

## James. 1:19-21 mws

### V. 19

ἴστε

PfAImp2pl

fr. οἶδα

to grasp the meaning of something, understanding, recognize, come to know, experience  
to comprehend the meaning of something, with focus upon the resulting knowledge, to  
understand, to comprehend

ταχύς

pertaining to a very brief period of time, with focus on speed of an activity or event, quick, swift,  
speedy, ‘quick to hear’  
pertaining to a very short extent of time, quickly, hurriedly, swift, speedy, ‘everyone must be  
quick to listen’

ἀκοῦσαι

AAInf

fr. ἀκούω

to pay attention to by listening, listen to  
to believe something and to respond to it on the basis of having heard, to accept, to listen to, to  
listen and respond, to pay attention and respond, to heed

βραδύς

slow, ‘slow to speak’  
pertaining to an extended period of time, with the implication of being slow to do something,  
slow, dilatory, ‘be...slow to speak and slow to become angry’

λαλῆσαι

AAInf

fr. λαλέω

to utter words, talk, speak, express oneself  
to speak or talk, with the possible implication of more informal usage, to speak, to say, to talk, to  
tell

ὀργήν

state of relatively strong displeasure, with focus on the emotional aspect, anger, ‘slow to be  
angry’ cf. v. 20  
a relative state of anger, anger, fury

### V. 20

ὀργή

see above

ἄνδρὸς

an adult human male, man, husband  
a human being, person, human being, individual

δικαιοσύνην

the quality of characteristic of upright behavior, uprightness, righteousness, uprightness as determined by divine/legal standards, ‘uprightness that meets God’s standard’  
the act of doing what God requires, righteousness, doing what God requires, doing what is right

ἐργάζεται

PM/PdepI3sg

fr. ἐργάζομαι

to do or accomplish something through work, do, accomplish, carry out  
to cause a state to be, to cause to be, to make to be, to make, to result in, to bring upon, to bring about

## V. 21

ἀποθέμενοι

AMPtcpMPN

fr. ἀποτιθημι

take off, figurative – lay aside, rid oneself of, cf. 1 Pet. 2:1, Heb. 12:1  
to cease doing what one is accustomed to doing, to stop, to cease

ῥυπαρίαν

a state of moral defilement or corruption, moral uncleanness, vulgarity  
a state of moral impurity and filth, moral impurity, moral filth, filthiness, ‘put aside all moral filthiness and remaining wickedness’

περισσεῖαν

that which is beyond the regular or expected amount, surplus, abundance, ‘all the evil prevailing (around you)  
that which exists in an abundance, a great deal of, abundance, ‘so get rid of every filthy habit and the abundance of wickedness’

κακίας

the quality or state of wickedness, baseness, depravity, wickedness, vice, ‘excess of wickedness’  
the quality of wickedness, with the implication of that which is harmful and damaging,  
wickedness, evil, badness

πραΰτητι

the quality of not being overly impressed by a sense of one’s self-importance, gentleness, humility, courtesy, considerateness, meekness, cf. 3:13  
gentleness of attitude and behavior, in contrast with harshness in one’s dealings with others,  
gentleness, meekness, mildness

δέξαθε

AMdepImp2pl

fr. δεχομαι

to indicate approval or conviction by accepting, be receptive of, be open to, approve, accept, of things  
to readily receive information and to regard it as true, to receive, to accept, to believe

ἔμφυτον

figurative with reference to subsequent implantation but with connotation of quality (in contrast to something that is developed, e.g., through personal effort), implanted, ‘the word of the Gospel implanted in you, (as something implanted the word is permanently established in the individual and like inborn assets functions in an exceptional manner)

to be permanently in a place, with the implication of development, placed in, permanently established in, implanted, ‘you received the word which is implanted (within you) and which is able to save your souls’

δυνάμενον

PM/PdepPtcpMSA fr. δυναμαι

to possess capability for experiencing or doing something, can, am able, be capable

to be able to do or to experience something, can, to be able to

σῶσαι

AAInf

fr. σωζω

to save or preserve from transcendent danger or destruction, save/preserve from eternal death, from judgment and from all that might lead to such death, e.g. sin, also in a positive sense bring Messianic salvation, bring to salvation

to cause someone to experience divine salvation, to save