

Phil 1:9-11 mws

v. 9

προσεύχομαι PM/PdepI1sg fr. προσευχομαι
to petition deity, pray, pray for someone or something
to speak to or to make requests of God, to pray, to speak to God, to ask God for, prayer

ἔτι
pertaining to number, that which is added to what is already at hand
the state of something being in addition to what already exists, in addition, besides

μᾶλλον
to a greater or higher degree, more, ‘more and more, cf. v. 12, 2:12
a degree which surpasses in some manner a point on an explicit or implicit scale of extent, more,
more than, to a greater degree, even more

περισσεύη PAS3sg fr. περισσευη
to be in abundance, abound, grow, cf. 1:26
to be or exist in abundance, with the implication of being considerably more than what would be
expected, to abound, to be in abundance, to be a lot of, to exist in a large quantity, to be left over

ἐπιγνώσει
knowledge, recognition, limited to transcendent and moral matters, with genitive of the thing
known, cf. Rom 1:28
to possess more or less definite information about, possibly with a degree of thoroughness or
competence, to know about, to know definitely about, knowledge about

αἰσθήσει
capacity to understand, discernment, ‘abound in insight and thorough discernment, so that...’
to have the capacity to perceive clearly and hence to understand the real nature of something, to
be able to perceive, to have the capacity to understand, understanding

v. 10

δοκιμάζειν PAInf fr. δοκιμαζω
to draw a conclusion about worth on the basis of testing, prove, approve, here the focus is on the
result of a procedure or examination, accept as proved, approve, cf. Rom 2:18
to regard something as genuine or worthy on the basis of testing, to judge to be genuine, to judge
to be genuine, to judge as good, to approve

διαφέροντα PAPtcpNPA fr. διαφερω
differ to one’s advantage from someone or something, be worth more than, be superior to, cf.
Rom 2:18
to be of considerable value, in view of having certain distinctive characteristics, to be valuable,
to have worth

εἰλικρινεῖς

pertaining to being sincere, without hidden motives or pretense, pure, cf. 2 Pet 3:1
pertaining to being sincere in the sense of having pure motivation, sincere, without hidden motives

ἀπόσκοποι

pertaining to being without fault because of not giving offense, undamaged, blameless, 'blameless for the day of Christ' cf. Acts 24:16
pertaining to being blameless in view of not having given offense, blameless, without blame

v. 11

πεπληρωμένοι PfPPtcpMPN fr. πληρωω

to make full, fill, of persons – fill with powers, qualities, etc., cf. Col 1:9, Eph 5:18
to cause something to become full, to fill

καρπὸν

product or outcome of something, fruit, fig. in the spiritual realm, result, outcome, product, 'fruit of righteousness', cf. Gal 5:22, Eph 5:9, Jms 3:18
figurative extension of fruit, the natural result of what has been done, deed, activity, result of deeds

δικαιοσύνης

the quality or characteristic of upright behavior, uprightness, righteousness, of uprightness in general, 'produce of uprightness
the act of doing what God requires, righteousness, doing what God requires, doing what is right

δόξαν

honor as enhancement or recognition of status or performance, fame, recognition, renown, honor, prestige, in doxologies to Christ, 'to the praise of God, cf. 2:11, Rom 15:8, 1 Cor 10:31
honor as an element in the assignment of status to a person, honor, respect, status, to speak of something as being unusually fine and deserving of honor, praise

ἔπαινον

the act of expressing admiration or approval, praise, approval, recognition, toward God, cf. Eph 1:6, 12, 14
to speak of the excellence of a person, object, or event, to praise, praise