

Heb. 6:13-20 mws

V. 13

ἐπαγγειλάμενος AMdepPtcpMSN fr. ἐπαγγελλομαι
to declare to do something with implication of obligation to carry out what is stated, promise, offer, of God, promise, 'make a promise'
to announce with certainty as to what one will do, to promise

ἐπεὶ
marker of cause or reason, because, since, for
markers of cause or reason, often with the implication of a relevant temporal element, because, since, for, inasmuch as

κατ'
down upon, toward, against someone or something, with verbs of swearing, to denote what one swears by, by, cf. v. 16, Matt. 26:63, Isa. 45:23, 2 Chron 36:13
marker of a supernatural person or force called upon to guarantee the carrying out of an oath or vow, by, in the name of, 'He swore by Himself'

μείζονος
pertaining to being relatively superior in importance, great, of God, cf. 4:14, 13:20, comparative, 'greater' cf. Jn 14:28, 1 Jn 3:20, 4:4
pertaining to being great in terms of status, great, important

ὀμόσαι AAInf fr. ὀμνῶ
ὄμοσεν AA3sg fr. ὀμνῶ
to affirm the veracity of one's statement by invoking a transcendent entity, frequently with implied invitation of punishment if one is untruthful, swear, take an oath, 'since (God) could swear by no one greater, he swore by himself', cf. 3:11, 18, 4:3, 7:21
to affirm the truth of a statement by calling on a divine being to execute sanctions against a person if the statement in question is not true (in the case of a deity taking an oath, his divine being is regarded as validating the statement), to swear, to make an oath, oath

V. 14

εἰ
marker of strong or solemn assertion, without apodosis, cf. 3:11, 4:3, 5
formula used in oaths, surely, certainly, quoting Gen. 22:17
marker of considerable emphasis, surely, certainly, 'he said, I will certainly bless you with blessings and multiply you abundantly'

μήν
indeed, formula used in oaths, surely, certainly, quoting Gen. 22:17
marker of considerable emphasis, surely, certainly, 'he said, I will certainly bless you with blessings and multiply you abundantly'

εὐλογῶν PAPtcpMSN fr. εὐλογεω
εὐλογήσω FAI1sg fr. εὐλογεω
to bestow a favor, provide with benefits, with God or Christ as subject, 'surely I will bless you'
quoting Gen 22:17
to provide benefits, often with the implication of certain supernatural factors involved, to act
kindly toward, to bless

πληθύνων PAPtcpMSN fr. πληθυνω
πληθυνῶ FAI1sg fr. πληθυνω
to cause to become greater in number, increase, multiply, 'I will surely multiply you'
to cause an increase in the number of objects, to increase, to cause an increase, to multiply, 'I
will certainly bless you and cause the number of your descendants to increase'

V. 15

οὕτως
referring to what precedes, in this manner, thus, so
with reference to that which precedes, so, thus, in this way

μακροθυμίας AAPtcpMSN fr. μακροθυμew
to remain tranquil while waiting, have patience, wait
to demonstrate patience despite difficulties, to be patient, to remain patient, to wait patiently,
'and so after waiting patiently, he received what was promised'

ἐπέτυχεν AAI3sg fr. ἐπιτυγχανω
to be successful in achieving or gaining what one seeks, obtain, attain to, reach, cf. 11:33
to acquire or gain what is sought after, to acquire, to obtain, to attain, 'he was patient, and so he
obtained what (God) had promised'

ἐπαγγελίας
declaration to do something with implication of obligation to carry out what is stated, promise,
pledge, offer, of divine promises, God's promise, with specification of what was promised
the content of what is promised, promise

V. 16

κατὰ
see above

μείζονος
see above

ὁμνύουσιν PAI3pl fr. ὁμνυω
see above

ἀντιλογίας

contradiction, dispute, cf. 7:7

a statement of opposite opinion, contradiction, dispute

a dispute involving opposite opinions, dispute, contradictory statements, ‘a vow settles all disputes between them’

πέρας

the end point of a process, end, conclusion, ‘(as) an end to all disputing’

the end point of a process, implying a conclusion of a matter, end, conclusion, ‘and in all their disputes, an oath constitutes the conclusion for established (evidence)’

βεβαίωσιν

process of establishing or confirming something, confirmation, validation, ‘an oath serves as confirmation’

strictly, a legal technical term for furnishing a guarantee legally valid confirmation, hence, as an action confirmation, verification, making sure’

to cause something to be known as certain, to confirm, to verify, to prove to be true and certain, confirmation, verification, ‘and oath, by making known that something is true and certain, brings an end to all disputes among them’

ὄρκος

oath

to affirm the truth of a statement by calling on a divine being to execute sanctions against a person if the statement in question is not true (in the case of a deity taking an oath, his divine being is regarded as validating the statement), to swear, to make an oath, oath

V. 17

περισσότερον

pertaining to being extraordinary in amount, abundant, profuse, going beyond what is necessary a degree which is considerably in excess of some point on an implied or explicit scale of extent, very great, excessive, extremely, emphatic, surpassing, all the more, much greater

βουλόμενος

PM/PdepPtcpMSN fr. βουλομαι

to plan on a course of action, intend, plan, will

to think, with the purpose of planning or deciding on a course of action, to purpose, to plan, to intend

ἐπιδειξαι

AAInf

fr. ἐπιδεικνυμι

to demonstrate that something is true, demonstrate, show, ‘give proof’

to demonstrate that something is true, to show to be true, to prove, cf. Acts 18:28, 25:7

κληρονόμοις

one who receives something as a possession, beneficiary, of believers, cf. 11:7

one who receives something as a gift, one who receives, one who comes into possession of, receiver, heir

ἀμετάθετον

unalterable, unchangeable, ‘the unchangeableness of his purpose’ cf. v. 18
pertaining to that which does not change from one state to another, not changing, never to change, ‘to show those who were to receive what he has promised that his plan is unchanging’ or ‘...never changes’ cf. 7:24

βουλῆς

that which one decides, resolution, decision, of the divine will, ‘the unchangeable nature of his resolve’ cf. Eph. 1:11
that which has been purposed and planned, plan, intention, purpose

ἐμεσίτευσεν

AAI3sg

fr. μεσιτεωω

guarantee, in the sense of settling a matter
bring about a sure agreement, mediate, act as surety of a contracted obligation, guarantee
to bring about a mutually accepted agreement between two or more parties, with the probable additional component of making something certain, to bring about an agreement, to cause an agreement, ‘so he used a vow to help bring about the agreement and make it certain’ one may understand this as implying not only the agreement but the guarantee of its validity

ὄρκῳ

see above, ‘guarantee by means of an oath’

V. 18

διὰ

marker of instrumentality or circumstance whereby something is accomplished or effected, by, via, through, of means or instrument
marker of the means by which one event makes another event possible, by means of, through, by

πραγμάτων

that which is done or happens, deed, thing, even, occurrence, matter, ‘through two unchangeable things’
that which happens, happening, event

ἀμεταθέτων

see above

ἀδύνατον

incapable of happening or being done, impossible, cf. v. 4, 10:4, 11:6
pertaining to being impossible, presumably because of lack of power to alter or control circumstances, impossible, ‘it is impossible for God to lie’

ψεύσασθαι

AMdepInf

fr. ψευδομαι

to tell a falsehood, lie
to communicate what is false, with the evident purpose of misleading, to lie, to tell falsehoods

ἰσχυράν

pertaining to being high on a scale of extent as respects strength or impression that is made, violent, loud, mighty, etc. ‘strong encouragement’
a high point on a scale of extent and with the implication of strength involved in the activity or state, great, greatly, intense, severe, ‘we were greatly encouraged’

παράκλησιν

act of emboldening another in belief or course of action, encouragement, exhortation, ‘be greatly encouraged’
to cause someone to be encouraged or consoled, either by verbal or non-verbal means, to encourage, to console, encouragement

καταφυγόντες

AApTcPMPN

fr. καταφευγω

to gain shelter from danger, take refuge, ‘we who have taken refuge, to seize the hope that is placed before us’
to become safe by taking refuge, to flee to safety, to take refuge, ‘that we who have taken refuge might have strong encouragement to seize the hope which lies before us’

κρατήσαι

AAInf

fr. κρατεω

to adhere strongly to, hold, of commitment to someone or something, hold fast to someone or something, and hence remain closely united, cf. 4:14
to cause a state to continue, on the basis of some authority or power, to hold, to keep, to cause to continue

προκειμένης

PM/PdepPtcpFSG

fr. προκειμαι

to be present before one, lie before, be present, ‘the hope that is set before’ cf. 12:2
to exist subsequent to some temporal reference point, to exist later, to lie before (someone), to lie ahead

ἐλπίδος

the looking forward to something with some reason for confidence respecting fulfillment, hope, expectation, especially pertaining to matters spoken of in God’s promises, hope, of Christian expectation, cf. 3:6, 6:11, 10:23
that which is hoped for, what is hoped for, hope

V. 19

ἄγκυραν

a ship’s anchor, anchor, figurative, of hope
a heavy object attached to a boat by a rope or chain and dropped to the bottom of a body of water in order to prevent or restrict the movement of the boat, anchor

ἀσφαλῆ

pertaining to being stable, firm
pertaining to being certain and thus completely believable, worthy of being believed, certainly true, completely believable, pertaining to a state of safety and security, safe, secure, securely

βεβαίαν

of something that can be relied on not to cause disappointment, reliable, in metaphor of an anchor, 'unshifting'
pertaining to being able to be relied on or depended on, dependable, reliable, trustworthy, cf. 2:2

εἰσερχομένην

PM/PPtcpFSA

fr. εἰσερχομαι

to enter into an event or state, of persons, come into something = share in something, come to enjoy something
to begin to experience an event or state, to begin to experience, to come into an experience, to attain

ἐσώτερον

inner, 'what is inside (=behind) the curtain, the Holy of Holies'
pertaining to a position within an area, inner, far within, 'into the inner sanctuary' or 'into the inner part of the curtained-off area'

καταπετάσματος

curtain, 'the inner sanctuary behind the curtain, the holy of holies as a figure for heaven, cf. 9:3, 10:20'
hanging of cloth over an opening, drape, curtain, veil

V. 20

ὅπου

marker of a position in space, where, of a specific location
reference to a position in space, where, wherever

πρόδρομος

pertaining to being a precursor, going before, going ahead, of Jesus, who entered the Holy of Holies as the forerunner of his followers
of one who goes on ahead to prepare the way going before, substantively 'forerunner'
metaphorically, of Jesus in his high priest work in entering God's presence after his resurrection, ahead of his followers and on their behalf
one who undergoes an experience in advance of others, forerunner, 'Jesus has gone in there as the forerunner on our behalf' The implication of πρόδρομος in this type of context is that of a precursor, that is to say, one who goes on ahead in order to show the way or to pioneer on behalf of someone else'

ὑπέρ

marker indicating that an activity or event is in some entity's interest, for, in behalf of, for the sake of someone/something
marker of a participant who is benefited by an event or on whose behalf an event takes place, for, on behalf of, for the sake of

κατὰ

marker of norm of similarity or homogeneity, according to, in accordance with, in conformity with, according to,
marker of a relation involving similarity of process, in accordance with, in relation to

τάξις

an arrangement in which someone or something functions, arrangement, nature, manner, condition, outward aspect, 'according to the nature of = just like Melchizedek i.e. like the type of arrangement made for the functioning of Melchizedek' cf. v. 10, 6:20, 7:11, 17, 21, 'in any case the reference is not only to the higher 'rank' but also to the entirely different nature of Melchizedek's priesthood as compared with that of Aaron'
kind or type of entity, implying a contrast-comparison to other similar entities, kind, type, 'you are a priest forever in accordance with the kind of priest that Melchizedek was'

ἀρχιερεὺς

one who serves as head priest, high priest, by figurative extension, of Christ, who serves as high priest by atoning for the sins of humans
the principal member among the chief priests, high priest, most important priest

αἰῶνα

of time to come which, if it has no end, is also known as eternity, to eternity, eternally, in perpetuity, cf. 1:8
unlimited duration of time, with particular focus upon the future, always, forever, forever and ever, eternally