

## Phil 3:17-4:1 mws

### v. 17

#### Συμμιμηταί

one who joins others as an imitator, fellow-imitator

one who joins others as an imitator, to join as an imitator together with others, joint imitator, 'join in being my imitators'

#### σκοπεῖτε

PAImp2pl

fr. σκοπεω

to pay careful attention to, look (out) for, notice, 'notice those who conduct themselves thus, i.e. in order to imitate them'

to continue to regard closely, to watch, to notice carefully

#### περιπατοῦντας

PAPtcpMPA

fr. περιπατεω

to conduct one's life, comport oneself, behave, live as habit of conduct, cf. v. 18

to live or behave in a customary manner, with possible focus upon continuity of action, to live, to behave, to go about doing

#### καθώς

of comparison

marker of similarity in events and states, with the possible implication of something being in accordance with something else, just as, in comparison to

#### τύπον

an archetype serving as a model, type, pattern, model, in the moral life, example, pattern, cf. 1

Thes 1:7, 2 Thes 3:9, 1 Tim 4:12, Titus 2:7, 1 Pet 5:3

a model of behavior as an example to be imitated or to be avoided, model, example

### v. 18

#### περιπατοῦσιν

PAI3pl

fr. περιπατεω

see above

#### πολλάκις

pertaining to a number of related points of time, many times, often, frequently

a number of related points of time, often, many times

#### κλαίω

PAPtcpMSN

fr. κλαιω

weep, cry, as an expression of any feeling of sadness, care, or anxiety, 'I say with tears'

to weep or wail, with emphasis upon the noise accompanying the weeping, to weep, to wail, to lament, weeping, crying

ἐχθροὺς

pertaining to being hostile, hating, hostile, substantive, enemies with genitive of that which is the object of the enmity

pertaining to being at enmity with someone, being an enemy, in opposition to

σταυροῦ

the cross, with focus on the fate of Jesus Christ, the cross, ‘Paul knows of baptized Christians whom he feels constrained to call ἐχθροὶ τοῦ σταυροῦ τοῦ Χριστοῦ because of their manner of life’

a pole stuck into the ground in an upright position with a crosspiece attached to its upper part so that it was shaped like a ‘cross’

## v. 19

τέλος

the goal toward which a movement is being directed, end, goal, outcome, especially also of the final goal toward which persons and things are striving, of the outcome or destiny which awaits them in accordance with their nature

the result of an event or process, with special focus upon the final state or condition, outcome, result, end

ἀπώλεια

the destruction that one experiences, annihilation, both complete and in process, ruin, cf. 1:28 to destroy or to cause the destruction of persons, objects, or institutions, to ruin, to destroy, destruction

κοιλία

the organ of nourishment, esp. the body’s receptacle for ailments, belly, stomach, ‘whose god is their stomach’

the entire digestive apparatus, including stomach and intestines, belly, internal organs

δόξα

honor as enhancement or recognition of status or performance, fame, recognition, renown, honor, prestige, ‘whose prestige is in their disgrace’

the reason or basis for legitimate pride, pride (used sarcastically)

αἰσχύνη

an experience of ignominy that comes to someone, shame, disgrace, ‘they find their glory in that which causes them shame’

that which is or should be the source of shame or disgrace, that which causes shame, ‘they glory in what they should be ashamed of’

ἐπίγεια

pertaining to earthly things, with implication of personal gratification, substantive, worldly things, ‘think only of worldly things’ cf. 2:10

pertaining to human, earthly activity (primarily in contrast with divine activity), human

φρονοῦντες                      PAῤtcῖpMPN                      fr. φρονεω  
to give careful consideration to something, set one's mind on, be intent on, cf. v. 15, 1:7, 2:2, 5, 4:2, 10  
to keep on giving serious consideration to something, to ponder, to let one's mind dwell on, to keep thinking about, to fix one's attention on, to acknowledge the high status of a person or event, to honor, to show honor to, to respect

## v. 20

πολίτευμα  
commonwealth, state, 'our commonwealth is in heaven', often denotes a colony of foreigners or relocated veterans, 'our home is in heaven, and here on earth we are a colony of heav

ὑπάρχει                      PAI3sg                      fr. ὑπαρχω  
to really be there, exist, be present, be at one's disposal, be somewhere  
to be in a state, normally with the implication of a particular set of circumstances, to be

σωτήρα  
one who rescues, savior, deliverer, preserver, of Christ  
one who saves, Savior, 'from where we wait for (our) Savior the Lord Jesus Christ'

ἀπεκδεχόμεθα                      PM/PdepI1pl                      fr. ἀπεκδεχομαι  
await eagerly, always of Christian hope with its various objects  
to await eagerly or expectantly for some future event, to look forward eagerly, to await expectantly, cf. Heb 9:28, Rom 8:19

## v. 21

μετασχηματίσει                      FAI3sg                      fr. μετασχηματιζω  
to change the form of something, transform, change, 'change our lowly body to be like the glorious body'  
to cause a change in the form of something, to change, to change from one form into another, 'who will change our weak bodies into the form of his glorious body'

ταπεινώσεως  
an unpretentious state or condition, lowliness, humility, humble station, 'the humble body, of the material body in contrast to the glorified body'  
the state of low status, with the probable implication of humility, low status, low estate, humility

σύμμορφον  
pertaining to having a similar form, nature, or style, similar in form as something, cf. Rom 8:29  
pertaining to that which has a similar form or nature, similar in form, of the same form, 'of the same form as his glorious body'

## δόξης

the condition of being bright or shining, brightness, splendor, radiance, of transcendent beings, 'radiant, glorious body'  
a state of being great and wonderful, greatness, glory, the quality of splendid, remarkable appearance, glory, splendor

## ἐνέργειαν

the state or quality of being active, working, operation, action, always of transcendent beings, 'through the power that enables him'  
to be engaged in some activity or function, with possible focus upon the energy or force involved, to function, to work, to be at work, practice

## δύνασθαι

PM/PdepInf

fr. δυναμαι

to possess capability (whether because of personal or external factors) for experiencing or doing something, can, am able, be capable  
to be able to do or to experience something, can, to be able to

## ὑποτάξαι

AAInf

fr. ὑποτασσω

to cause to be in a submissive relationship, to subject, to subordinate  
to bring something under the firm control of someone, to subject to, to bring under control, 'using that power by which he is able to subject all things to him'

## v. 1

### ὥστε

introducing independent clauses, for this reason, therefore, so  
markers of result, often in contexts implying an intended or indirect purpose, therefore, so accordingly, as a result, so that, so then, and so

## ἐπιπόθητοι

pertaining to being earnestly desired, longed for, desired  
pertaining to yearning affection for someone, yearningly affectionate, longed for, very dear, 'my fellow believers whom I love and long for'

## χαρὰ

a person or thing that causes joy, metonymically of persons as a source of joy, cf. 1 Thes 2:19f.  
that which is the cause of joy or gladness, cause of joy, reason for gladness

## στέφανός

that which serves as adornment or source of pride, adornment, pride, figurative extension of literal 'crown', cf. 1 Thes 2:19  
figurative extension of 'wreath, crown', a symbol or successful activity, crown, symbol of success, sign of accomplishment, 'my fellow believers, beloved and desired, my joy and crown'

οὕτως

referring to what precedes, in this manner, thus, so  
with reference to that which precedes, so, thus, in this way

στήκετε

PAImp2pl

fr. στηκω

to be firmly committed in conviction or belief, fig extension of ‘stand’ – stand firm, be steadfast  
in something, cf. 1:27

to continue in a state, with a possible implication of acceptability, to continue to be, to stand