

Jude 17-19 mws

V. 17

μνήσθητε

API2pl

fr. μιμνησκω

to recall information from memory, remember, recollect, remind oneself
recell information from memory, but without necessarily the implication that persons have actually forgotten, to remember, to recall, to think about again, memory, remembrance

ῥημάτων

that which is said, word, saying, expression, or statement of any kind
that which has been stated or said, with primary focus upon the content of the communication, word, saying, message, statement, question

προειρημένων

PfPPtcpNPG

fr. προειπον

to tell beforehand, foretell, tell/proclaim beforehand, warn, of prophetic utterances concerning future events and circumstances, of a Scripture passage
to tell someone that some future happening is dangerous and may lead to serious consequences, to warn

V. 18

ἐσχάτου

pertaining to being the final item in a series, least, last in time, with reference to a situation in which there is nothing to follow, especially of the last days, which are sometimes thought of as beginning with the birth of Christ
pertaining to being the last in a series of objects or events, last, final, finally

ἐπαίκεται

mocker

one who makes fun of another, mocker, scoffer, scorner

one who makes fun of by mocking, mocker, 'in the last times mockers will come'

ἐπιθυμίας

a desire for something forbidden or simply inordinate, craving, lust
to strongly desire to have what belongs to someone else and/or to engage in an activity which is morally wrong, to covet, to lust, evil desires, lust, desire

πορευόμενοι

PM/PdepPtcpMPN

fr. πορευομαι

to conduct oneself, live, walk, 'according to the passions' cf. v. 16, 2 Pet. 3:3

to live or behave in a customary manner, with possible focus upon continuity of action, to live, to behave, to go about doing

ἀσεβειῶν

impiety, is understood vertically as a lack of reverence for deity and hallowed institutions as displayed in sacrilegious words and deeds, 'profane desires'
to live in a manner contrary to proper religious beliefs and practice, to live in an ungodly manner, godlessness

V. 19

ἀποδιορίζοντες

ΡΑΡτϵρΜΡΝ

fr. ἀποδιορίζω

divide, separate in reference to persons, 'these are the ones who cause a division'
to cause or instigate divisions between people, to cause divisions, 'these are the ones who cause divisions'

ψυχικοί

pertaining to the life of the natural world and whatever belongs to it, in contrast to the realm of experience whose central characteristic is πνεῦμα, natural, unspiritual, worldly, 'worldly people, who do not have the Spirit'

πνεῦμα

God's being as controlling influence, with focus on association with humans, Spirit, the Spirit of God
Spirit, Spirit of God, Holy Spirit