

## Jude 8-11 mws

### V. 8

Ὅμοίως

pertaining to being similar in some respect, likewise, so, similarly, in the same way, too  
pertaining to being similar to something else in some respect, like, such as, likewise, similar

μέντοι

adversative, though, to be sure, indeed, but  
markers of sets of items in contrast with one another, on the one hand...but on the other hand

ἐνυπνιαζόμενοι          PM/PdepPtcpMPN          fr. ἐνυπνιαζομαι

to dream, of factious persons  
to experience dreams having the significance of visions, to dream

μιαίνουσιν          PAI3pl          fr. μιαινω

to cause the purity of something to be violated by immoral behavior, defile  
to cause someone to be morally tainted or defiled, to defile, to contaminate, to cause to be morally filthy

κυριότητα

the majestic power that the lord wields, ruling power, lordship, dominion  
a supernatural ruling power, ruling power

ἄθετοῦσιν          PAI3pl          fr. ἄθετεω

to reject by not recognizing something or someone, reject, not recognize, disallow  
to refuse to recognize the validity of something, to reject, to regard as invalid, annulment

βλασφημοῦσιν          PAI3pl          fr. βλασφημεω

to speak in a disrespectful way that demeans, denigrates, maligns, in relation to transcendent entities, slander, revile, defame, speak irreverently/impiously/disrespectfully of or about, cf. v. 10  
to speak against someone in such a way as to harm or injure his or her reputation, to revile, to defame, to blaspheme, reviling

### V. 9

ἀρχάγγελος

a member of the higher ranks in the celestial hierarchy, chief angel, archangel  
a chief or highly important angel, archangel

διακρινόμενος            PMPtcpMSN            fr. διακρινω  
to be at variance with someone, because of differing judgments, dispute with someone  
to dispute with someone on the basis of different judgments, to dispute, to debate about,  
contention, dispute, ‘in his dispute with the devil, he argued about who would have the body of  
Moses’

διελέγετο                IM/PdepI3sg            fr. διαλεγομαι  
to engage in speech interchange, converse, discuss, argue  
to argue about differences of opinion, to argue, to dispute, argument

ἐτόλμησεν                AAI3sg                fr. τολμαω  
to show boldness or resolution in the face of danger, opposition, or a problem, dare, bring oneself  
to (do something), presume  
to be so bold as to challenge or defy possible danger or opposition, to dare, ‘he did not dare to  
bring an accusation involving insulting words’

ἐπενεγκεῖν                AAInf                fr. ἐπιφερω  
to bring charges or make accusations, bring, pronounce, ‘pronounce a reviling judgment’  
to cause someone to experience something, with the implication of imposed authority, to bring  
upon, to impose upon

βλασφημίας  
speech that denigrates or defames, reviling, denigration, disrespect, slander, ‘a reviling  
judgment’  
to speak against someone in such a way as to harm or injure his or her reputation, to revile, to  
defame, to blaspheme, reviling

Ἐπιτιμήσαι                AAOpt3sg            fr. ἐπιτιμαω  
to express strong disapproval of someone, rebuke, reprove, censure, speak seriously, warn,  
‘could = rebuke as a contrast to defame, avoided by the archangel’  
to express strong disapproval of someone, to rebuke, to denounce

## V. 10

ὅσα

pertaining to degree of correlative extent, ‘as much as..., so much the more’ or ‘to the degree  
that..., to the same degree’  
a degree of correlative extent, to the degree that, to the same degree, as much as

βλασφημοῦσιν            PAI3pl                fr. βλασφημεω  
see above

φυσικῶς

naturally, by instinct  
pertaining to that which is in accordance with the nature or character of something, natural,  
naturally, by nature, by instinct, ‘which they know by instinct, like wild animals’

ἄλογα

pertaining to lack of reasoning capacity, without reason, of animals, 'like unreasoning animals'  
pertaining to lack of capacity to reason or think properly, without reason, not able to reason, 'like creatures unable to reason'

ἐπίστανται

PM/Pdep3pl

fr. ἐπισταμαι

to acquire information about something, know, be acquainted with  
to possess information about, with the implication of an understanding of the significance of such information, to know

φθείρονται

PPI3pl

fr. φθειρω

to inflict punishment, destroy in the sense 'punish with eternal destruction'  
to ruin or destroy something, with the implication of causing something to be corrupt and thus to cease to exist, to destroy

## V. 11

οὐαὶ

interjection denoting pain or displeasure, alas  
a state of intense hardship or distress, disaster, horror

ὁδῶ

course of behavior, way, way of life, way of life, way of acting, conduct, 'follow the way of Cain'  
a customary manner of life or behavior, with probably some implication of goal or purpose, way of life, way to live

ἐπορεύθησαν

APdepI3pl

fr. πορευομαι

to conduct oneself, live, walk  
to live or behave in a customary manner, with possible focus upon continuity of action, to live, to behave, to go about doing

πλάνη

wandering from the path of truth, effort, delusion, deceit, deception, for gain they have wholly given themselves up to Balaam's error'  
the content of that which misleads or deceives, misleading belief, deceptive belief, error, mistaken view, cf. 2 Pet. 3:17

μισθοῦ

remuneration for work done, pay, wages, 'for pay or gain'  
a recompense based upon what a person has earned and thus deserves, the nature of the recompense being either positive or negative, reward, recompense

ἐξεχύθησαν                      ΑΠΙ3ρl                      fr. εκχεω  
to give oneself totally in commitment, give oneself up to, dedicate oneself  
cause someone to experience something in an abundant or full manner, to cause to fully  
experience

ἀντιλογία  
hostility, rebellion, ‘in the rebellion of Korah’  
rebellion against authority, with special focus upon verbal opposition, rebellion, strong  
opposition, defiance, ‘and (they have been destroyed) by the (kind of) defiance of Korah’

ἀπώλοντο                      ΑΜΙ3ρl                      fr. ἀπολλυμι  
to cause or experience destruction, middle – perish, be ruined, of person, perish, die  
to die, with the implication of ruin and destruction, to die, to perish