

Jude 3-4 mws

V. 3

σπουδήν

earnest commitment in discharge of an obligation or experience of a relationship, eagerness, earnestness, diligence, willingness, zeal, 'be very eager
to be eager to do something, with the implication of readiness to expend energy and effort, to be eager, eagerness, devotion

κοινής

pertaining to being of mutual interest or shared collectively, communal, common
pertaining to being in common between two or more persons, in common, 'about our common salvation' or 'about the salvation which we have in common'

σωτηρίας

salvation, with focus on transcendent aspects, this sense is found only in connection with Jesus Christ as Savior
a state of having been saved, salvation

ανάγκην

necessity or constraint as inherent in the nature of things, necessity, pressure of any kind
an obligation of a compelling nature, complete obligation, necessary obligation

παρακαλῶν

PAPtcpMSN

fr. παρακαλέω

to urge strongly, appeal to, urge, exhort, encourage
to ask for something earnestly and with propriety, to ask for (earnestly), to request, to plead for, to appeal to, earnest request, appeal

ἐπαγωνίζεσθαι

PMdepInf

fr. ἐπαγωνίζομαι

to exert intense effort on behalf of something, contend, the primary semantic component in the use of this verb in Jd 3 is the effort expended by the subject in a noble cause
to exert intense effort on behalf of something, to struggle for, 'to encourage you to struggle for the...faith'

ἅπαξ

pertaining to a single occurrence and decisively unique, once and for all, cf. v. 5
a single occurrence to the exclusion of any other similar occurrence, once and for all, once and never again, 'the faith given once and for all to God's people'

παραδοθείση

APPtcpFSD

fr. παραδίδωμι

to pass on to another what one knows, of oral or written tradition, hand down, pass on, transmit, relate, teach, cf. 2 Pet. 2:21
to pass on traditional instruction, often implying over a long period of time, to instruct, to teach

ἅγιοις

as substantive, the holy (thing, person), the holy ones, believers, loyal followers, saints of Christians as consecrated to God
as substantive, persons who belong to God, and as such constitute a religious entity, God's people

πίστει

that which is believed, body of faith/belief/teaching
the content of what Christians believe, the faith, beliefs, doctrine, 'fight on for the faith which once and for all God has given to his people'

V. 4

παρεισέδυσαν ΑΑΙ3ρl fr. παρεισδυω

slip in stealthily, sneak in
slip in (stealthily), join a group unnoticed, worm one's way in; sneak in
to join surreptitiously with evil intent, to slip into a group unnoticed, to join unnoticed, 'for some people have slipped in unnoticed'

πάλαι

pertaining to a point of time in the past, long ago, formerly
pertaining to a point of time preceding another point of time, with an interval of considerable length, long ago, of long ago

προγεγραμμένοι PfPPtcpMPN fr. προγραφω

to write in advance or before, write before(hand), what is written before, is found in an older document, 'who for a long time have been marked out (or written about) for this judgment'

κρίμα

legal decision rendered by a judge, judicial verdict, mostly in an unfavorable sense, of the condemnatory verdict and sometimes the subsequent punishment itself, cf. 2 Pet. 2:3
to judge a person to be guilty and liable to punishment, to judge as guilty, to condemn, condemnation

ἄσεβεις

pertaining to violating norms for a proper relation to deity, irreverent, impious, ungodly, mostly substantive, impious (person)
pertaining to living without regard for religious belief or practice, ungodly

χάριτα

beneficent disposition toward someone, favor, grace, gracious care/help, goodwill
to show kindness to someone, with the implication of graciousness on the part of the one showing kindness

μετατιθέντες

ΠΑΡτϵρΜΡΝ

fr. μετατιθημι

to effect a change in state or condition, change, alter, ‘pervert the grace of our God to dissoluteness’

to cause a change of state, with emphasis upon the difference in the resulting state, to change to, to turn into, to cause to be different from, to transform, ‘who turned the grace of our God into indecency’

ἀσέλγειαν

lack of self-constraint which involves one in conduct that violates all bounds of what is socially acceptable, self-abandonment, ‘pervert favor into licentiousness (i.e. they interpret divine goodness as an opportunity to ignore God and do what they please)

behavior completely lacking in moral restraint, usually with the implication of sexual licentiousness, licentious behavior, extreme immorality

δεσπότην

one who has legal control and authority over persons, such as subjects or slaves, lord, master, of Christ, cf. Lk 13:25, 2 Pet 2:1

one who holds complete power or authority over another, master, ruler, lord, Lord (as a title for God and for Christ)

ἀρνούμενοι

ΠΜΠδεπΠτχπΜΠΝ

φρ̄ ἀρνεομαι

to disclaim association with a person or event, deny, repudiate, disown, of repudiating Christ to refuse to follow someone as a leader, to refuse to follow, to refuse to obey, to reject