

Heb. 8:1-6 mws

V. 1

Κεφάλαιον

a brief statement concerning some topic or subject, main thing, main point, ‘the main point in what has been said (is this)’

a brief statement of the main point of a previously given discourse, main point, summary, ‘here is a summary of what we are saying’

τοιούτων

pertaining to being like some person or thing mentioned in a context, of such a kind, such as this, like such

a reference to that which is of such a kind as is identified in the context, of such a kind, of a kind such as this

ἀρχιερέα

one who serves as head priest, high priest, of Christ who serves as high priest by atoning for the sins of humans

the principal member among the chief priest, high priest, most important priest

ἐκάθισεν

AAI3sg

fr. καθίζω

to take a seated position, sit down, cf. 1:3, 10:12, 12:2

idiom, lit. – to sit on the right side of, to be in a position of high status, to sit on the right side of, to be granted high position

δεξιᾷ

right as opposed to left in a frame of reference, right

idiom, lit. – to sit on the right side of, to be in a position of high status, to sit on the right side of, to be granted high position

θρόνου

chair, seat, specifically a chair set aside for one of high status, throne

the place from which authority or rule is exercised, place of authority, place of ruling, throne

μεγαλωσύνης

state of greatness or preeminence, majesty, used only of God, ‘at the right hand of God’s Majesty’ cf. 1:3, Jude 25

one who is characterized by majesty and greatness, the Majesty, the Majestic one ‘at the right hand of the Majesty’

οὐρανοῖς

transcendent abode, heaven, as the dwelling place (or throne) of God

the supernatural dwelling place of God and other heavenly beings, heaven

V. 2

ἁγίων

substantive, the holy (thing, person), sanctuary, the holy place
the tabernacle or the Temple in Jerusalem as a consecrated place, sanctuary

λειτουργός

one engaged in administrative or cultic service, servant, minister, of priests, of Christ the true High Priest, 'a minister in the sanctuary and in the true tabernacle'
a person who renders special service, servant

σκηνῆς

transcendent celestial tent, tent, dwelling, cf. 9:11f
the relatively large tent used as a central place of worship by the Jews prior to the building of the temple, tent, tabernacle tent

ἀληθινῆς

pertaining to being real, genuine, authentic, real, true in the sense of the reality possessed only by the archetype, not by its copies, 'the true tabernacle, the heavenly sanctuary'
pertaining to being what something should be, genuine, sincere, true

ἔπηξεν

AAI3sg

fr. πηγνυμι

to set up or erect a construction, put together, build, 'set up'
to set up or erect a construction, often used in connection with tents, to set up, to erect, to put up, 'in the real tent which was put up by the Lord'

V. 3

προσφέρειν

PAInf

fr. προσφέρω

προσενέγκη

AAS3sg

fr. προσφέρω

to present something to someone by bringing it, bring, offer, present of offerings, gifts, etc. of sacrificial gifts, cf. v. 4, 9:9
to present something to someone, often involving actual physical transport of the object in question, to bring to, to present to

δῶρά

gift, present, of sacrificial gifts and offerings, cf. 5:1, 9:9
that which is given or granted, gift, present

θυσίας

that which is offered as a sacrifice, sacrifice, offering, cf. 5:1, 9:9, 10:11, 11:4
that which is offered as a sacrifice, sacrifice

καθίσταται PPI3sg fr. καθιστημι
to assign someone a position of authority, appoint, put in charge, authorize, appoint, 'is appointed to offer gifts' cf. 5:1
to assign to someone a position of authority over others, to put in charge of, to appoint, to designate

ὅθεν
marker of the basis for an action or procedure, for which reason, cf. 2:17, 3:1, 7:25, 9:18, 11:19
marker of cause or reason, with focus upon the source, because of

ἀναγκαῖον
necessary (as meeting need) 'so this one must have something'
pertaining to being necessary and indispensable to the occurrence of some event, necessary, indispensable

V. 4

προσφερόντων PAPlcpMPG fr. προσφέρω
see above

νόμον
constitutional or statutory legal system, law, specifically of the law that Moses received from God and is the standard according to which membership in the people of Israel is determined, 'a change in the law'
a formalized rule (or set of rules) prescribing what people must do, law, ordinance, rule

δῶρα
see above

V. 5

ὑποδείγματι
an indication of something that appears at a subsequent time, outline, sketch, symbol, cf. 9:23
as a representative copy or likeness of what is original and genuine, imitation, image
a model of behavior as an example to be imitated or to be avoided, model, example

σκιᾶ
a mere representation of something real, shadow, cf. 10:1
a faint archetype which foreshadows a later reality, foreshadow, faint prototype, shadow, cf. Col 2:17

λατρεύουσιν PAI3pl fr. λατρεύω
serve, of the carrying out of religious duties, especially of a cultic nature, by human beings
to perform religious rites as a part of worship, to perform religious rites, to worship, to venerate, worship

ἐπουρανίων

pertaining to being associated with a locale for transcendent things and beings, heavenly, in heaven, substantive, of things in heaven, the heavenly things
related to or located in heaven, heavenly, in heaven, pertaining to heaven

κεχηρμάτισται

PfPI3sg

fr. χρηματιζω

impart a divine message, make known a divine injunction/warning, pass. – receive a warning to make known a divine revelation, to make known God’s message, to reveal a message from God, cf. 12:25

ἐπιτελεῖν

PAInf

fr. ἐπιτελεω

to bring about a result according to plan or objective, complete, accomplish, perform, bring about, ‘erect the tent, i.e. carry out specifications for construction of a tent’
to set up or erect a construction often used in connection with tents, to set up, to erect, to put up, ‘when Moses was about to set up the tent’

σκηνήν

see above

Ὅρα

PAImp2sg

fr. ὁραω

to accept responsibility for causing something to happen, look, see to, take care, ‘see to it that you do everything’ quoting Ex. 25:40
to take responsibility for causing something to happen, to see to it that something happens, to arrange for something to happen

φησιν

PAI3sg

fr. φημι

to state something orally or in writing, say, affirm, ‘see to it, (God) says, you must make everything’
to speak or talk, with apparent focus upon the content of what is said, to say, to talk, to tell, to speak

τύπον

an archetype serving as a model, type, pattern, model, technically design, pattern, quoting Ex. 25:40
a visual form designed to be imitated or copied, model, pattern, ‘you will make all these things according to the model which was shown to you on the mountain

δειχθέντα

APPtcpMSA

fr. δεικνυμι

to exhibit something that can be apprehended by one or more of the senses, point out, show, make known
to make known the character or significance of something by visual, auditory, gestural, or linguistic means, to make known, to demonstrate, to show

ὄρει

a relatively high elevation of land, mountain, mount, hill, of Sinai
a relatively high elevation of land, in contrast with βουνος (hill), mountain

V. 6

διαφορωτέρας

pertaining to being different with focus on value, outstanding, excellent, comparative, cf. 1:4
pertaining to that which is different, different, varied

τέτυχεν

PfAI3sg

fr. τυγχανω

to experience some happening, meet, attain, gain, find, experience, cf. 11:35
to experience some happening, to experience, to have happen to

λειτουργίας

service of a formal or public type, service, fig. of the high-priestly office of Christ, cf. 9:21
to serve, with the implication of more formal or regular service, to serve, service

ὅσω

pertaining to degree of correlative extent, ‘to the degree that...’ cf. 7:20
a degree of correlative extent, to the degree that, to the same degree, as much as, ‘(Christ) has obtained a ministry which is as much more excellent than the old as the covenant he mediates is better’ ‘Christ’s ministry is better than the old to the same degree that the covenant he mediates is better’

κρείττονός

pertaining to being of high status, more prominent, higher in rank, preferable, better, cf. v. 7:7, 19, 22, 9:23, 10:34, 11:15, 35
pertaining to being superior to something else in characteristics or function, better, superior, ‘the provision of a better hope’

διαθήκης

covenant, ‘it is the declaration of one person’s initiative, not the result of an agreement between two parties...In the covenants of God, it was God alone who set the conditions’ decree, declaration of purpose, set of regulations’
the verbal content of an agreement between two persons specifying reciprocal benefits and responsibilities, covenant, pact, ‘the initiative for such a covenantal relationship existed with one person rather than being the result of negotiation and compromise

μεσίτης

one who mediates between two parties to remove a disagreement or reach a common goal, mediator, arbitrator, of Christ
one who causes or helps parties to come to an agreement, with the implication of guaranteeing the certainty of the arrangement, go-between, mediator

ἐπαγγελίας

declaration to do something with implication of obligation to carry out what is stated, promise, pledge, offer, of divine promises, God’s promise, with specification of what was promised
the content of what is promised, promise

νενομοθέτηται

PfPI3sg

fr. νομοθετεω

to enact on the basis of legal sanction, ordain, found by law, ‘a covenant which has been (legally) enacted on the basis of better promises

to give or to establish a law, to enact a law, to give a law, ‘(a covenant) which has been given as law based on better promises