

James. 5:12 mws

V. 12

Πρὸ

marker of precedence in importance or rank, ‘above all, especially, cf. 1 Pet. 4:8
marker of primary importance, more important than, of greatest importance, above, ‘more important than all else, my fellow believers, do not use an oath’

ὀμνύετε

PAImp2pl

fr. ὀμνύω

to affirm the veracity of one’s statement by invoking a transcendent entity, frequently with implied invitation of punishment if one is untruthful, swear, take an oath
to affirm the truth of a statement by calling on a divine being to execute sanctions against a person if the statement in question is not true (in the case of a deity taking an oath, his divine being is regarded as validating the statement), to swear, to make an oath, oath

οὐρανὸν

transcendent abode, heaven, as the dwelling place (or throne) of God
the supernatural dwelling place of God and other heavenly beings, heaven

γῆν

the surface of the earth as the habitation of humanity, earth
the surface of the earth as the dwelling place of mankind, in contrast with the heavens above and the world below, earth, world

ὄρκον

oath
to affirm the truth of a statement by calling on a divine being to execute sanctions against a person if the statement in question is not true, to swear, to make an oath, oath

Ναὶ

Yes, certainly, indeed, it’s true that, ‘let your yes be yes and your no, no i.e., the absolute dependability of your statements should make an oath unnecessary
An affirmative response to questions or statements or an emphatic affirmation of a statement, yes, yes it is true that, yes it is so, sure, indeed

κρίσιν

legal process of judgment, judging, judgment, the word often means judgment that goes against a person, condemnation, and the sentence that follows, ‘come under judgment,’ cf. 2:13
to judge a person to be guilty and liable to punishment, to judge as guilty, to condemn, condemnation, ‘let your “yes” be yes, and your “no” be no, or you will be condemned’

πέσητε

AAS2pl

fr. πίπτω

to experience loss of status or condition, fall, be destroyed, fall in a transcendent or moral sense, be completely ruined, ‘fall under condemnation’
to experience somewhat suddenly that which is difficult or bad, to come to experience, to experience, to encounter, to be beset by, ‘in order that you might not experience condemnation’