrain, mortify, 'I know how to do with little' cf. 2:8  
to cause someone to be in a low status, to make humble, to bring down low

περισσεύειν

PAInf

fr. περισσεύω

to be in abundance, abound, cf. v. 18, 1:9, 26  
to have such an abundance as to be more than sufficient, to have (much) more than enough, to have an overabundance

μεμύημαι

PfPI1sg

fr. μύω

initiate into the mysteries, 'in any and all circumstances I have learned the secret of being well fed and of going hungry'  
to learn the secret of something through personal experience or as the result of initiation, to learn a secret, 'in any and every situation, whether well-fed or hungry'

χορτάζεσθαι                    PPIInf                    fr. χορταζω  
to fill with food, feed, fill  
to cause to eat so as to become satisfied, to cause to eat one's fill, to satisfy with food

πεινᾶν                            PAInf                    fr. πειναω  
to feel the pangs of lack of food, hunger, be hungry  
to be in a state of hunger, without any implications of particular contributing circumstances, to be hungry, to have hunger

ὑστερεῖσθαι                    PPIInf                    fr. ὑστερεω  
to experience deficiency in something advantageous or desirable, lack, be lacking, go without, come short of

## v. 13

ἰσχύω                            PAI1sg                    fr. ἰσχυω  
to requisite personal resources to accomplish something, have power, be competent, be able  
to have special personal ability to do or experience something, to be able to, to have the strength  
to, to be very capable of

ἐν  
marker of close association within a limit, in  
a marker of close personal association, in, one with, in union with, joined closely to

ἐνδυναμοῦντί                    PAPtcpMSD                    fr. ἐνδυναμω  
to cause one to be able to function or do something, strengthen, of God or Christ, who give power  
to cause someone to have the ability to do or to experience something, to make someone able, to give capability to, to enable, to strengthen, to empower, 'I can do all things by the one who makes me able' or 'I am able to face anything by the one who makes me able (to do it)'

## v. 14

πλὴν  
marker of something that is contrastingly added for consideration, only, in any case, on the other hand, but, breaking off a discussion and emphasizing what is important, cf. 3:16, 1:18  
marker of contrast, implying the validity of something irrespective of other considerations, but, nevertheless, except

καλῶς  
pertaining to being in accord with a standard, rightly, correctly, do what is right  
pertaining to a positive moral quality, with the implication of being favorably valued, good, fine, praiseworthy

ἐποιήσατε                      AAI2pl                      fr. ποιῶ  
do, make, with variations in specialized expressions, do well if, do well to, cf. Acts 10:33, 3 Jn 6  
a marker of an agent relation with a numerable event, to do, to perform, to practice, to make

συγκοινωνήσαντές      AAPtcpMPN                      fr. συγκοινωνῶ  
to be associated with someone in some activity, be connected, in the sense of taking a  
sympathetic interest  
to be associated in some joint activity, with the implication, in some contexts, of a somewhat  
enduring relation, to participate with

θλίψει  
trouble that inflicts distress, oppression, affliction, tribulation, ‘show an interest in someone’s  
distress’  
trouble involving direct suffering, trouble and suffering, suffering, persecution

## v. 15

ἀρχῆ  
the commencement of something as an action, process, or state of being, beginning, i.e. a point  
of time at the beginning, ‘when the gospel was first preached’  
a point of time at the beginning of a duration, beginning, to begin

εὐαγγελίου  
God’s good news to humans, good news as proclamation  
The content of good news, in the NT a reference to the gospel about Jesus, the good news, the  
gospel

ἐξῆλθον                      AAI1sg                      fr. ἐξέρχομαι  
to move out of or away from an are, go out, come out, go away, retire  
to move out of an enclosed or well defined two or three dimensional area, to go out of, to depart  
out of, to leave from within

οὐδεμία  
as an adjective, no  
a negative reference to an entity, event, or state, no one, none, nothing

ἐκοινωνήσεν                      AAI3sg                      fr. κοινωνῶ  
give/contribute a share, ‘no congregation made me its partner in’  
to share one’s possessions, with the implication of some kind of joint participation and mutual  
interest, to share

λόγον  
computation, reckoning, settlement of an account, ‘in settlement of a mutual account (lit. of  
giving and receiving, of debit and credit)’, cf. v. 17  
a record of assets and liabilities, account, credit, debit

## δόσεως

giving, 'giving and receiving, debit and credit'

to give an object, usually implying value, to give, giving, 'not one church shared with me in the matter of giving and receiving, except you only'

## λήμψεως

a condition of being in receipt of something, receiving, as a commercial term

to receive or accept an object or benefit for which the initiative rests with the giver, but the focus of attention in the transfer is upon the receiver, to receive, receiving, to accept

## μόνοι

pertaining to being the only entity in a class, only, alone, with focus on being the only one  
the only entity in a class, only one, alone

## v. 16

### ὅτι

marker of explanatory clauses, that

marker of identificational and explanatory clauses, that, namely, that is, namely, that

### ἄπαξ καὶ δις

again and again, more than once, cf. 1 Thes 2:18

an idiom, literally, 'once and twice' an indefinite low number, but more than once, more than once, several times, 'you provided for my need several times'

### εἰς

marker of goals involving affective/abstract/suitability aspects, into, to, the vocation, use, or end indicated, for, as

### χρείαν

that which is lacking and needed, need, lack, want, difficulty, of livelihood, supply someone's need, cf. v. 19, 2:25

that which is lacking and particularly needed, need, lack, what is needed

### ἐπέμψατε

AAI2pl

fr. πέμπω

to dispatch something through an intermediary, send, 'you have sent me (what was necessary) to satisfy my needs

to cause someone to carry something to some destination, to send something, to send by someone

## v. 17

### ὅτι

marker of explanatory clauses, that, 'not that', 'not as'

marker of discourse content, whether direct or indirect, that, the fact that

ἐπιζητῶ                      PAI1sg                      fr. ἐπιζητεῶ  
to be seriously interested in or have a strong desire for, wish, wish for  
to desire to have or experience something, with the probably implication of making an attempt to  
realize one's desire, to desire, to want to

δῶμα  
gift, 'not that I desire the gift'  
that which is given, gift, 'it isn't that I'm trying to get the gift'

καρπὸν  
advantage, gain, profit, cf. 1:22  
the natural result of what has been done, deed, activity, result of deeds

πλεονάζοντα                      PAPtcpMSA                      fr. πλεοναζῶ  
to become more and more, so as to be in abundance, be/become more or be/become great, be  
present in abundance, grow, increase  
to increase considerably the extent of an activity or state, with the implication of the result being  
an abundance, to increase considerably, to become more and more, to multiply

λόγον  
see above, 'I seek the results which will increase the amount of your account' 'The phrase εἰς  
λογον in Php 4.17 is a technical expression referring to the settlement of an account and indicates  
that this is a credit to the account.'

## v. 18

ἀπέχω                      PAI1sg                      fr. ἀπεχω  
to receive in full what is due, to be paid in full, receive in full  
to receive something in full, with the implication that all that is due has been paid, to receive in  
full, to be paid in full

περισσεύω                      PAI1sg                      fr. περισσευω  
see above v. 12

πεπλήρωμαι                      PfPI1sg                      fr. πληρωω  
to make full, fill (full), 'I am well supplied'  
to provide for by supplying a complete amount, to provide for completely, to supply fully, 'I  
have been fully provided for'

δεξάμενος                      AMdepPtcpMSN                      fr. δεχομαι  
to receive something offered or transmitted by another, take, receive, 'the things, i.e. gifts, from  
you'  
to receive or accept an object or benefit for which the initiative rests with the giver, but the focus  
of attention in the transfer is upon the receiver, to receive, receiving, to accept

παρ'

marker of the point from which an action originates, from, substantive, 'what someone gives, someone's gifts'

marker of the agentive source of an activity, though often remote and indirect, from, by, of

ὄσμήν

the quality of something that affects the mind as with an odor, odor, 'fragrant offering, fig. in reference to the Philippians' gift'

the scent or odor of a substance, whether agreeable or disagreeable, smell, scent, odor

εὐωδίας,

aroma, fragrance, 'of the fragrance from a sacrifice, pleasing to God, a fragrant odor'

a pleasant or sweet-smelling odor, aroma, fragrance, 'they are like a sweet-smelling fragrance, an offering acceptable to God'

θυσίαν

that which is offered as a sacrifice, sacrifice, offering, 'an acceptable sacrifice' cf. 2:17

that which is offered as a sacrifice, sacrifice

δεκτήν

pertaining to being pleasing because of being approved, pleasing, acceptable, of sacrifices

pertaining to that which is pleasing in view of its being acceptable, pleasing, acceptable

εὐάρεστον

pleasing, acceptable

pertaining to that which causes someone to be pleased, pleasing to, pleasingly

## v. 19

πληρώσει

see above

FAI3sg

fr. πληρω

χρείαν

see above

κατὰ

see above

πλοῦτος

plentiful supply of something, a wealth, abundance, of that which God of Christ possesses in boundless abundance

high point on any scale and having the implication of value as well as abundance, great, abundant, abundantly, greatly, extremely

δόξη

honor as enhancement or recognition of status or performance, fame, recognition, renown, honor, prestige

to speak of something as being unusually fine and deserving honor, to praise, to glorify, praise,

honor as an element in the assignment of status to a person, honor, respect, status