

Jn. 7:1-9 mws

V. 1

περιεπάτει IAI3sg fr. περιπατεω
περιπατεῖν PAInf fr. περιπατεω
to go here and there in walking, go about, walk around, with an indication of the place where one walks about
to walk along or around, to walk, to go

ἤθελεν IAI3sg fr. θελω
to have something in mind for oneself, of purpose, resolve, will, wish, want, be ready
to purpose, generally based upon a preference and desire, to purpose

ἐζήτουν IAI3pl fr. ζητεω
to devote serious effort to realize one's desire or objective, strive for, aim (at), try to obtain, desire, wish (for)
to desire to have or experience something, with the probable implication of making an attempt to realize one's desire, to desire, to want to

ἀποκτεῖναι AAInf fr. ἀποκτεινω
to deprive of life, kill
to cause someone's death, normally by violent means, with or without intent and with or without legal justification, to kill

V. 2

ἐγγύς
pertaining to being close in point of time, near, of the future, of a festival
a point of time subsequent to another point of time, but relatively close, near, cf. 2:13

ἐορτή
a day or series of days marked by a periodic celebration or observance, festival, celebration, 'the Judeans' festival of Tabernacles or Booths'
the events associated with the celebration of a festival or feast, festival, feast, celebration

σκηνοπηγία
the setting up of tents, as name for the Festival of Booths/Tabernacles
a Jewish festival commemorating God's provision during the wanderings in the wilderness, festival of the tabernacles or celebration of the tents, 'The Jewish Festival of the Tents was near'

V. 3

Μετάβηθι AAImp2sg fr. μεταβαινω
to transfer from one place to another, go/pass over
to effect a change of location in space, with the implication that the two locations are significantly different, to move from one place to another, to change one's location, to depart, departure

έντεῦθεν
pertaining to extension from a source near the speaker, from here
extension from a source, with the point of reference near the speaker, from here

ὑπαγε PAImp2sg fr. ὑπαγω
to be on the move, especially in a certain direction, go, cf. 6:67
to move away from a reference point, to go, to go away from, to depart, to leave

θεωρήσουσιν FAI3pl fr. θεωρω
to observe something with sustained attention, be a spectator, look at, observe, perceive, see
to observe something with continuity and attention, often with the implication that what is observed is something unusual, to observe, to be a spectator of, to look at

ἔργα
that which displays itself in activity of any kind, deed, action, deed, accomplishment, of the deeds of God and Jesus
that which is done, with possible focus on the energy or effort involved, act, deed

V. 4

κρυπτῶ
a hidden entity, something hidden, in secret, secretly
pertaining to not being able to be known by the public but known by some in-group or by those immediately involved, in secret, in private, secretly, privately, cf. v. 10

ζητεῖ PAI3sg fr. ζητεω
see above

παρρησία
openness to the public, before whom speaking and actions take place, 'to be known publicly' in an evident or publicly known manner, publicly, in an evident manner, well known, 'no one does anything in secret but seeks to be well known'

φανέρωσον AAImp2sg fr. φανερω
to cause to become known, disclose, show, make known, show or reveal oneself, of Christ
to cause something to be fully known by revealing clearly and in some detail, to make known, to make plain, to reveal, to bring to the light, to disclose

κόσμῳ

humanity in general, the world

people associated with a world system and estranged from God, people of the world

V. 5

ἐπίστευον

IAI3pl

fr. πιστεύω

to entrust oneself to an entity in complete confidence, believe (in), trust, with implication of total commitment to the one who is trusted, God and Christ are objects of this type of faith that relies on their power and nearness to help, in addition to being convinced that their revelation or disclosures are true

to believe in the good news about Jesus Christ and to become a follower, to be a believer, to be a Christian, Christian faith

V. 6

καιρὸς

a point of time or period of time, time, period, a moment or period as especially appropriate, the right, proper, favorable time, 'the proper time for me (you)' cf. v. 8

a favorable opportunity or occasion in view of propitious circumstances, opportunity, good occasion

οὐπω

the negation of extending time up to and beyond an expected point, not yet

the negation of extending time up to and beyond an expected point, not yet, still not

πᾶρεστιν

PAI3sg

fr. παρειμι

be present, 'the time has come'

to come to be present at a particular place, to come, to arrive, to come to be present

πάντοτέ

always, at all times

duration of time, with reference to a series of occasions, always, at all times, on every occasion

ἔτοιμος

ready, 'the time is ready=is here'

pertaining to a state of readiness, ready, prepared

V. 7

δύναται

PM/PdepI3sg

fr. δυναμαι

to possess capability for experiencing or doing something, can, am able, be capable

to be able to do or to experience something, can, to be able to

κόσμος

the system of human existence in its many aspects, the world and everything that belongs to it, appears as that which is hostile to God, i.e. lost in sin, wholly at odds with anything divine, ruined and depraved, cf. 15:18, 1:10, 14:17, 16:20

μισεῖν PAInf fr. μισεω

μισεῖ PAI3sg fr. μισεω

to have a strong aversion to, hate, detest

to dislike strongly, with the implication of aversion and hostility, to hate, to detest

μαρτυρῶ PAI1sg fr. μαρτυρεω

to confirm or attest something on the basis of personal knowledge or belief, bear witness, be a witness, to offer testimony

to provide information about a person or an event concerning which the speaker has direct knowledge, to witness

περὶ

to denote the object or person to whom an activity or inward process refers or relates, about, concerning

marker of general content, whether of a discourse or mental activity, concerning, about, of

ἔργα

see above

πονηρά

pertaining to being morally or socially worthless, wicked, evil, bad, base, worthless, vicious, degenerate

pertaining to being morally corrupt and evil, immoral, evil, wicked

V. 8

ἀνάβητε AAImp2pl fr. ἀναβαινω

ἀναβαίνω PAI1sg fr. ἀναβαινω

to be in motion upward, go up, ascend, of movement in a direction without special focus on making an ascent, especially of the road to Jerusalem, located on high ground

to move up, to come up, to go up, to ascend, the upward movement may be of almost any gradient, for example in going up a road to Jerusalem

ἐορτήν

see above

καιρὸς

see above

οὐπω

see above

πεπλήρωται

PfPI3sg

fr. πληρωω

to complete a period of time, fill (up), complete

to finish an activity after having done everything involved, to finish, to complete

V. 9

ἔμεινεν

AAI3sg

fr. μείνω

remain, stay, a person or thing remains where he, she, or it is, of a location, stay, often in the special sense, live, dwell, lodge

to remain in the same place over a period of time, to remain, to stay