

Phil 1:27-30 mws

v. 27

ἀξίως

worthily, in a manner worthy of, suitably, in a manner corresponding to the necessity, cf. Eph 4:1, 1 Thes 2:12, 3 Jn 6, Col 1:10

pertaining to being fitting or proper in corresponding to what should be expected, proper, properly, fitting, worthy of, corresponding to, pertaining to having a relatively high degree of comparable merit or worth, worthy, comparable, of comparable value

εὐαγγελίου

God's good news to humans, good news as proclamation

The content of good news, in the NT a reference to the gospel about Jesus, the good news, the gospel

πολιτεύεσθε

PM/PdepImp2pl

fr. πολιτευομαι

to conduct one's life, live, lead one's life (with reference to citizenship), cf. Acts 23:1

to conduct oneself with proper reference to one's obligations in relationship to others, as part of some community, to live, to conduct one's life, to live in relation to others

εἴτε

if...or if..., whether...or...

a double or multiple marker of condition, if...if..., whether...if...

ἰδῶν

AAPtcpMSN

fr. εἶδον

to perceive by sight of the eye, see, cf. v. 30

to see, sight, seeing

ἀπὸν

PAPtcpMSN

fr. ἀπειμι

be absent/away, be far away from someone

to be absent from a place at a particular time, to be absent

ἀκούω

PAIsg

fr. ἀκουω

to have or exercise the faculty of hearing, hear

to hear, hearing

περὶ

to denote the object or person to whom an activity or inward process refers or relates, about, concerning, with the article, what concerns someone or something, his or its circumstances, situation, condition, cf. 2:19f, Eph 6:22, Col 4:8

markers of general content, whether of a discourse or mental activity, concerning, about, of

στήκετε PAI2pl fr. στηκω
to be firmly committed in conviction or belief, stand firm, be steadfast in something, cf. 4:1,
1 Cor 16:13, 1 Thes 3:8
to continue in a state, with a possible implication of acceptability, to continue to be, to stand

πνεύματι
a part of human personality, spirit
inner being, an attitude or disposition reflecting the way in which a person thinks about or deals
with some matter, disposition, attitude, way of thinking

ψυχῇ
seat and center of the inner human life in its many and varied aspects, soul, of feelings and
emotions, ‘with one mind’ cf. Acts 4:32
the essence of life in terms of thinking willing, and feeling, inner self, mind, thoughts, feelings,
heart, being

συναλοῦντες PAPtcpMPN fr. συναθλω
contend/struggle along with, cf. 4:3
to toil together with someone in a struggle, implying opposition and/or competition, to labor
alongside of, to toil with

πίστει
state of believing on the basis of the reliability of the one trusted, trust, confidence, faith, in the
active sense=believing
to believe in the good news about Jesus Christ and to become a follower, to be a believer, to be a
Christian, Christian faith

v. 28

πτυρόμενοι PPPtcpMPN fr. πτυρω
almost always passive, to let oneself be intimidated, be frightened, terrified, ‘in no way
intimidated by your opponents
to be fearful as the result of being intimidated, ‘don’t be intimidated in anything by your
enemies’

ἀντικειμένων PM/PdepPtcpMPG fr. ἀντικειμαι
to be opposed to someone, be in opposition to, cf. 1 Cor 16:9, Luke 13:17, 21:15, Gal 5:17
to oppose someone, involving not only a psychological attitude but also a corresponding
behavior, to oppose, to be hostile toward, to show hostility

ἥτις
takes the place of the simple relative
reference to an indefinite entity, event or state, whoever, whichever, whatever

ἔνδειξις

something that points to or serves as an indicator of something, sign, omen, a sign of destruction for them, something that compels acceptance of something mentally or emotionally, demonstration, proof
the means by which one knows that something is a fact, proof, evidence, verification, indication

ἀπωλείας

the destruction that one experiences, annihilation both complete and in process, ruin, cf. Heb 10:39
to destroy or to cause the destruction of persons, objects, or institutions, to ruin, to destroy, destruction

σωτηρίας

salvation, with focus on transcendent aspects, found only in connection with Jesus Christ as Savior. This salvation makes itself known and felt in the present, by it will be completely disclosed in the future, opposite ἀπώλεια
a state of having been saved, salvation

ἀπὸ

to indicate origin or source
a marker of source of an implied event, from, by

v. 29

ἐχαρίσθη

API3sg

fr. χαρίζομαι

to give freely as a favor, give graciously, 'you have (graciously) been granted the privilege of suffering for Christ, cf. 2:9, 1 Cor 2:12

ὑπὲρ

marker of the moving cause or reason, because of, for the sake of, for, 'with verbs of suffering, giving the reason for it'
marker of cause or reason, often with the implication of something which has been beneficial, because of, in view of

πιστεύειν

PAInf

fr. πιστεύω

to entrust oneself to an entity in complete confidence, believe in, trust, with implication of total commitment to the one who is trusted, God and Christ are objects of this type of faith that relies on their power and nearness to help, in addition to being convinced that their revelations or disclosures are true
to believe in the good news about Jesus Christ and to become a follower, to be a believer, to be a Christian, Christian faith

πάσχειν

experience in unfavorable sense, suffer, endure, cf 2 Thes 1:5, 1 Pet 2:21
to suffer pain, pain, suffering, to suffer, to be in pain

v. 30

αὐτὸν

pertaining to something that is identical with, or closely related to something, the same
pertaining to that which is identical to something, same

ἀγῶνα

struggle against opposition, struggle, fight, cf. 1 Thes 2:2, Col 2:1
to engage in intense struggle, involving physical or nonphysical force against strong opposition,
to struggle, to fight

οἶον

pertaining to being similar to something or belonging to a class, of what sort (such) as, ‘the same
struggle as you saw in its severity’
pertaining to being similar to something else in some respect, like, such as, likewise, similar

εἶδετε

see above

AAI2pl

fr. εἶδον

ἀκούετε

see above

PAI2pl

fr. ἀκούω