

# James. 1:2-8 mws

## V. 2

χαράν

the experience of gladness

a state of joy and gladness, joy, gladness, great happiness

ἠγήσασθε

AMdepImp2pl

fr. ἠγεομαι

to engage in an intellectual process, think, consider, regard, consider someone or something as someone or something, ‘...deem it pure joy, when...’

to hold a view or have an opinion with regard to something, to hold a view, to have an opinion, to consider, to regard

ὅταν

pertaining to an action that is conditional, possible, and, in many instances, repeated, at the time that, whenever, when

an indefinite point or points of time, which may be roughly simultaneous to or overlap with another point of time, whenever, when

πειρασμοῖς

an attempt to learn the nature or character of something, test, trial, an attempt to make one do something wrong, temptation, enticement to sin, passive – be tempted

to try to learn the nature or character of someone or something by submitting such to thorough and extensive testing, to test, to examine, to put to the test, examination, testing

περιπέσητε

AAS2pl

fr. περιπιπτω

to encounter at hazard, fall in with, fall into, figurative of discomfiting circumstances, ‘become involved in various trials’

to experience somewhat suddenly that which is difficult or bad, to come to experience, to experience, to encounter, to be beset by, ‘consider yourselves fortunate...when you experience all kinds of trials’

ποικίλοις

pertaining to existence in various kinds or modes, diversified, manifold

pertaining to that which exists in a variety of kinds, of various kinds, diversified

## V. 3

δοκίμιον

the process or means of determining the genuineness of something, testing, means of testing, ‘the testing of your faith (temptation) produces endurance’

to try to learn the genuineness of something by examination and testing, often through actual use, to test, to examine, to try to determine the genuineness of, testing, ‘the testing of your faith produces endurance’

κατεργάζεται PM/PdepI3sg fr. κατεργάζομαι  
to cause a state or condition, bring about, produce, create  
to cause a state to be, to cause to be, to make to be, to make, to result in, to bring upon, to bring upon, to bring about

ὑπομονήν  
the capacity to hold out or bear up in the face of difficulty, patience, endurance, fortitude, steadfastness, perseverance  
capacity to continue to bear up under difficult circumstances, endurance, being able to endure

## V. 4

ἔργον  
that which displays itself in activity of any kind, deed, action, manifestation, practical proof, 'let endurance show itself perfectly in practice'  
that which is done with possible focus on the energy or effort involved, act, deed

τέλειον  
pertaining to meeting the highest standard, perfect as acme of goodness  
pertaining to that which is fully accomplished or finished, complete, finished, 'but be sure that patience completes its work'

ὀλόκληροι  
pertaining to being complete and meeting all expectations, with integrity, whole, complete, undamaged, intact, blameless  
a totality, with special emphasis upon the entity as a whole, whole, entire

λειπόμενοι PM/PPtcpMPN fr. λειπώ  
to leave behind, fall short, be inferior, lack, 'fall short in no respect'  
to not possess something which is necessary, to not have, to be in need of, to lack, 'lacking in nothing' cf. 2:15

## V. 5

λείπεται PMI3sg fr. λειπώ  
be/do without, lack, be in need or want (of), 'be deficient in wisdom'  
to not possess something which is necessary, to not have, to be in need of, to lack, 'lacking in nothing' cf. 2:15

σοφίας  
the capacity to understand and function accordingly, wisdom, transcendent wisdom that God imparts to those who are close to God, good judgment in the face of human and specifically Christian demands (practical) wisdom

αἰτείτω PAImp3sg fr. αἰτέω  
to ask for, with a claim on receipt of an answer, ask, ask for, demand  
to ask for with urgency, even to the point of demanding, to ask for, to demand, to plead for

παρὰ

marker of the point from which an action originates, from, after verbs of asking, demanding  
a marker of the agentive source of an activity, though often remote and indirect, from, by, of

διδόντος PApTcPMSG fr. δίδωμι

δοθήσεται FPI3sg fr. δίδωμι

to give as an expression of generosity, give, donate  
to give an object, usually implying value, to give, giving

ἀπλῶς

pertaining to being straightforward, simply, above board, sincerely, openly of guileless response  
to something that arrests one's attention, 'without reservation'

pertaining to willing and generous giving, generous, generously, liberal, 'let that person ask from  
God, who gives to all generously'

ὄνειδίζοντος PApTcPMSG fr. ὄνειδιζω

to find fault in a way that demeans the other, reproach, revile, mock, heap insults upon, can also  
mean charge or reproach someone with something, a kind of verbal extortion, with the purpose  
of obtaining something from a person

to reproach someone, with the implication of that individual being evidently to blame, to  
reprimand, to reproach

## V. 6

αἰτείτω PAImp3sg fr. αἰτέω

see above

πίστει

state of believing on the basis of the reliability of the one trusted, trust, confidence, faith, directed  
toward God and Christ, their revelations, teachings, promises, their power and readiness to aid  
to believe to the extent of complete trust and reliance, to believe in, to have confidence in, to  
have faith in, to trust, faith, trust

διακρινόμενος PMPtCpMSN fr. διακρινω

to be uncertain, be at odds with oneself, doubt, waver

to think that something may not be true or certain, to doubt, to be uncertain about, doubt, but you  
must believe when you pray, and not doubt at all'

ἕοικεν PFAI3sg fr. ἕοικα

be like, resemble

to be like or similar to something else, to be like, to resemble, to be similar to, 'for the one who  
doubts is like a wave on the sea'

κλύδωνι

a succession of waves, rough water

moving ridge or succession of swells on the surface of a body of water, wave, billow, surge

θαλάσσης

sea, 'waves of the sea' cf. Jude 13

a generic collective term for all bodies of water, the sea

άνεμιζομένω

PPPtcpMSD

fr. άνεμιζω

be moved by the wind, 'surf moved and tossed by the wind'

to be caused to move by the wind, to be driven or carried about by the wind, 'whoever doubts is like a wave in the sea that is driven by the wind and tossed about'

ρίπιζομένω

PPPtcpMSD

fr. ρίπιζω

blow here and there, toss, of the wind that sets a wave in motion on the water

to be forcibly tossed back and forth, to be tossed about, 'whoever doubts is like a wave in the sea that is driven by the wind and tossed about'

## V. 7

οίέσθω

PM/PImp3sg

fr. οΐομαι

to consider something to be true but with a component of tentativeness, think, suppose, expect to regard something as presumably true, but without particular certainty, to suppose, to presume, to assume, to imagine, to believe, to think, 'for that man must not suppose that he will receive anything from the Lord'

λήμψεταιί

FMdepI3sg

fr. λαμβανω

to be a receiver, receive, get, obtain

to receive or accept an object or benefit for which the initiative rests with the giver, but the focus of attention in the transfer is upon the receiver, to receive, receiving, to accept

παρά

see above

## V. 8

δίψυχος

pertaining to being uncertain about the truth of something, doubting, hesitating, lit. double minded, 'a doubter' cf. 4:8

pertaining to being uncertain about the truth of something, doubleminded, doubting, doubter

άκατάστατος

unstable, restless, of vacillating persons, 'one who is unstable in all actions' cf. 3:8

pertaining to being unable to be controlled by something or someone, not controlled by, not subject to, uncontrolled

όδοίς

course of behavior, way, way of life, way of acting, conduct, of one's total conduct, cf. 5:20

a customary manner of life or behavior, with probably some implication of goal or purpose, way of life, way to live