

James. 1:1 mws

V. 1

δοῦλος

pertaining to being under someone's total control, slavish, servile, subject, one who is solely committed to another, slave, subject, especially of the relationship of humans to God, slave of God=subject to God, owned body and soul, of one's relation to Christ
one who is a slave in the sense of becoming the property of an owner, slave, bondservant

φυλαίς

a subgroup of a nation characterized by a distinctive blood line, tribe, of the 12 tribes of Israel
a subgroup of a nation which is regarded as being more closely related biologically than the entire nation, tribe

διασπορά

the place in which the dispersed are found, dispersion, diaspora, figurative of Christians who live in dispersion in the world, far from their heavenly home
the region or area in which persons have been scattered (particularly a reference to the nation of Israel which had been scattered throughout the ancient world), region in which people are scattered, diaspora, 'greetings to all God's people who are in the diaspora'

χαίρειν

PAInf

fr. χαίρω

a formalized greeting wishing one well, to use such a greeting, elliptically at the beginning of a letter, 'greetings'
to employ a formalized expression of greeting, implying a wish for happiness on the part of the person greeted, hail, greetings