

## James. 4:13-17 mws

### V. 13

ἄγε PAImp2sg fr. ἄγω  
present imperative used as an interjection, come!, cf. 5:1  
prompter of attention, which serves also to emphasize the following statement, look, listen, pay attention, come now, then, ‘now, pay attention, you who say’

αὔριον  
next day  
day following the day of a discourse, tomorrow

πορευσόμεθα FMdepI1pl fr. πορευομαι  
to move over an area, generally with a point of departure or destination specified, go, proceed, travel  
to move a considerable distance, either with a single destination or from one destination to another in a series, to travel, to journey, to be on one’s way

τήνδε  
a reference to an entity not specified, such and such, ‘into this or that city, into such and such a city’  
a reference to indefinite alternatives, such and such, this or that, ‘today or tomorrow we will go to this or that town’

ἐμπορευσόμεθα FMdepI1pl fr. ἐμπορευομαι  
to carry on an activity involving buying and selling, be in business  
to carry on a business involving buying and selling, to be in business, to engage in a business, to trade, business, ‘we will spend a year there and go into business and make (much) money’

κερδήσομεν FAI1pl fr. κερδαίνω  
to acquire by effort or investment, to gain, ‘make a profit’  
to gain by means of one’s activity or investment, to earn, to gain, to make a profit, ‘we shall go into business and make a profit’

### V. 14

ἐπίστασθε PM/PdepI2pl fr. ἐπισταμαι  
to acquire information about something, know, be acquainted with  
to possess information about, with the implication of an understanding of the significance of such information, to know

ποιά  
interrogative reference to class or kind, of what kind? in an indirect question  
interrogative reference to class or kind, what sort of, what kind of, cf. 1:24

ἀτμίς

vapor, smoky vapor, typical of what passes away, cf. Eccl. 1:2, 12:8  
a hot steamy vapor, steam, ‘for you are a vapor which appears for a moment’ an important connotation in the use of the term is the fact that it disappears so readily

ὀλίγον

pertaining to being relatively small on a scale of extent, little, small, short, of duration, ‘for a short time’  
pertaining to a relatively brief extent of time, a little while, for a little while, a short time, brief, briefly

φαινομένη

PM/PPtcpFSN

fr. φαίνω

to become visible, appear, be or become visible, be revealed  
to become visible to someone, to appear, to become visible

ἔπειτα

being next in order to time, then, thereupon, without specific indication of chronological sequence  
a point of time following another point, then, afterwards, later

ἀφανιζομένη

PPPtcpFSN

fr. ἀφανίζω

to cause something to disappear, passive in active sense, be destroyed, perish, disappear, of mist evanesce  
to become such as not to be seen, to become invisible (in the passive, to disappear, to vanish), ‘you are like a mist that appears for a moment and then vanishes’

## V. 15

ἀντὶ

indicating that one person or thing is, or is to be, replaced by another, instead of, in place of  
marker of an alternative serving as a contrast, instead, ‘instead, you should say, if the Lord wills’

θειλήση

AAS3sg

fr. θελω

to have something in mind for oneself, of purpose, resolve, will, wish, want, be ready, cf. Acts 18:21, 1 Cor 4:19  
to purpose, generally based upon a preference and desire, to purpose

## V. 16

καυχᾶσθε

PM/PdepI2pl

fr. καυχομαι

to take pride in something, boast, glory, pride oneself, brag, cf. 1:9  
to express an unusually high degree of confidence in someone or something being exceptionally noteworthy, to boast

ἀλαζονεΐαις

pretension, arrogance in word and deed, 'boast in arrogance, make arrogant boasts'  
a state of pride or arrogance, but with the implication of complete lack of basis for such an attitude, false arrogance, pretentious pride, boastful haughtiness, 'but now you are boasting in your pretentious pride'

καύχησις

act of taking pride in something, boasting  
to express an unusually high degree of confidence in someone or something being exceptionally noteworthy, to boast, 'all such boasting is wrong'

τοιούτη

pertaining to being like some person or thing mentioned in a context, of such a kind, such as this, like such  
a reference to that which is of such a kind as is identified in the context, of such a kind, of a kind such as this

πονηρά

pertaining to being morally or socially worthless, wicked, evil, bad, base, worthless, vicious, degenerate  
pertaining to being morally corrupt and evil, immoral, evil, wicked

## V. 17

εἰδότε

PfAPtcpMSD

fr. οἶδα

to have information about, known  
to possess information about, to know, to know about, to have knowledge of, to be acquainted with, acquaintance

καλὸν

pertaining to being in accordance at a high level with the purpose of something, good, useful, of moral quality, good, noble, praiseworthy, contributing to salvation  
pertaining to a positive moral quality, with the implication of being favorably valued, good, fine, praiseworthy

ποιεῖν

PAInf

fr. ποιεω

ποιοῦντι

PAPtcpMSD

fr. ποιεω

to undertake or do something that brings about an event, state or condition, do, cause, bring about, accomplish, prepare, etc.  
marker of an agent relation with a numerable event, to do, to perform, to practice, to make