

Heb. 7:11-17 mws

V. 11

τελείωσις

perfection

to make perfect in the moral sense, to make perfect, to perfect, causing perfection, 'then, perfection was obtainable through the Levitical priesthood' or 'if the Levitical priesthood could cause perfection'

ἱερωσύνης

priestly office, priesthood, 'the Levitic priesthood', cf. v. 12, 24
the role of being a priest, priesthood, to be a priest, cf. v. 12

νεινομοθέτῃται

PfPI3sg

fr. νομοθετεω

to function as a lawgiver, legislate, 'on the basis of it (i.e. the Levitical priesthood) the people received the law'

to give or to establish a law, to enact a law, to give a law

χρεία

that which should happen or be supplied because it is needed, need, what should be
that which is lacking and particularly needed, need, lack, what is needed

κατὰ

marker of norm of similarity or homogeneity, according to, in accordance with, in conformity
with, according to,

marker of a relation involving similarity of process, in accordance with, in relation to

τάξιν

an arrangement in which someone or something functions, arrangement, nature, manner,
condition, outward aspect, 'according to the nature of = just like Melchizedek i.e. like the type of
arrangement made for the functioning of Melchizedek' cf. v. 10, 6:20, 7:11, 17, 21, 'in any case
the reference is not only to the higher 'rank' but also to the entirely different nature of
Melchizedek's priesthood as compared with that of Aaron'

kind or type of entity, implying a contrast-comparison to other similar entities, kind, type, 'you
are a priest forever in accordance with the kind of priest that Melchizedek was'

ἕτερον

pertaining to being dissimilar in kind or class from all other entities, another, different from what
precedes

pertaining to that which is different in kind or class from all other entities, different, other than

ἀνίστασθαι

PMInf

fr. ἀνίστημι

to come/appear to carry out a function or role, rise up, arise, of a priest, cf. v. 15

to come into existence, with the implication of assuming a place or position, to come into
existence, to appear, to arise, 'what need ... for a new priest to come into existence'

ἱερέα

priest

one who performs religious rites and duties on behalf of others, priest

V. 12

μετατιθεμένης

PPPtcpFSG

fr. μετατιθημι

to effect a change in state or condition, change, alter, ‘when the priesthood is changed, i.e. passed on to another’

to cause a change of state, with emphasis upon the difference in the resulting state, to change to, to turn into, to cause to be different from, to transform

ἱερωσύνης

see above, ‘when the role of the priest is changed, there also necessarily has to be a change of the law’

ἐξ

marker denoting origin, cause, motive, reason, from, of, of the effective cause, by, because of, of the reason which is a presupposition for something, by reason of, as a result of, because of
marker of cause or reason, with focus upon the source, because of

ἀνάγκης

necessity or constraint as inherent in the nature of things, necessity, pressure of any kind, a divine dispensation, etc. ‘necessarily’ cf. v. 27, 9:16

an obligation of a compelling nature, complete obligation, necessary obligation

νόμου

constitutional or statutory legal system, law, specifically of the law that Moses received from God and is the standard according to which membership in the people of Israel is determined, ‘a change in the law’

a formalized rule (or set of rules) prescribing what people must do, law, ordinance, rule

μετάθεσις

change, transformation

a change from one state to another, change, transformation, ‘there is also necessarily a change of the law’

V. 13

φυλῆς

a subgroup of a nation characterized by a distinctive blood line, tribe

a subgroup of a nation which is regarded as being more closely related biologically than the entire nation, tribe

ἐτέρας

see above

μετέσχηκεν PfAI3sg fr. μετεχω
to have a part or share in something, share, have a share, participate, 'belong to another tribe'
to be included in the membership of a group, to belong to, 'of whom these things are said,
belonged to a different tribe'

προσέσχηκεν PfAI3sg fr. προσεχω
to continue in close attention to something, occupy oneself with, devote or apply oneself,
'officiate at the altar'
to continue with close attention and devotion, to continue to give oneself to, to continue to apply
oneself to, 'no one (of his tribe) gave himself continuously to the ministry of the altar' or 'no one
of his tribe served continuously as priest'

θυσιαστηρίω
a structure on which cultic observances are carried out, including especially sacrifices, altar, of
the altar of burnt offering in the inner forecourt of the temple at Jerusalem
to slaughter an animal in a ritual manner as a sacrifice to deity, to sacrifice, to make a sacrifice

V. 14

πρόδηλον
pertaining to something that is quite obvious, clear, evident, known (to all)
pertaining to being easily seen and known by the public, very easily known, very clear, very
obvious

ἀνατέταλκεν PfAI3sg fr. ἀνατελλω
to be a descendant, with implication of distinction, be a descendant
to be an important descendant, presumably of a distinguished ancestor, normally with a number
of intervening generations, be a descendant, offspring, 'now it is clear that our Lord is a
descendant of Judah'

εἰς
marker of a specific point of reference, for, to, with respect to, with reference to
marker of content as a means of specifying a particular referent, concerning, with respect to, with
reference to, about, in

περὶ
to denote the object or person to which (whom) an activity or especially inward process refers or
relates, about, concerning
marker of general content, whether of a discourse or mental activity, concerning, about, of

V. 15

περισσότερον
pertaining to being beyond a standard of abundance, greater, more, even more, as adv. 'it is even
more evident'
a degree which is considerably in excess of some point on an implied or explicit scale of extent,
very great, excessive, extremely, emphatic, surpassing, all the more, much greater

κατάδηλόν (cp. πρόδηλον above)
very clear, quite plain, 'it is clearer still'
pertaining to being clearly evident and hence easily understood, easily understood, very evident,
very clear, 'the matter becomes very easy to understand'

ὁμοιότητα
state of being similar to something, likeness, similarity, agreement, 'in the same way as
Melchizedek'
to be like or similar to something else, to be like, to resemble, to be similar to, cf. v. 3

ἀνίσταται PMI3sg fr. ἀνιστημι
see above

V. 16

κατὰ
marker of norm of similarity or homogeneity, according to, in accordance with, in conformity
with, according to, to introduce the norm which governs something, often the norm is at the same
time the reason, so that in accordance with and because of are merged
marker of a relation involving similarity of process, in accordance with, in relation to

νόμον
a procedure or practice that has taken hold, a custom, rule, principle, norm, 'in accordance with
the rule of an external commandment'
a formalized rule (or set of rules) prescribing what people must do, law, ordinance, rule, 'he was
not made (a priest) by the law of human decree

ἐντολῆς
a mandate or ordinance, command, of commands given by divine authorities, of commandments
of OT law, all the commandments as the law, 'according to a legal system which demands that
one meets a (specific) physical standard (i.e. Levitical descent)
that which is authoritatively commanded, commandment, order

σαρκίνης
pertaining to being material or belonging to the physical realm, material, physical, human,
fleshly, 'possessing any legal physical qualifications'
pertaining to physical human beings, human, of people, 'he was not made (a priest) by the rules
of human regulations'

δύναμιν
potential for functioning in some way, power, might, strength, force, capability
the potentiality to exert force in performing some function, power

ἀκαταλύτου

pertaining to being indestructible, endless

strictly, of what cannot be brought to an end, indestructible, hence endless, everlasting

pertaining to that which cannot be caused to cease, cannot be brought to an end, cannot be cause to finish, 'but through the power of a life that cannot be brought to an end'

V. 17

μαρτυρεῖται

PPI3sg

fr. μαρτυρεω

to confirm or attest something on the basis of personal knowledge or belief, bear witness, be a witness, to offer testimony, pass. - be witnessed, have witness borne by someone, cf. v. 8

κατὰ

see above

τάξιν

see above