

## James. 4:4-10 mws

### V. 4

μοιχαλίδες

adulteress, in bold imagery that moves beyond apparent gender specificity, referencing Hos. 3:1 pertaining to being unfaithful to one's earlier and true beliefs, unfaithful, adulterous, 'you unfaithful people, do you not know that being friendly to the world means being enemies of God?'

φιλία

friendship, love

to have love or affection for someone or something based on association, to live, to have affection for, 'affection for the world is hostility toward God'

κόσμου

the system of human existence in its many aspects, the world, the world and everything that belongs to it appears as that which is hostile to God, i.e. lost in sin, wholly at odds with anything divine, ruined and depraved, Christians must have nothing to do with this world of sin and separation from God, instead of desiring it, one is to keep oneself untainted by the world, cf. 1:27 the system of practices and standards associated with secular society (that is, without reference to any demands or requirements of God), world system, world's standards, world

ἔχθρα

enmity, 'enmity toward God'

a state of enmity with someone, enmity, being an enemy of, 'do you not know that being friendly with the world means being at enmity with God?'

βουληθῆ

APS3sg

fr. βουλομαι

to desire to have or experience something, with implication of planning accordingly, wish, want, desire, cf. 3:4

to desire to have or experience something, with the implication of some reasoned planning or will to accomplish the goal, to desire, to want, to will

φίλος

one who is on intimate terms or in close association with another, friend

a person with whom one associates and for whom there is affection or personal regard, friend

ἐχθρὸς

pertaining to being hostile, hating, hostile, substantive – (personal) enemy, of God or Christ as the object of enmity

pertaining to being at enmity with someone, being an enemy, in opposition to

καθίσταται

PPI3sg

fr. καθιστημι

cause someone to experience something, make, cause, cf. 3:6

to cause a state to be, to make to be, to make, to result in, to bring upon, to bring about

## V. 5

δοκέιτε

PAI2pl

fr. δοκέω

to consider as probable, think, believe, suppose, consider, cf. 1:26

to regard something as presumably true, but without particular certainty, to suppose, to presume, to assume, to imagine, to believe, to think

κενῶς

pertaining to being without effect or to no purpose, in an empty manner, idly, in vain, of speech that has nothing to it

pertaining to being totally without purpose, in vain, for no purpose, ‘or do you think that what the Scripture says is for no purpose?’

Πρὸς

marker of movement or orientation toward someone/something, in adverbial expressions, probably = φθονερώς jealously

a degree extending to a particular point as marked by the context, to the point of, to the extent of, to the degree that, up to, ‘the Spirit that dwells within us desires to the point of jealousy’ or ‘the Spirit that dwells within us is filled with fierce desires’ or ‘...intense desires’

φθόνον

envy, jealousy

a state of ill will toward someone because of some real or presumed advantage experience by such a person, envy, jealousy

ἐπιποθεῖ

PAI3sg

fr. ἐπιποθεω

to have a strong desire for something, with implication of need, long for, desire, either ‘the spirit that (God) has cause to dwell in us yearns jealously’ or ‘(God) yearns jealously over the Spirit that he has put in us’ or ‘the Spirit that has taken up abode in us yearns jealously’

κατώκισειν

AAI3sg

fr. κατοικίζω

cause to dwell, establish, settle, ‘the Spirit which (God) has caused to live in us’

to cause to be in a place defined psychologically or spiritually, to put within, to cause to dwell, ‘the Spirit that (God) caused to dwell in us’ or ‘...put within us’

## V. 6

μείζονα

comparative, pertaining to being above standard in intensity, great

the upper range of a scale of extent, with the possible implication of importance in relevant contexts, great, greatly, to a great degree

## χάρις

practical application of goodwill (a sign of) favor, gracious deed/gift, benefaction, on the part of God and Christ, the context will show whether the emphasis is upon the possession of divine favor as a source of blessings for the believer, or upon a store of favor that is dispensed, or a favored status (i.e. standing in God's favor) that is brought about, or a gracious deed wrought by God in Christ, or a gracious work that grows from more to more, show favor to someone to show kindness to someone, with the implication of graciousness on the part of the one showing such kindness, to show kindness, to manifest graciousness toward, kindness, graciousness, grace

## ὑπερηφάνοις

arrogant, haughty, proud  
pertaining to being ostentatiously proud, arrogant, haughty, contemptuous, 'God resists the haughty but gives grace to the humble'

## ἀντιτάσσεται

PMI3sg

fr. ἀντιτάσσω

oppose, resist  
to oppose someone, involving not only a psychological attitude but also a corresponding behavior, to oppose, to be hostile toward, to show hostility

## ταπεινοῖς

pertaining to being unpretentious, humble, quoting Prov. 3:34  
pertaining to being unpretentious in one's behavior, humble

## V.7

### ὑποτάγητε

APImp2pl

fr. ὑποτάσσω

to cause to be in a submissive relationship, to subject, to subordinate, passive - subject oneself, be subjected or subordinated, obey  
to submit to the orders or directives of someone, to obey, to submit to, obedience, submission

### ἀντίστητε

AAImp2pl

fr. ἀνθίστημι

be in opposition to, set oneself against, oppose  
to resist by actively opposing pressure or power, to resist, cf. Eph. 6:13, Heb. 12:4

### διαβόλω

substantive, one who engages in slander, as title of the principal transcendent evil being, the adversary/devil  
the principal supernatural evil being, devil, satan

### φεύξεται

FMI3sg

fr. φεύγω

to seek safety in flight, flee  
to move quickly from a point or area in order to avoid presumed danger or difficulty, to run away, to flee, flight

## V. 8

ἐγγίσατε                      AAImp2pl                      fr. ἐγγιζω  
ἐγγιέῃ                          FAI3sg                          fr. ἐγγιζω

to move in space and so draw closer to a reference point, draw near, come near, approach, of humans and transcendent beings, figurative of the spiritual service of Christians  
to move nearer to a reference point, to draw near, to come near, to approach

καθαρίσατε                      AAImp2pl                      fr. καθαρίζω

to purify through ritual cleansing, make clean, declare clean, of moral and cultic cleansing, cleanse, purify from sin  
to cleanse from ritual contamination or impurity, to cleanse, to purify, purification

ἀγνίσατε                      AAImp2pl                      fr. ἀγνιζω

to cause to be morally pure, purify  
to cause a state of moral purity, to purify, to cause to be pure, 'purify your hearts'

δίψυχοι

pertaining to being uncertain about the truth of something, doubting, hesitating, lit. 'double minded' cf. 1:8  
pertaining to being uncertain about the truth of something, doubleminded, doubting, doubter, 'and consecrate your hearts, you doubters'

## V. 9

ταλαιπωρήσατε                      AAImp2pl                      fr. ταλαιπωρεω

to experience distress, endure sorrow/distress, be miserable, to the extent of giving expression to grief, 'feel miserable, lament'  
to be sorrowful and complain, presumably on the basis of wretched circumstances, to be sorrowful, to lament, 'be sorrowful, grieve, and weep'

πεινήσατε                      AAImp2pl                      fr. πειθεω

to experience sadness as the result of some condition or circumstance, be sad, grieve, mourn, mourn not for their own sins, but because of the power of the wicked, who oppress the righteous  
to experience sadness or grief as the result of depressing circumstances or the condition of persons, to be sad, to grieve for, to weep for, sorrow, grief

κλαύσατε                      AAImp2pl                      fr. κλαιω

weep, cry  
to weep or wail, with emphasis upon the noise accompanying the weeping, to weep, to wail, to lament, weeping, crying, 'be sorrowful, grieve, and weep'

γέλως

laughter, turned to weeping  
laughter, by metonymy merrymaking, rejoicing  
to laugh, laughter, 'let your laughter be changed into sorrow'

πένθος

sorrow as experience or expression, grief, sadness, mourning  
to experience sadness or grief as the result of depressing circumstances or the condition of persons, to be sad, to grieve for, to weep for, sorrow, grief, ‘let your laughter be turned into grief’ or ‘instead of laughing, grieve’

μετατραπήτω                      APlmp3sg                      fr. μετατρέπω

turn around, passive – be turned, laughter into grief  
as causing a change from one state to another, turn around, passive – be turned  
to cause a change of state, with emphasis upon the difference in the resulting state, to change to, to turn into, to cause to be different from, to transform, ‘let your laughter be turned into crying’

χαρὰ

the experience of gladness  
a state of joy and gladness, joy, gladness, great happiness

κατήφειαν

gloominess, dejection, ‘let your joy be turned into gloominess’  
a state of mental gloominess and dejection, gloom, depression, ‘change your laughter into mourning and your joy into gloom’

## V. 10

ταπεινώθητε                      APlmp2pl                      fr. ταπεινῶω

to cause to be or become humble in attitude, humble, make humble  
to cause someone to be or to become humble, to make humble, to humble

ἐνώπιον

pertaining to exposure to value judgment, in the opinion/judgment of, ‘humble yourselves before the Lord’  
marking a participant whose viewpoint is relevant to an event, in the sight of, in the opinion of, in the judgment of

ὑψώσει                      FAI3sg                      fr. ὑψάω

to cause enhancement in honor, fame, position, power, or fortune, exalt, God exalts someone, cf. Luke 1:52, 1 Pet 5:6  
to cause someone to have high status, to give high position to, to exalt