

## Phil 1:1-2 mws

### v. 1

#### δοῦλοι

one who is solely committed to another, slave, subject, slaves are duty-bound only to their owners or masters, or those to whom total allegiance is pledged, in a positive sense, esp. of the relationship of humans to God, one's relation to Christ, self-designation of Paul, cf. Rom 1:1, Gal 1:10, Col 4:12, 2 Tim 2:24

one who is a slave in the sense of becoming the property of an owner, slave, bondservant

#### ἅγιοις

substantive, the holy (thing, person, etc), the holy ones, believers, loyal followers, saints, Christians as consecrated to God

persons who belong to God, and as such constitute a religious entity, God's people

#### ἐπισκόποις

refers to one who has a definite function or fixed office of guardianship and related activity within a group, the term was taken over in Christian communities in reference to one who served as overseer or supervisor, with special interest in guarding the apostolic tradition

one who serves as a leader in a church, church leader

#### διακόνους

one who gets something done, at the behest of a superior, assistant to someone, of Jesus' adherents generally, those in service of Jesus, of one identified for special ministerial service in a Christian community

one who serves as a deacon, with responsibility to care for the needs of believers, deacon, one who helps the believers

### v. 2

#### χάρις

a beneficent disposition toward someone, favor, grace, gracious care, goodwill, divine favor in fixed formulas at the beginning of letters, grace

favorable attitude toward someone or something, favor, goodwill

#### εἰρήνη

state of well-being, peace, welfare and health, cf. 2:14, 15, 17; 4:3; 6:15, 23

set of favorable circumstances involving peace and tranquility, peace, tranquility