

Phil 2:1-11 mws

v. 1

τις

reference to someone or something indefinite, anything, something, a certain thing, adjective, some, any, a certain one

reference to someone or something indefinite, spoken or written about, someone, something, any

παράκλησις

act of emboldening another in belief or course of action, encouragement, exhortation, Christian exhortation

to cause someone to be encouraged or consoled, either by verbal or non-verbal means, to encourage, to console, encouragement

παραμύθιον

pertaining to that which offers encouragement, especially as consolation, means of consolation, alleviation, 'if there is any solace afforded by love

that which causes or constitutes the basis for consolation and encouragement, consolation, encouragement

κοινωνία

close association involving mutual interests and sharing, association, communion, fellowship, close relationship

an association involving close mutual relations and involvement, close association, fellowship

σπλάγχνα

lit. inner parts, inner body parts served as referents for psychological aspects, of the seat of the emotions, in our usage a transference is made to the rendering hear, fig. of the feeling itself, love, affection, 'to long for someone with the affection of Christ Jesus' cf. 2:1

to experience great affection and compassion for someone, to feel compassion for, to have great affection for, love, compassion

οίκτιρμοί

display of concern over another's misfortune, pity, mercy, compassion

to show mercy and concern, with the implication of sensitivity and compassion, to have mercy, to show compassion, mercy, tender compassion

v. 2

πληρώσατέ

AAImp2pl

fr. πληρωω

to bring to completion that which was already begun, complete, finish

to make something total or complete, to make complete, to complete the number of

αὐτὸ

pertaining to something that is identical with, or closely related to, something, the same
pertaining to that which is identical to something, same

φρονῆτε PAS2pl fr. φρονεω

φρονοῦντες PAPtcpMPN fr. φρονεω

to have an opinion with regard to something, think, form/hold an opinion, judge, ‘think the same thing, i.e. be in agreement, live in harmony, cf. v. 5, 1:7, 3:15, 19, 4:2, 10

to employ one’s faculty for thoughtful planning, with emphasis upon the underlying disposition or attitude, to have an attitude, to think in a particular manner

σύμψυχοι

lit. united in spirit, harmonious

pertaining to similarity of attitude and spirit, harmonious, united in spirit, being one in spirit, ‘having the same love and being one in spirit’

v. 3

κατ’

marker of norm of similarity or homogeneity, according to, in accordance with, in conformity with, according to, as a periphrasis to express equality, similarity, or example in accordance with, just as, similarly to, to indicate the nature, kind, peculiarity or characteristics of a thing, cf. 3:6

a marker of a relation involving similarity of process, in accordance with, in relation to

ἐριθείαν

selfishness, selfish ambition, strife, contentiousness, cf. 1:17, Rom 2:8

a feeling of resentfulness based upon jealousy and implying rivalry, selfish ambition, rivalry, resentfulness

κενοδοξίαν

a vain or exaggerated self-evaluation, vanity, conceit, excessive ambition

a state of pride which is without basis or justification, empty pride, cheap pride, vain pride, ‘do nothing from selfish ambition or from empty pride’

ταπεινοφροσύνη

humility, modesty, cf. Col 2:18, 23, 3:12, 2:23

the quality of humility, humble attitude, humility, without arrogance

ἡγούμενοι PM/PdepPtcpMPN fr. ἡγεομαι

to engage in an intellectual process, think, consider, regard, cf. v. 6, 2:25, 3:7, 8

to hold a view or have an opinion with regard to something, to hold a view, to have an opinion, to consider, to regard

ὑπερέχοντας PAPTcpMPA fr. ὑπερεχω
to surpass in quality or value, be better than, surpass, excel, ‘eachone should consider the others better than himself’, cf. 4:7
to be of surpassing or exceptional value, to be exceptionally valuable, to surpass in value, to be better, ‘but in humility considering others as better than yourselves’

v. 4

σκοποῦντες PAPTcpMPN fr. σκοπεω
to pay careful attention to, look out for, notice, ‘look out for one’s own interests, cf. 3:17, cf. Rom 16:17, 2 Cor 4:18, Gal 6:1
to exert effort in continually acquiring information regarding some matter, with the implication of concern as to how to respond appropriately, to be aware of, to be concerned about, to consider

ἑτέρων
pertaining to being distinct from some other item implied or mentioned, other, of more than two, one’s neighbor, cf. Rom 2:1, 13:8, 1 Cor 6:1, 10:24, 29, 14:17, Gal 6:4
pertaining to that which is other than some other item implied or identified in a context, other, another

ἕκαστοι
one of an aggregate in a distributive sense, each, every, distributive pronoun, as substantive, each one, every one
each one of a totality in a distributive sense, each

v. 5

φρονεῖτε PAImp2pl fr. φρονεω
see above
‘the attitude you should have is the one that Christ Jesus had, Php 2.5. In some instances it may be appropriate to render Php 2.5 as ‘you should think the way Christ Jesus did’ or ‘how Jesus Christ thought about things is the way you should think about them’

v. 6

μορφῇ
form, outward appearance, shape, ‘he took on the form of a slave = expression of servility. This is in contrast to expression of divinity in the preexistent Christ...although he was in the form of God, cf. v. 7
the nature or character of something, with emphasis upon both the internal and external form, nature, character, ‘he always had the very nature of God’, ‘he took on the nature of a servant’

ὑπάρχων PAPTcpMSN fr. ὑπαρχω
to be in a state or circumstance, be, very frequently in the ptcp with a predicate noun, who is, since he is, etc.
to be in a state, normally with the implication of a particular set of circumstances, to be

ἄρπαγμαὶ

something to which one can claim or assert title by gripping or grasping, something claimed that which is to be held on to forcibly, something to hold by force, something to be forcibly retained, ‘he always had the nature of God and did not consider that remaining equal with God was something to be held on to forcibly’, ‘may be not only to grasp something forcefully which one does not have but also to retain by force what one possesses’

ἠγήσατο

AMdep3sg

fr. ἠγεομαι

see above

ἴσα

pertaining to being equivalent in number, size, quality, equal, ‘be equal with someone’
pertaining to that which is equal, either in number, size, quality, or characteristics, equal, equivalent, same, cf. Jn 5:18

v. 7

ἐκένωσεν

AAI3sg

fr. κενωω

to make empty, to empty, of divestiture of position or prestige, of Christ, who gave up the appearance of His divinity and took on the form of a slave, ‘he emptied himself, divested himself of his prestige or privileges’

to completely remove or eliminate elements of high status or rank by eliminating all privileges or prerogatives associated with such status or rank, to empty oneself, to divest oneself of position, ‘he emptied himself’

μορφήν

see above

δούλου

male slave as an entity in a socioeconomic context, slave to a master, ‘Christ, the heavenly κυριος, appears on earth in μορφή δούλου the form of a slave (anticipating vs. 8 with its reference to crucifixion, a fate reserved for condemned slaves)

one who is a slave in the sense of becoming the property of an owner, slave, bondservant

λαβών

AAPtcpMSN

fr. λαμβανω

to get hold of something by laying hands on or grasping something, directly or indirectly, take, take hold of, grasp, take in hand, ‘put on the form of a slave’

to acquire possession of something, to take, to acquire, to obtain

ὁμιώματι

state of being similar in appearance, image, form, ‘could mean that the Lord in his earthly ministry possessed a completely human form and that his physical body was capable of sinning as human bodies are, or that he had the form of a human being and was looked upon as such, but without losing his identity as a divine being even in this world. In the light of what Paul says about Jesus in general it is probable that he uses our word to bring out both that Jesus in his earthly career was similar to sinful humans and yet not totally like them
the state of being similar to something, similarity, likeness, being similar, ‘appearing in human likeness’ or ‘coming to be like a person’ cf. Heb 4:15, 7:15

γενόμενος AMdepPtcpMSN fr. γίνομαι

to experience a change in nature and so indicate entry into a new condition, become something, with ἐν of a state of being, ‘be like human beings’
to possess certain characteristics, with the implication of their having been acquired, to be

σχήματι

the generally recognized state or form in which something appears, outward appearance, form, shape
appearance as an element of outward form, appearance, form, ‘and his appearance was seen to be that of a person’ or ‘...like that of a person’

εὗρεθεις APPtcpMSN fr. εὕρισκω

to discover intellectually through reflection, observation, examination, or investigation, find, discover, ‘when he appeared in human form’
to learn something previously not known, frequently involving an element of surprise, to learn, to find out, to discover

ὥς

marker introducing the perspective from which a person, thing, or activity is viewed or understood as to character, function, or role, as, with focus on quality, circumstance, or role, before the predicate accusative or nominative with certain verbs functions pleonastically and further contributes to the aspect of perspective, cf. 2 Thes 3:15, Jms 2:9

v. 8

ἐταπείνωσεν AAI3sg fr. ταπεινῶω

to cause someone to lose prestige or status, humble, humiliate, abase, done especially to slaves, with focus on reversal of status, humble oneself of Christ, who went voluntarily to his death, cf. 4:12
to cause someone to be or to become humble, to make humble, to humble

ὑπήκοος

obedient, one who is in subjection, cf. Acts 7:39
pertaining to being obedient, ‘he humbled himself and became obedient, even to the point of dying’

μέχρι

marker of degree or measure, to the point of, cf. v. 30, 2 Tim 2:9, Heb 12:4
degree extending to a particular point as marked by the context, to the point of, to the extent of,
to the degree that, up to

σταυροῦ

a pole to be placed in the ground and used for capital punishment, cross, crucifixion of Jesus
a pole stuck into the ground in an upright position with a crosspiece attached to its upper part so
that it was shaped like a ‘cross’

v. 9

διὸ

therefore, for this reason, cf. Rom 4:22, 2 Cor 1:20, 5:9
relatively emphatic markers of result, usually denoting the fact that the inference is self-evident,
therefore, for this reason, for this very reason, so then

ὑπερύψωσεν

AAI3sg

fr. ὑπερυψω

to raise to a high point of honor, raise, exalt, raise someone to the loftiest height
to regard a person as being exceptionally honored in view of high status, to give exceptional
honor, ‘therefore God gave him exceptional honor’

ἐχαρίσατο

AMI3sg

fr. χαρίζομαι

to give freely as a favor, give graciously, God who bestows wonderful things from the world
beyond, cf. 1:29, Rom 8:32, Gal 3:18
to give or grant graciously and generously, with the implication of good will on the part of the
giver, to give, to grant, to bestow generously, ‘he bestowed on him a name that is greater than
any other name’

ὑπὲρ

marker of a degree beyond that of a compared scale of extent, in the sense of excelling,
surpassing, over and above, beyond, more than, ‘more than also takes on the sense more exalted
or excellent or glorious than, as the timeless one, Christ is called the one who is exalted beyond
time, exalted above death

v. 10

κάμψη

AAS3sg

fr. κάμπτω

to assume a bending posture, bend, cf. Rom 14:11, Isa 45:23
idiom, literally, the knee bends, or bows, to bend or bow the kneed as a symbol of religious
devotion, to worship, to bow before, ‘every knee will bow to me, or everyone will worship me’

ἐπουρανίων

pertaining to being associated with a locale for transcendent things and beings, heavenly, in
heaven, as substantive, of things or entities, heavenly beings
related to or located in heaven, heavenly, in heaven, pertaining to heaven

ἐπιγείων

pertaining to what is characteristic of the earth as opposed to heavenly, earthly, as substantive, not confined to human beings

pertaining to being located on the earth, on the earth, in the world, ‘all beings in heaven, and on earth, and in the world below will fall on their knees’

καταχθονίων

under the earth, subterranean, beings or powers under the earth

pertaining to being below the surface of the earth, the world below, what is beneath the earth, under the earth, ‘that at the name of Jesus every knee should bow, of those in heaven, and those on earth and those under the earth’ ‘is probably a reference to the dead, generally regarded as inhabiting a dark region under the ground’

v. 11

ἐξομολογήσεται AMS3sg fr. ἐξομολογῶ

to declare openly in acknowledgement, profess, acknowledge

to express openly one’s allegiance to a proposition or person, to profess, to confess, confession, ‘means simply to acknowledge a fact publicly, and in this instance there is no implication of previous bad behavior

κύριος

one who is in a position of authority, lord, master, as a designation of God, that Jesus is κύριος is the confession of the Christian church

one who exercises supernatural authority over mankind, Lord, Ruler, One who commands

δόξαν

honor as enhancement or recognition of status or performance, fame, recognition, renown, honor, prestige

to speak of something as being unusually fine and deserving honor, to praise, to glorify, praise, honor as an element in the assignment of status to a person, honor, respect, status