

James. 1:12-15 mws

V. 12

Μακάριος

pertaining to being especially favored, blessed, fortunate, happy, privileged, from a transcendent perspective, of humans, privileged recipient of divine favor, cf. v. 25
pertaining to being happy, with the implication of enjoying favorable circumstances, happy

ὑπομένει

PAI3sg

fr. ὑπομένω

to maintain a belief or course of action in the face of opposition, stand one's ground, hold out, endure

to resist by holding one's ground, to resist, to hold one's ground, to not be moved, 'happy is the man who hold his ground when he is tempted'

to continue in an activity or state despite resistance and opposition, to continue, to remain, to endure, 'happy is the man who experiences temptation and still continues (to trust)'

πειρασμόν

an attempt to make one do something wrong, temptation, enticement to sin, passive – being tempted, temptation, from without or from within, that can be an occasion of sin to a person to endeavor or attempt to cause someone to sin, to tempt, to trap, to lead into temptation, temptation

δόκιμος

pertaining to being genuine on the basis of testing, approved (by test), tried and true, genuine
pertaining to being judged worthy on the basis of testing, considered good, regarded as worthy

λήμψεται

FMdepI3sg

fr. λαμβάνω

to be a receiver, receive, get, obtain, cf. Wisdom 5:16, 1 Cor 9:24

to receive or accept an object or benefit for which the initiative rests with the giver, but the focus of attention in the transfer is upon the receiver, to receive, receiving, to accept

στέφανον

award or prize for exceptional service or conduct, prize, reward, with expegetical genitive
a prize or reward given as the result of outstanding performance, prize, reward, cf. Rev. 2:10

ἐπηγγείλατο

AMdepI3sg

fr. ἐπαγγέλλομαι

to declare to do something with implication of obligation to carry out what is stated, promise, offer, of God, promise

to announce with certainty as to what one will do, to promise

V. 13

πειραζόμενος	PPPtcpMSN	fr. πειραζω
πειράζομαι	PPI1sg	fr. πειραζω
πειράζει	PAI3sg	fr. πειραζω

to entice to improper behavior, tempt

to endeavor or attempt to cause someone to sin, to tempt, to trap, to lead into temptation

Ἐπὶ

to indicate origin or source, from, to indicate responsible agents for something, from, of, the thought is that the temptation is caused by God, though not actually carried out by God a marker of agent which may also be regarded as a source, by, from

ἀπειραστός

without temptation, either active = who does not tempt, or passive = who cannot be tempted, certainly passive, because δε in the next clause introduces a new thought, God cannot be tempted to do evil

V. 14

πειράζεται	PPI3sg	fr. πειραζω
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see above

ἐπιθυμίας

a desire for something forbidden or simply inordinate, craving, lust
to strongly desire to have what belongs to someone else and/or to engage in an activity which is morally wrong, to covet, to lust, evil desires, lust, desire

ἐξελκόμενος	PPPtcpMSN	fr. ἐξελκομενος
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to drag away, with connotation of initial reluctance, drag away, 'taken in tow by his own desire(s)'

to cause a change of belief so as to correspond more with the beliefs of the person or factor causing the change, to draw away, to lead away, 'but a person is tempted when he is drawn away and trapped by his own desires'

δელεαζόμενος	PPPtcpMSN	fr. δελεαζω
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to arouse someone's interest in something, by adroit measures, lure, entice

to lure or entice someone to sin, to lead astray, to lure into sin, 'a person is tempted when he is drawn away and enticed by his own evil desires'

V. 15

εἶτα

pertaining to being next in order of time, then, next

a point of time following another point, then, afterwards, later

ἐπιθυμία
see above

συλλαβοῦσα AAPtcpFSN fr. συλλαμβανω
to become pregnant, conceive, cf. Psa. 7:14
to conceive, to become pregnant

τίκτει PAI3sg fr. τικτω
to cause to come into being, bring forth, produce
to give birth to a child, to bear, to give birth

ἀποτελεσθεῖσα APPtcpFSN fr. ἀποτελεω
to bring an activity to an end, bring to completion, finish, figurative, passive in active sense,
come to completion, be fully formed, 'sin, when it has run its course'

ἀποκύει PAI3sg fr. ἀποκυω
give birth to, figurative, 'sin gives birth to (i.e. brings forth) death, cf. v. 18
to cause a state, with focus upon the process, to cause, to give rise to, to give birth to, 'and when
sin has run its course, it causes death'