

James. 3:13-18 mws

V. 13

σοφός

pertaining to understanding that results in wise attitudes and conduct, wise, wise in that the wisdom is divine in nature and origin

pertaining to understanding resulting in wisdom, prudent, wise, understanding

ἐπιστήμων

pertaining to being knowledgeable in a way that makes one effectual in the exercise of such knowledge, expert, learned, understanding, cf. Deut 1:13, 4:6

pertaining to being able to understand and evaluate, intelligent, insightful, understanding, ‘who is wise and understanding among you?’

δειξάτω

AAImp3sg

fr. δεικνυμι

to prove or make clear by evidence or reasoning, explain, prove, cf. 2:18

to make known the character or significance of something by visual, auditory, gestural, or linguistic means, to make known, to demonstrate, to show, ‘let him demonstrate his deeds by his good life’

καλῆς

pertaining to being in accordance at a high level with the purpose of something or someone, good, useful, of moral quality, good, noble, praiseworthy, contributing to salvation, etc.

pertaining to a positive moral quality, with the implication of being favorably valued, good, fine, praiseworthy

ἀναστροφῆς

conduct expressed according to certain principles, way of life, conduct, behavior

to conduct oneself, with apparent focus upon overt daily behavior, to live, to conduct oneself, to behave, behavior, conduct

πραύτητι

the quality of not being overtly impressed by a sense of one’s self-importance, gentleness, humility, courtesy, considerateness, meekness in the older favorable sense, cf. 1:21

gentleness of attitude and behavior, in contrast with harshness in one’s dealings with others, gentleness, meekness, mildness

σοφίας

the capacity to understand and function accordingly, wisdom, wisdom that God imparts to those who are close to God

the capacity to understand and, as a result, to act wisely, to be prudent, wisdom

V. 14

ζήλον

intense negative feelings over another's achievements or success, jealousy, envy, cf. v. 16
a particularly strong feeling of resentment and jealousy against someone, envy, jealousy, resentment

πικρὸν

pertaining to being bitter in feeling or attitude, bitter, embittered, harsh, 'have bitter jealousy in one's heart' cf. v. 11

pertaining to feeling resentful, 'but if you are resentfully jealous' or 'if you are jealous and resentful' or 'if you have jealousy and resentment'

ἐριθείαν

selfishness, selfish ambition, cf. v. 16

a feeling of resentfulness based upon jealousy and implying rivalry, selfish ambition, rivalry, resentfulness

κατακαυχᾶσθε

PM/PdepImp2pl

fr. κατακαυχαομαι

to boast at the expense of another, boast against, exult over someone or something, cf. 4:16
to despise, with the implication of regarding oneself as superior, to despise, to look down on

ψεύδεσθε

PM/PdepImp2pl

fr. ψευδομαι

to tell a falsehood, lie against the truth

to communicate what is false, with the evident purpose of misleading, to lie, to tell falsehoods

ἀληθείας

the content of what is true, truth, 'lie against the truth'

the content of that which is true and thus in accordance with what actually happened, truth

V. 15

ἄνωθεν

in extension from a source that is above, from above, cf. v. 17, 1:17

extension from a source which is above, from above, from the top of

κατερχομένη

PM/PdepPtcpFSN

fr. κατερχομαι

to move in a direction considered the opposite of up but not necessarily with suggestion of a gradient, come down, 'that comes from above i.e. from God'

to move down, irrespective of the gradient, to move down, to come down, to go down, to descend, 'this is not the wisdom that comes down from above' since in James 3:15 ἄνωθεν is a substitute for God, it may be necessary to restructure this statement as 'this wisdom does not come from God' or 'God is not the source of this wisdom'

ἐπίγειος

pertaining to what is characteristic of the earth as opposed to heavenly, earthly, with the connotation of weakness, earthly wisdom = human philosophy
human, of people, ‘this kind of wisdom does not come from God, it is characteristic of people’ or ‘this is the kind of wisdom that people produce’

ψυχική

pertaining to the life of the natural world and whatever belongs to it, in contrast to the realm of experience whose central characteristic is πνευμα, natural, unspiritual, worldly
pertaining to behavior which is typical of human nature, in contrast with that which is under the control of God’s Spirit, unspiritual, worldly, natural

δαμονιώδης

originating from the lower spirit-world, infernal, demonic (as opposite to that which is ἀνωθεν)
pertaining to a demon, demonic, devilish, ‘earthly, physical, demonic’

V. 16

ὅπου

marker of more immediate circumstance or expressing a premise, where, ‘where..., there...’
a relative reference to a set of circumstances, where, in which

ζήλος

see above

ἐριθεία

see above

ἐκεῖ

in reference to a position in the immediate vicinity, there, in that place
a position relatively far from the speaker, writer, or viewpoint person, there, at that place

ἀκαταστασία

opposition to established authority, disorder, unruliness
violent opposition to someone or something, involving mob action, riot, being mobbed

φαῦλον

pertaining to being low-grade or morally substandard, base
pertaining to being evil in the sense of moral baseness, mean, bad, evil

πράγμα

matter or concern of any kind, thing, matter, affair, ‘every evil thing, everything that is evil’
that which happens, happening, event

V. 17

ἄνωθεν

see above

σοφία

see above

ἄγνή

pure, holy

pertaining to being without moral defect or blemish and hence pure, pure, without defect

ἔπειτα

being next in position of an enumeration of items, then

a point of time following another point, then, afterwards, later

εἰρηνική

pertaining to being conducive to a harmonious relationship, peaceable, peaceful

pertaining to freedom from anxiety and inner turmoil, peaceful, free from worry

ἐπιεικής

not insisting on every right of letter of law or custom, yielding, gentle, kind, courteous, tolerant

pertaining to being gracious and forbearing, gentle, gracious, forbearing

εὐπειθής

compliant, obedient

pertaining to being easily persuaded, with the implication of being open to reason or willing to listen, one who is easily persuaded, open to reason, 'the wisdom from above is...also peaceful, gentle, and open to reason'

μεστή

pertaining to being thoroughly characterized by something, filled with something

a degree of completeness, with the implication of abundance, full of, completely, very, totally, 'entirely merciful and engaged in good deeds'

ἐλέους

kindness or concern expressed for someone in need, mercy, compassion, pity, clemency

to show kindness or concern for someone in serious need, to show mercy, to be merciful toward, to have mercy on, mercy

καρπῶν

product or outcome of something, fruit, figurative, result, outcome, product

the natural result of what has been done, deed, activity, result of deeds

ἀγαθῶν

pertaining to meeting a high standard of worth and merit, good, of things characterized, especially in terms of social significance and worth
positive moral qualities of the most general nature, good, goodness, good act

ἀδιάκριτος

pertaining to not being judgmental or divisive, nonjudgmental, not divisive, impartial
pertaining to not being uncertain, unwavering, 'without uncertainty'
pertaining to not being prejudiced, impartial, free from prejudice, 'but the wisdom from above is first of all pure...free from prejudice and hypocrisy'

ἀνυπόκριτος

pertaining to being without pretense, genuine, sincere
pertaining to being genuine and sincere, and hence lacking in pretense or show, genuine, sincere

V. 18

καρπὸς

see above

δικαιοσύνης

quality or characteristic of upright behavior, uprightness, righteousness, 'produce of uprightness'
cf. Phil 1:11, Heb. 12:11
the act of doing what God requires, righteousness, doing what God requires, doing what is right

εἰρήνη

a state of concord, peace, harmony, harmony in personal relationships peace, harmony, 'those who make peace'
a set of favorable circumstances involving peace and tranquility, peace, tranquility

σπείρεται

PPI3sg

fr. σπειρω

sow seed, in imagery and metaphor
to scatter seed over tilled ground, to sow

ποιούσιν

PAPtcpMPD

fr. ποιω

to undertake or do something that brings about an event, state, or condition, do, cause, bring about, accomplish, prepare
marker of an agent relation with a numerable event, to do, to perform, to practice, to make