

## Phil 3:12-16 mws

### v. 12

ἤδη

a point of time prior to another point of time, with implication of completeness, now, already, by this time

a point of time preceding another point of time and implying completion, already

ἔλαβον

AAI3sg

fr. λαμβανω

to enter into a close relationship, receive, make one's own, apprehend/comprehend, mentally or spiritually, of the mystical apprehension of Christ, 'I have made (him) my own'

to experience some event or state, often with the implication of something negatively valued, to undergo, to experience, to acquire possession of something, to take, to acquire, to obtain

τετελείωμαι

PPI1sg

fr. τελειωω

as a term of mystery religions, consecrate, initiate, pass. be consecrated, become a τελειος, to overcome or supplant an imperfect state of things by one that is free from objection, bring to an end, bring to its goal/accomplishment, make perfect

to admit into or initiate into faith, to admit into, to initiate, 'not that I have already attained or that I have already become an initiate' 'it is important that in Php 3.12 τελειωω is to be understood in the sense of a functional state of religious attainment., to be completely successful in accomplishing some goal or attaining some state, to be completely successful, to succeed fully, 'not that I have already reached (the goal) or have already been completely successful,' to bring an activity to a successful finish, to complete, to finish, to end, to accomplish, to make perfect in the moral sense, to make perfect, to perfect, causing perfection

διώκω

PAI1sg

fr. διωκω

to move rapidly and decisively toward an objective, hasten, run, press on, cf. v. 14, to follow in haste in order to find something, run after, pursue, fig. pursue, strive for, seek after, aspire to something

to move quickly and energetically toward some objective, to haste, to run, to press forward, to press on

καταλάβω

AAS1sg

fr. καταλαμβάνω

κατελήμφθην

API1sg

fr. καταλαμβάνω

to make something one's own, win, attain, cf. v. 13

to acquire, with the implication of significant effort, to acquire, to attain, to obtain, to take

ἐφ'

marker of basis for a state of being, action, or result, on, because of, from, with, for this reason that, because, cf. 4:10, 2 Cor 5:4

marker of cause or reason as the basis for a subsequent event or state, because of, on the basis of

ὑπὸ

marker of agency or cause, by, with genitive of person.  
marker of agent or force, whether person or event, by

## v. 13

λογίζομαι

PM/PdepI1sg

fr. λογίζομαι

to hold a view about something, think, believe, be of the opinion, ‘I consider that I have not yet attained’

to hold a view or have an opinion with regard to something, to hold a view, to have an opinion, to consider, to regard

κατειληφέναι

PfAInf

fr. καταλαμβάνω

see above

ὀπίσω

marker of a position in back of something, behind, as adv. in imagery, of a footrace, the part of the course already covered

a position behind an object or other position, behind, in back of

ἐπιλανθάνομενος

PM/PdepPtcpMSN

fr. ἐπιλανθάνομαι

to not have remembrance of something, forget, ‘what lies behind, perhaps in the sense, disregard, put out of mind’

to not recall information concerning some particular matter, to forget, to not recall, ‘the one thing (I do), however, is to forget what is behind me

ἔμπροσθεν

pertaining to a position in front of an object, adverb as marker of something that is relatively removed in distance, in front, ahead, ‘what lies ahead (as a goal)’

a position in front of an object, whether animate or inanimate, which is regarded as having a special orientation, of front and back, in front of, before

ἐπεκτεινόμενος

PM/PdepPtcpMSN

fr. ἐπεκτεινομαι

to exert oneself to the uttermost, stretch out, strain, toward something, toward the (goal) that lies before (me)

to reach out or stretch out toward some goal, to reach out, to stretch toward, ‘to forget what is behind me and to reach out to what is ahead’ ‘In Php 3.13 ἐπεκτεινομαι is used figuratively to suggest intense effort as well as firm purpose’

to attempt energetically to attain a state or condition, to seek strongly to, to try hard to, ‘doing one’s best to attain those things that are ahead

## v. 14

κατὰ

of extension toward, toward, to, up to, run (over the course) toward the goal  
extension to a goal

## σκοπὸν

goal, mark, 'press on toward the goal'

that toward which movement or activity is directed, goal, 'I press toward the goal for the prize, 'the context of skopoj in Php 3.14 is highly figurative, and in some languages it may be better rendered as what I seek to achieve or what I wish to accomplish'

'to strive energetically for some purpose, to strive toward a goal, to press on with the purpose of', 'I press toward the goal for the prize' or 'I strive for the purpose of the prize'

## διώκω

PAI1sg

fr. διώκω

see above

'so I run straight toward the goal in order to win the prize' 'In Php 3.14 διώκω is to be understood in a literal sense, though the entire context is figurative.' to strive energetically for some purpose, to strive toward a goal, to press on with the purpose of, 'I press toward the goal for the prize' or 'I strive for the purpose of the prize'

## βραβεῖον

an award for exceptional performance, prize, award, of moral/spiritual performance, fig. 'the prize that is the object of (and can only be attained in connection with) the upward call'  
a gift received as a prize or reward as the result of having won in a competition, prize, reward

## ἄνω

extension toward a goal which is up, upward, up

extension toward a goal which is up or above, up, upwards, toward above

## κλήσεως

invitation to experience of special privilege and responsibility, call, calling, invitation, of divine initiative, 'the upward call of God in Christ'

to urgently invite someone to accept responsibilities for a particular task, implying a new relationship to the one who does the calling, to call, to call to a task

## v. 15

### Ὅσοι

pertaining to a comparative quantity or number of objects or events, how much (many), as much (many) as

pertaining to a comparative quantity of objects or events, as many as, as much as

### τέλειοι

pertaining to being mature, full-grown, mature, adult, pertaining to being a cult initiate, initiated

pertaining to being mature in one's behavior, mature, grown-up, one who is initiated into a religious community of faith, initiated

φρονῶμεν PAS1pl fr. φρονεω  
φρονεῖτε PAI2pl fr. φρονεω  
to have an opinion with regard to something, think, form/hold an opinion, judge, ‘ think the same thing, i.e. be in agreement, live in harmony, cf. v. 19, 1:7, 2:2, 5, 4:2, 10  
to employ one’s faculty for thoughtful planning, with emphasis upon the underlying disposition or attitude, to have an attitude, to think in a particular manner

ἑτέρως  
differently, otherwise  
pertaining to that which is different in kind or class from all other entities, different, differently, other than

ἀποκαλύψει FAI3sg fr. ἀποκαλυπτω  
to cause something to be fully known, reveal, disclose, bring to light, make fully known  
to cause something to be fully known, to reveal, to disclose, to make fully known, revelation

## v. 16

πλὴν  
marker of something that is contrastingly added for consideration, only, in any case, on the other hand, but, breaking off a discussion and emphasizing what is important  
markers of contrast, implying the validity of something irrespective of other considerations, but, nevertheless, except

ἐφθάσαμεν AAI1pl fr. φθανω  
to come to or arrive at a particular state, attain, come up to, reach, attain something  
to attain or arrive at a particular state, to come to be, to attain, to achieve

στοιχεῖν PAInf fr. στοιχεω  
to be in line with a person or thing considered as standard for one’s conduct, hold to, agree with, follow, conform, ‘we must hold on to what we have attained’  
to live in conformity with some presumed standard or set of customs, to live, to behave in accordance with