

Joh 5:9 καὶ ὁ ἄνθρωπος ἐγένετο ὑγιῆς
εὐθέως

καὶ ἤρην τὸν κράβαττον
αὐτοῦ

καὶ περιεπάτει.

δὲ ἦν σάββατον
ἐν τῇ ἡμέρᾳ.
ἐκείνῃ

Joh 5:10 οὖν οἱ Ἰουδαῖοι ἔλεγον
τῷ τεθεραπευμένῳ

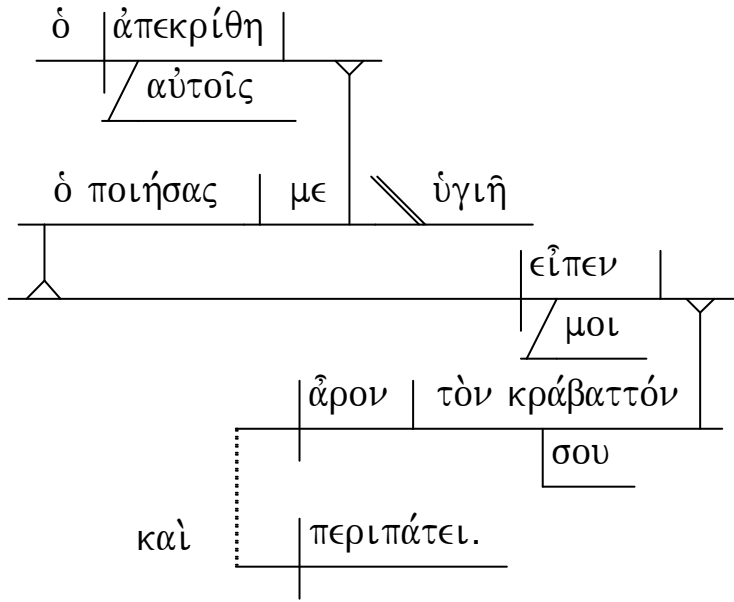
ἔστιν σάββατόν

ἄραι τὸν κράβαττόν
σου.

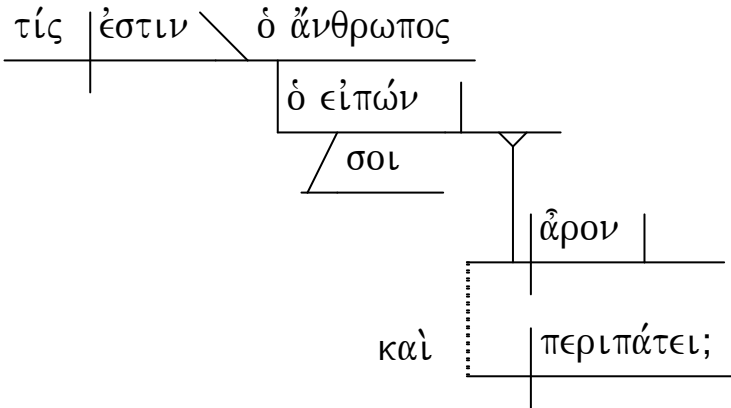
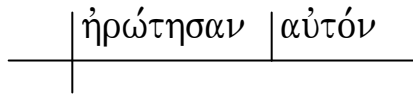
καὶ ἔξεστίν
οὐκ σοι

Joh 5:11

δὲ

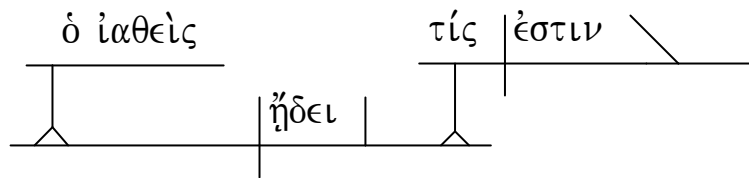


Joh 5:12

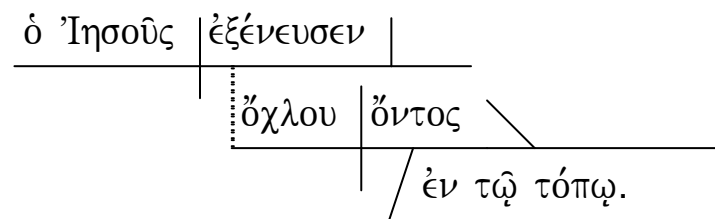


Joh 5:13

δὲ



γὰρ



Joh 5:14

ὁ Ἰησοῦς | εὕρισκει | αὐτὸν
μετὰ ταῦτα
ἐν τῷ ἱερῷ

καὶ

εἶπεν |
αὐτῷ
ἴδε
γέγονας | ὑγιής

ἀμάρτανε
μηκέτι
ἵνα
γένηται. | τι
μὴ | σοί | χεῖρόν

Joh 5:15

ὁ ἄνθρωπος | ἀπήλθεν

καὶ

ἀνήγγειλεν |
τοῖς Ἰουδαίοις
ὅτι | ὁ ποιήσας | αὐτὸν | ὑγιή.
Ἰησοῦς | ἐστίν

Joh 5:16

καὶ

οἱ Ἰουδαῖοι | ἐδίωκον | τὸν Ἰησοῦν
/ διὰ τοῦτο
ὅτι
ἐποίει | ταῦτα
/ ἐν σαββάτῳ.

Joh 5:17

δὲ

Ὁ Ἰησοῦς | ἀπεκρίνατο |
/ αὐτοῖς
ὁ πατήρ | ἐργάζεται
μου | / ἕως ἄρτι
καὶ γὰρ | ἐργάζομαι

Joh 5:18

οὖν

οἱ Ἰουδαῖοι | ἐζήτουν
/ μᾶλλον | || ἀποκτεῖναι | αὐτὸν
/ διὰ τοῦτο
ὅτι
οὐ μόνον | ἔλυεν | τὸ σάββατον
ἀλλὰ καὶ | ἔλεγεν | πατέρα || τὸν θεὸν
| ἴδιον
| ποιῶν | ἑαυτὸν || ἴσον
/ τῷ θεῷ.