

Phil 1:3-8 mws

v. 3

Εὐχαριστῶ PAI1sg fr. εὐχαριστέω
to express appreciation for benefits or blessings, give thanks, express thanks, render/return thanks
to express gratitude for benefits or blessings, to thank, thanksgiving, thankfulness

μνεῖα

mention, mention someone, in our lit. only of mentioning in prayer, ‘as often as I make mention of you (in prayer)’
to recall and to respond by making mention of, to remember and mention, to remember to mention

v. 4

δεήσει
urgent request to meet a need, exclusively addressed to God, prayer
to plead, to beg, that which is asked with urgency based on presumed need, request, plea, prayer

χαρᾶς

the experience of gladness
a state of joy and gladness, joy, gladness, great happiness

ποιούμενος PMPtcpMSN fr. ποιεῶ

to undertake or do something that brings about an event, state, or condition, do, cause, bring about, accomplish, prepare, etc. used with a noun as a periphrasis for a simple verb of doing to do or perform, highly generic for almost any type of activity, to do, to act, to carry out, to accomplish, to perform, doing, performance

v. 5

ἐπὶ

marker of basis for a state of being, action or result, on
marker of cause or reason as the basis for a subsequent event, because of, on the basis of

κοινωνία

close association involving mutual interests and sharing, association, communion, fellowship, close relationship, ‘close relationship with the gospel,’ cf. 2:1
an association involving close mutual relations and involvement, close association, fellowship

εὐαγγέλιον

God’s good news to humans, good news as proclamation
The content of good news, in the NT a reference to the gospel about Jesus, the good news, the gospel

v. 6

πεποιθῶς PfAPtcpMSN fr. πεποιθως
be so convinced that one puts confidence in something, be convinced, be sure, certain, cf. 3:3, 1:14
to convince someone to believe something and to act on the basis of what is recommended, to persuade, to convince

ἐναρξάμενος AMdepPtcpMSN fr. ἐναρχομαι
begin, cf. Gal 3:3
to begin in a particular state or relationship, to begin, to commence

ἐπιτελέσει FAI3sg fr. ἐπιτελεω
to finish something begun, end, bring to an end, finish, bring to completion
to bring an activity to a successful finish, to complete, to finish, to end, to accomplish

v. 7

καθώς
of cause, since, in so far as, esp. as a conjunction beginning a sentence
a marker of cause or reason, often with the implication of some implied comparison, inasmuch as, because

δίκαιον
that which is obligatory in view of certain requirements of justice, right, fair, equitable
pertaining to being proper or right in the sense of being fully justified, proper, right, 'it is proper for me to feel this way about all of you

φρονεῖν PAInf fr. φρονεω
to have an opinion with regard to something, think, form/hold an opinion, judge, think or feel in a certain way about someone
to hold a view or have an opinion with regard to something, to hold a view, to have an opinion, to consider, to regard

δεσμοῖς
that which serves as a means of restraint by trying or fastening, bond, fetter, simply in reference to the locale where bonds or fetters are worn, imprisonment, prison
the state of being in prison, to be in prison, imprisonment

ἀπολογία
the act of making a defense, defense, generally of defending the Gospel, cf. v. 16, 1 Pet 3:15
to speak on behalf of oneself or of others against accusations presumed to be false, to defend oneself, defense

βεβαιώσει

process of establishing or confirming something, confirmation, validation, 'confirmation, establishment of the gospel', cf. Heb 6:16

to cause something to be known as certain, to confirm, to verify, to prove to be true and certain, confirmation, verification

συγκοινωνούς

participant, partner, 'sharers of the same grace as myself', cf. Rev 1:9, 1 Cor 9:23

one who shares jointly with someone else in a possession or relationship, with emphasis upon that which is in common, sharer, partner, one who shares in

v. 8

μάρτυς

one who affirms or attests, testifier, witness, of anyone who can or should testify to anything, of God as witness, as a formula 'God is my witness (that I am telling the truth)' cf. Rom 1:9, 1 Thes 2:5, 10

a person who witnesses, witness, one who testifies

ἐπιποθῶ

PAI1sg

fr. ἐπιποθεω

to have a strong desire for something with implication of need, long for, desire something, cf. 2:26, 2 Cor 9:14

to experience a yearning affection for someone, to have a great affection for, to have a yearning love for, cf. 1 Thes 2:8

σπλάγχνοις

lit. inner parts, inner body parts served as referents for psychological aspects, of the seat of the emotions, in our usage a transference is made to the rendering hear, fig. of the feeling itself, love, affection, 'to long for someone with the affection of Christ Jesus' cf. 2:1

to experience great affection and compassion for someone, to feel compassion for, to have great affection for, love, compassion