

## Jude 5-7 mws

### V. 5

Ἐπομιῆσαι                      AAInf                      fr. ὑπομιμνησκω  
to put another in mind of something, remind  
to cause to recall and to think about again, to remind, to cause to remember, to cause to think about again

βούλομαι                      PM/Pdep1sg                      fr. βουλομαι  
to plan on a course of action, intend, plan, will  
to think, with the purpose of planning or deciding on a course of action, to purpose, to plan, to intend

εἰδότης                      PfAPtcpMPA                      fr. οἶδα  
to have information about, know  
to possess information about, to know, to know about, to have knowledge of, to be acquainted with, acquaintance

ἅπαξ  
pertaining to a single occurrence and decisively unique, once and for all, cf. v. 3  
a single occurrence, once, one time

λαὸν  
people of God, people, of the people Israel  
a collective for people who belong to God (whether Jews or Christians), people of God

σώσας                      AAPtcpMSN                      fr. σωζω  
to preserve or rescue from natural dangers and afflictions, save, keep from harm, preserve, rescue, bring out safely from a situation fraught with mortal danger  
to rescue from danger and to restore to a former state of safety and well being, to deliver, to rescue, to make safe, deliverance

δεύτερον  
neuter used as adverb, for the second time, 'the second time he destroyed... the point lies in a contrast between two special moments of display of divine power, one in salvation, and the second in destruction'  
pertaining to a subsequent event, but not necessarily the second in a series, afterward, later, 'he saved the people (of Israel) from the land of Egypt, but afterward destroyed those that did not believe'

πιστεύσαντας                      PAPtcpMPN                      fr. πιστευω  
to consider something to be true and therefore worthy of one's trust, believe, believe (in) something, be convinced of something, with that which one believes (in indicated)  
to believe to the extent of complete trust and reliance, to believe in, to have confidence in, to have faith in, to trust, faith, trust

ἀπώλεσεν                      ΑΑΙ3sg                      fr. ἀπολλυμι  
to cause to experience destruction, ruin, destroy  
to destroy or to cause the destruction of persons, objects, or institutions, to ruin, to destroy

## V. 6

ἄγγέλους  
a transcendent power who carries out various missions or tasks, messenger, angel, evil spirits,  
'who did not keep to their proper domain'  
a supernatural being that attends upon or serves as a messenger of a superior supernatural entity,  
angel

τηρήσαντας                      ΑΑΡtcpMPA                      fr. τηρεω  
to cause a state, condition, or activity to continue, keep, hold, reserve, preserve, of holding on to  
something so as not to give it up or lose it  
to cause a state to continue, to cause to continue, to retain, to keep

ἀρχήν  
the sphere of one's official activity, rule, office, domain, sphere of influence  
the sphere of one's authority or rule, sphere of authority, limit of one's rule, 'the angels who did  
not stay within the sphere of their rule

ἀπολιπόντας                      ΑΑΡtcpMPA                      fr. ἀπολειπω  
to depart from a place, with a suggestion of finality, desert  
to depart from a point definitively, with the possible implication of abandoning or deserting, to  
leave, to abandon, to desert, 'they deserted their own dwelling place'

οἰκητήριον  
a place for living, dwelling, habitation, of angels, 'abandon one's own dwelling'  
a place in which one may dwell, dwelling place, home, 'angels who...abandoned their won  
dwelling place'

κρίσιν  
legal process of judgment, judging, judgment, of the activity of God or the Messiah as judge,  
especially on the Last Day, God's righteous judgment, 'the judgment of the Great Day'  
the content of the process of judging, judgment, decision, evaluation

μεγάλης  
pertaining to being relatively superior in importance, great, of things, great, sublime, important  
pertaining to being great in terms of status, great, important

δεσμοῖς  
that which serves as a means of restraint by tying or fastening, bond, fetter  
the state of being in prison, to be in prison, imprisonment

ἄϊδίους

eternal

pertaining to an unlimited duration of time, eternal

ζόφον

darkness of the nether regions, gloom, cf. v. 13, 2 Pet. 2:17

the dark, gloomy nature of hell as a place of punishment, gloomy hell, black darkness

τετήρηκεν

PfAI3sg

fr. τηρω

to cause a state, condition, or activity to continue, keep, hold, reserve, preserve someone or something, for a definite purpose or a suitable time, cf. v. 13

to cause a state to continue, to cause to continue, to retain, to keep

## V. 7

περὶ

in reference to position, about, of place, around, about, near, of nearby places, ‘the towns near them’

a position or a series of positions around an area, but not necessarily involving complete encirclement, around, ‘Sodom and Gomorrah and the towns around them’

ὅμοιον

of the same nature, like, similar, ‘in the same way as they’

pertaining to being similar to something else in some respect, like, such as, likewise, similar

τρόπον

the manner in which something is done, manner, way, kind, guise, ‘in the same way’ or ‘just as they’

the manner in which something is done, manner, way

ἐκπορνέυσαι

AAPtcpFPN

fr. ἐκπορνεω

indulge in illicit sexual relations/debauchery

to engage in sexual immorality of any kind, often with the implication of prostitution, to engage in illicit sex, to commit fornication, sexual immorality, fornication, prostitution, ‘they committed sexual immorality...like Sodom and Gomorrah’

ἄπελθοῦσαι

AAPtcpFPN

fr. ἀπερχομαι

to endeavor to attain something, go after, ‘go after flesh other than their own, i.e., as humans soliciting sexual relations with transcendent figures’

idiom – literally to go after strange flesh, to engage in unnatural sexual intercourse, to have homosexual intercourse, ‘they committed homosexual intercourse...like the people of Sodom and Gomorrah’

### ὀπίσω

marker of position behind an entity that precedes, after, of place, ‘go after strange/alien flesh i.e. human beings in Sodom were lusting after beings of a different order’  
idiom – literally to go after strange flesh, to engage in unnatural sexual intercourse, to have homosexual intercourse, ‘they committed homosexual intercourse...like the people of Sodom and Gomorrah’

### σαρκὸς

one who is or becomes a physical being, living being with flesh  
idiom – literally to go after strange flesh, to engage in unnatural sexual intercourse, to have homosexual intercourse, ‘they committed homosexual intercourse...like the people of Sodom and Gomorrah’

### ἕτερας

pertaining to being dissimilar in kind or class from all other entities, another, different  
idiom – literally to go after strange flesh, to engage in unnatural sexual intercourse, to have homosexual intercourse, ‘they committed homosexual intercourse...like the people of Sodom and Gomorrah’

### πρόκεινται

PM/Pdep3pl

fr. προκειμαι

to be open to public view, be exposed, ‘they are exhibited as an example’  
to exist in an evident manner, to exist openly, to exist clearly, ‘they exist as an example of the suffering of punishment by eternal fire’

### δειγμα

example, ‘stand as an example’  
the means by which the nature of something is made known, particularly as an example of what is to be avoided, example (such as to warn), means by which something is known, ‘they exist as an example of undergoing the punishment of eternal fire’ or ‘they suffer the punishment of eternal fire, as an example (to us all)’

### δίκην

punishment meted out as legal penalty, punishment, penalty  
to punish, on the basis of what is rightly deserved, to punish, to cause to suffer, punishment

### ὑπέχουσαι

PAPtcpFPN

fr. ὑπεχω

undergo punishment  
to experience something to which a person is subjected, to be subjected to, to experience, to undergo, to suffer, ‘they exist as an example by being subjected to the punishment of eternal fire’