

## Heb. 7:1-10 mws

### V. 1

ὑψίστου

pertaining to being the highest in status, the Most High of God, distinguished from lesser deities and other objects of cultic devotion

a title for God, literally ‘highest,’ one who is supreme, primarily a reference to status, the Most High, the Highest, the Supreme One

συναντήσας

AAPtcpMSN

fr. συνανταω

meet someone

to happen, with the implication of that which one meets up with, to come upon, to happen to

ὑποστρέφοντι

PAPtcpMSD

fr. ὑποστρεφω

turn back, return, referencing Gen. 14:17

to move back to a point from which one has previously departed, to return, to go back, to come back

κοπῆς

cutting down, slaughter, ‘return from the defeat of (i.e., from defeating) the kings’

a violent and extensive slaughter, especially associated with armed conflicts, to kill, to slaughter, to defeat, ‘returning from the defeat of the kings’

εὐλογήσας

AAPtcpMSN

fr. εὐλογεω

to ask for bestowal of special favor, especially of calling down God’s gracious power, bless, ‘bless someone’

to ask God to bestow divine favor on, with the implication that the verbal act itself constitutes a significant benefit, to bless, blessing

### V. 2

δεκάτην

a tenth of something, offered for a specific purpose, tenth part, tithe, of the gift of a tithe prescribed by the Jewish law, cf. v. 4, 8f.

tenth in a series involving either time, space, or set

ἐμέρισεν

AAI3sg

fr. μεριζω

to make an allotment, deal out, assign, apportion, ‘to whom Abraham apportioned a tenth of everything’

to give to someone a part of something, to give, to give a part of

πρῶτον

pertaining to being first in a sequence, inclusive of time, set, or space, first of several, of number or sequence, of sequence in enumerations, first

first in series involving time, space, or set, first

ἐρμηνευόμενος PPPtcpMSN fr. ἐρμηνεω  
to render words in a different language, translate  
to translate from one language to another, to translate, to interpret, ‘translated king of  
righteousness’

δικαιοσύνης  
the quality, state, or practice of judicial responsibility with focus on fairness, justice,  
equitableness, fairness  
the act of doing what God requires, righteousness, doing what God requires, doing what is right

ἔπειτα  
being next in position of an enumeration of items, then  
a point of time following another point, then, afterwards, later

εἰρήνης  
a state of concord, peace, harmony, harmony in personal relationships, peace, harmony, ‘king of  
peace’

## V. 3

ἄπατωρ  
fatherless, without a father, of Melchizedek, the context suggests that he is to be understood as a  
kind of transcendent being  
strictly without father, fatherless, in the NT, as denoting one who holds an office independently  
of ancestral line or paternal descent without record of a father  
a person for whom there is no record of a male parent or who has never had a male parent or  
whose father has died, without father

ἄμήτωρ  
without a mother, of Melchizedek, either to indicate that his genealogy is not given in the OT, or  
to ascribe to him heavenly origin  
strictly without mother, in the NT, as denoting one who holds an office independently of  
maternal descent without record of a mother  
a person for whom there is no record of a female parent or who has never had a female parent, or  
whose mother has died, without mother, ‘without record of father or mother’

ἀγενεαλόγητος  
without genealogy, of Melchizedek  
literally without genealogy or ancestral record, in the NT of holding an office independently of  
natural descent without (relying on) ancestral line, without (record of) descent  
pertaining to one for whom there is no record of ancestors, with no record of ancestors, ‘without  
record of father or mother or ancestors’

ἀρχήν  
the commencement of something as an action, process, or state of being, beginning, origin  
a point of time at the beginning of a duration, beginning, to begin

τέλος

a point of time marking the end of a duration, end, termination, cessation  
a point of time marking the end or a duration, end

ἀφωμοιωμένος PFPtcpMSN fr. ἀφομοιοῶ

make like/similar, passive – become like, be like, resemble  
to be like or similar to something else, to be like, to resemble, to be similar to, ‘being similar to the Son of God’ or ‘resembling the Son of God’

μένει PAI3sg fr. μένω

remain, stay, a person continues in the same state, ‘he remains a priest forever’  
to continue in an activity or state, to continue, to remain in, to keep on

διηλεκές

pertaining to being continuous, without interruption, always of time, for all time, without interruption, ‘remains a priest for all time (i.e. Melchizedek’s priesthood goes on without lapse)’  
unlimited duration of time, with particular focus on the future, always, forever, forever and ever, eternally, ‘he remains a priest forever’

## V. 4

θεωρεῖτε PAImp2pl fr. θεωρῶ

to come to the understanding of something, notice, perceive, observe, find, especially on the basis of what one has seen and heard  
to come to understand as the result of perception, to understand, to perceive, to see, to recognize, ‘you understand, then, how great this man was’

πηλίκος

pertaining to extraordinary importance, how great, ‘consider how great this man must have been’  
pertaining to a correlative degree of high status, how great, how important, ‘you see, then, how great he was to whom Abraham gave a tenth’

δεκάτην

see above

ἀκροθινίων

booty, spoils  
the best part of goods captured in battle, most valuable plunder, booty, spoils  
the best part of the booty, particularly that which is offered to deity, the best of the booty, the finest spoils, the most valuable plunder, ‘to whom Abraham the patriarch gave a tenth of the best of the booty’

πατριάρχης

prime ancestor of a national entity, father of a nation, patriarch  
a particularly noted male ancestor, patriarch

## V. 5

### ἱερατεῖαν

priestly office/service

the role of being a priest, priesthood, to be a priest, ‘those who are priests are commanded to collect a tenth from the people in accordance with the Law’

### λαμβάνοντες

PAPtcpMPN

fr. λαμβανω

to be a receiver, receive, get, obtain

to receive or accept an object or benefit for which the initiative rests with the giver, but the focus of attention in the transfer is upon the receiver, to receive, receiving, to accept

### ἐντολὴν

a mandate or ordinance, command, of commands given by divine authorities, of commandments of OT law, of specific commandments, ‘they have the legal right to take tithes from the people’ that which is authoritatively commanded, commandment, order

### ἀποδεκατοῦν

PAInf

fr. ἀποδεκατωω

to collect one tenth, collect a tithe

to cause someone to pay a tenth, to collect tithes, to exact tithes from, ‘they are commanded by Law to collect the tenth from the people’ cf. v. 6

### κατὰ

marker of norm of similarity or homogeneity, according to, in accordance with, in conformity with, according to, introducing the norm of the law

marker of a relation involving similarity of process, in accordance with, in relation to

### καίπερ

although, even though, but nevertheless

a marker of concession, although, though, even though

### ἐξεληλυθότας

PfAPtcpMPA

fr. ἐξέρχομαι

to come from by way of ancestry, go out, proceed ‘from someone’s loins = be descended from him’

idiom – literally, to come out from the loins, to be born as the result of the male role in begetting an offspring, to be born of, to be begotten by, ‘even though Abraham had been their father’

### ὄσφύος

the place of the reproductive organs, the loins, ‘come forth from someone’s loins = be someone’s son or descendants’ cf. v. 10

idiom – literally, to come out from the loins, to be born as the result of the male role in begetting an offspring, to be born of, to be begotten by, ‘even though Abraham had been their father’

## V. 6

γενεαλογούμενος      PPPtcpMSN      fr. γενεαλογεω  
trace descent, '[not] having his descent from them'  
to have descended from a particular lineage, to be in the lineage of, to be descended from, 'who was not descended from them'

δεδεκάτωκεν      PFAI3sg      fr. δεκατωω  
collect, receive tithes, cf. v. 9  
to cause someone to pay a tenth, to collect tithes, to exact tithes from, 'he collected one tenth from Abraham'

ἐπαγγελίας  
declaration to do something with implication of obligation to carry out what is stated, promise, pledge, offer, of divine promises, God's promise, with specification of what was promised  
the content of what is promised, promise

εὐλόγηκεν      PFAI3sg      fr. εὐλογεω  
see above

## V. 7

χωρὶς  
pertaining to the absence or lack of something, without, apart from, independent(ly of), without making use of something, without expressing or practicing something  
marker of negatively linked elements, without, not with, no relationship to, apart from, independent of

ἀντιλογίας  
contradiction, dispute, 'beyond all doubt'  
a contradiction involving a contrary statement or evidence, contradiction, 'beyond all contradiction' or 'beyond all doubt' cf. 6:16

ἔλαττον  
situated lower in status or quality, inferior  
pertaining to being of less status than something else, lesser, 'without any doubt, that which is of lesser status is blessed by the one of greater status'

κρείττονος  
pertaining to being of high status, more prominent, higher in rank, preferable, better  
pertaining to having a higher status in comparison to something else, better, greater, superior to

εὐλογεῖται      PPI3sg      fr. εὐλογεω  
see above

## V. 8

ὧδε

a reference to a present event, object, or circumstance, in this case, at this point, on this occasion, under these circumstances, with ἐκεῖ ‘in one case...in the other’

a reference to a present object, event, or state in terms of its relevance to the discourse, in this, in this case, in the case of, ‘and in this case (of the priests) those who received the tenth where persons who die’

δεκάτας

see above

ἀποθνήσκοντες

PAPtcpMPN

fr. ἀποθνησκω

the prospect of death or realization of mortality be about to die, face death, be mortal, ‘mortal people’

to be in immanent danger of dying, to face death, to be likely to die

λαμβάνουσιν

to take payment, receive, accept, of tithes

to collect what is due, with the possible implication of extortion, to receive, to collect

ἐκεῖ

in reference to a position in the immediate vicinity, there, in that place

a position relatively far from the speaker, writer, or viewpoint person, there, at that place

μαρτυρούμενος

PPPtcpMSN

fr. μαρτυρω

to confirm or attest something on the basis of personal knowledge or belief, bear witness, be a witness, to offer testimony, passive – be witnessed, have witness borne, ‘one of whom it is testified that he lives’

to provide information about a person or an event concerning which the speaker has direct knowledge, to witness

ζῆ

PAI3sg

fr. ζωω

to be alive physically, live, of physical life in contrast to death

to be alive, to live

## V. 9

ἕπος

to qualify speech that might sound too assertive so to speak, one might also say, or perhaps to effect a climax to use just the right word

idiom, literally - ‘as to speak a word’ i.e. ‘so to speak’, ‘if one may say so’, ‘one might say’

an expression used to introduce an alternative form of expression as an interpretation of what has been said, that is, that is to say, so to speak, in a sense, ‘and in a sense, through Abraham even Levi, who receives the tenth, paid the tenth’

δεκάτας  
see above

λαμβάνων                      PAPtcpMSN                      fr. λαμβανω  
see above

δεδεκάτῳται                      PfPI3sg                      fr. δεκατω  
see above

## V. 10

ἔτι

pertaining to continuance, yet, still, to denote that a given situation is continuing still, yet, of the past, 'he was still in the loins (i.e. not yet begotten)  
extension of time up to and beyond an expected point, still, yet

ὄσφύϊ  
see above

ὅτε

marker of a point of time that coincides with another point of time, when  
a point of time which is roughly simultaneous to or overlaps with another point of time, when

συνήνητησεν                      AAI3sg                      fr. συνανταω  
see above