

Phil 1:12-18c mws

v. 12

Γινώσκειν PAINf fr. γινωσκω
to have come to the knowledge of, have come to know, know, with ὅτι following, cf. Eph 5:5
to come to an understanding as the result of ability to experience and learn, to come to
understand, to perceive, to comprehend

βούλομαι PM/PdepI1sg fr. βουλομαι
to plan on a course of action, intend, plan, will, cf. 1 Tim 2:8, 5:14
to desire to have or experience something, with the implication of some reasoned planning or
will to accomplish the goal, to desire, to want, to will

μᾶλλον
to a greater or higher degree, more
a degree which surpasses in some manner a point on an explicit or implicit scale of extent, more,
more than, to a greater degree, even more

προκοπήν
a movement forward to an improved state, progress, advancement, furtherance, 'help to advance
something' cf. v. 25, 1 Tim 4:15
to change one's state for the better by advancing and making progress, to advance, to progress, to
change for the better, advancement

εὐαγγελίου
God's good news to humans, good news as proclamation
The content of good news, in the NT a reference to the gospel about Jesus, the good news, the
gospel

ἐλήλυθεν PFAI3sg fr. ἔρχομαι
to take place, in prepositional combination, 'result in furthering'
to happen, with the implication of the event being directed to someone or something

v. 13

ὥστε
introducing dependent clauses, of the actual result, so that
marker of result, often in contexts implying an intended or indirect purpose, therefore, so
accordingly, as a result, so that, so then, and so

φανερὸς
pertaining to being evident so as to be readily known, visible, clear, plainly to be seen, open,
plain, evident, known, cf. Gal 5:19, 1 Tim 4:15, Rom 1:19
pertaining to being clearly and easily able to be known, clearly known, easily known, evident,
plain, clear, pertaining to being widely and well known, well known, widely known

ὅλω

pertaining to being complete in extent, whole, entire, complete

pertaining to being whole, complete, or entire, with focus on unity, whole, all, complete, entire

πραιτωρίω

the praetorium, the place where Paul was imprisoned, if the letter was written from Rome, the words are best taken to mean in the whole praetorian (or imperial) guard

detachment of soldiers serving as the palace guard, group of soldiers, palace guard, 'so that all the palace guard and all others recognize that my being in prison is because of Christ'

λοιποῖς

pertaining to being one not previously cited or included, other, rest of, subst. the others

pertaining to the part of a whole which remains or continues, and thus constitutes the rest of the whole, rest, remaining, what remains, other

v. 14

πλείονας

pertaining to being a large number, many, a great number of, comparative, substantive, the majority, most, in contrast to a minority, the sense of the others, the rest

a relatively large quantity of objects or events, many, a great deal of, a great number of

πεποιθότας

PfAPtcpMPA

fr. πειθω

to be so convinced that one puts confidence in something, depend on, trust in

to believe in something or someone to the extent of placing reliance or trust in or on, to rely on,

to trust in, to depend on, to have complete confidence in, confidence, trust

περισσότερως

even more, comparative, intensifying so much the more

a degree which is considerably in excess of some point on an implied or explicit scale of extent,

very great, excessive, extremely, emphatic, surpassing, all the more, much greater, cf. v. 9

τολμᾶν

PAInf

fr. τολμαω

to show boldness or resolution in the face of danger, opposition, or a problem, dare, bring oneself

to do something, have the courage, be brave enough to, cf. Rom 5:7

to be so bold as to challenge or defy possible danger or opposition, to dare

ἀφόβως

pertaining to being without fear of what might happen, fearlessly, cf. 1 Cor 16:10, Lk 1:74

pertaining to being without fear, fearlessly, without fear, not afraid

λόγον

a communication whereby the mind finds expression, word, of utterance, chiefly oral, as expression, word, the expression may take on a variety of formulations or topical nuances, of the divine revelation through Christ and his messengers, the apostles and other preachers, with reference to the λογος are said to λαλειν, cf. Acts 4:29, 31, 13:46, Heb 13:7
the content of what is preached about Christ or about the good news, what is preached, gospel, cf. Col 3:16

v. 15

διὰ

marker of something constituting cause, the reason why something happens, result, exists:
because of, for the sake of, with words denoting emotions: out of, ‘out of envy’ cf. Matt 27:18
marker of cause or reason, with focus upon instrumentality, either of objects or events, because of, on account of, by reason of

φθόνον

envy, jealousy, cf. Matt 29:18, Mk 15:10
a state of ill will toward someone because of some real or presumed advantage experience by such a person, envy, jealousy, ‘because of envy and rivalry’

ἔριν

engagement in rivalry, especially with reference to positions taken in a matter, strife, discord, contention, cf. Titus 3:9, 1 Tim 6:4
conflict resulting from rivalry and discord, strife, discord

εὐδοκίαν

state or condition of being kindly disposed, good will, ‘from good will’ cf. 2:13, 2 Thes 1:11
that which pleases someone, what pleases

κηρύσσουσιν

PAI3pl

fr. κηρυσσω

to make public declarations, proclaim aloud, of proclamation that is divine in origin or relates to divinity, of contemporary proclaimers
to publicly announce religious truths and principles while urging acceptance and compliance, to preach

v. 16

ἐξ

marker denoting origin, cause, motive, reason, from, of
marker of cause or reason, with focus upon the source, because of

εἰδότες

PfAPtcpMPN

fr. οἶδα

to have information about, know
to possess information about, to know, to know about, to have knowledge of, to be acquainted with, acquaintance

ἀπολογία

act of making a defense, defense, of defending the Gospel, cf. v. 7, 1 Pet 3:15
to speak on behalf of something against accusations presumed to be false, to defend, possibly the content of the defense

κεῖμαι

PM/Pdep1sg fr. κειμαι

in a variety of transferred senses involving especially abstractions to exist, have place, or be there (for something), be appointed, set, destined, cf. Lk 2:34, 1 Thes 3:3
to exist, with the implication of having been established and thus having continuity and purpose, to exist, to exist for, to be set, to be in a place, frequently in the sense of being contained in or resting on, to be, to lie

v. 17

ἐριθείας

selfishness, selfish ambition, strife, contentiousness, cf. 2:3, Rom 2:8
a feeling of resentfulness based upon jealousy and implying rivalry, selfish ambition, rivalry, resentfulness

καταγγέλλουσιν

PAI3pl fr. καταγγελλω

to make known in public, with implication of broad dissemination, proclaim, announce, with personal object – Christ
to announce with focus upon the extent to which the announcement or proclamation extends, to proclaim throughout, to announce, to speak out about

ἀγνῶς

purely, sincerely, ‘not from pure motives’
pertaining to purity of motives, sincerely, out of pure motives, sincere motives, ‘but these proclaim Christ out of contentiousness, not as a result of sincere motives’

οἰόμενοι

PM/PdepPtcpMPN fr. οἰομαι

to consider something to be true but with a component of tentativeness, think, suppose, expect to regard something as presumably true, but without particular certainty, to suppose, to presume, to assume, to imagine, to believe, to think

θλιψιν

inward experience of distress, affliction, trouble, ‘cause trouble for me in my imprisonment’ cf. 2 Cor 2:4
trouble involving direct suffering, trouble and suffering, suffering, persecution

ἐγείρειν

PAInf fr. ἐγειρω

to cause to come into existence, raise up, bring into being
to cause to come into existence, to cause to exist, to provide, to raise up

v. 18

πλὴν

adv used as conjunction, coming at the beginning of a sentence, marker of something that is contrastingly added for consideration, except that, cf. Act 20:23

marker of contrast, implying the validity of something irrespective of other considerations, but, nevertheless, except

τρόπῳ

the manner in which something is done, manner, way, kind, guise, 'in any and every way

the manner in which something is done, manner, way

προφάσει

falsely alleged motive, pretext, ostensible reason, excuse, 'with false motives'

to pretend to be engaged in a particular activity, to pretend, pretense

καταγγέλλεται

PPI3sg

fr. καταγγέλλω

see above

χαίρω

PAI1sg

fr. χαίρω

to be in a state of happiness and well-being, rejoice, be glad

to enjoy a state of happiness and well-being, to rejoice, to be glad