

## Heb. 4:3-11 mws

### V. 3

εἰσερχόμεθα            PM/PdepI1pl            fr. εἰσερχομαι  
to enter into an event or state, of persons, come into something = share in something, come to enjoy something, 'enter into rest'  
to begin to experience an event or state, to begin to experience, to come into an experience, to attain

κατάπαυσιν  
place of rest, abstract for concrete  
to cease one's work or activity, resulting in a period of rest, to rest, to cease from work, 'he made this solemn promise that they will never come in and rest with him'

πιστεύσαντες            AARtcpMPN            fr. πιστευω  
to consider something to be true and therefore worthy of one's trust, believe, believe in something, be convinced of something, with that which one believes in indicated, cf. Lk. 24:25  
to believe to the extent of complete trust and reliance, to believe in, to have confidence in, to have faith in, to trust, faith, trust

Ὡς  
marker of result in connection with indication of purpose, so that  
marker of result, often in contexts implying an intended or indirect purpose, therefore, so accordingly, as a result, so that, so then, and so, 'accordingly, I swore in my anger' or 'so that as a result, I swore in my anger'

ὄμοσα                    AAI1sg                    fr. ὀμνυω  
to affirm the veracity of one's statement by invoking a transcendent entity, frequently with implied invitation of punishment if one is untruthful, swear, take an oath, quoting Psa. 95:11  
to affirm the truth of a statement by calling on a divine being to execute sanctions against a person if the statement in question is not true, to swear, to make an oath, oath

ὀργῇ  
strong indignation directed at wrongdoing with focus on retribution, wrath, of judgment on the desert generation, cf. v. 11  
a relative state of anger, anger, fury

Ei  
marker of strong or solemn assertion, without apodosis, 'they shall certainly not enter'  
marker of considerable emphasis, surely, certainly

εἰσελεύσονται            FMdepI3pl            fr. εἰσερχομαι  
see above

καίτοι

yet, on the other hand, although  
markers of concession, with the probably implication of an additional component of contrast, although, even though, and yet, 'he said this even though his work was finished from the time he created the world'

ἔργων

that which displays itself in activity of any kind, deed, action, in contrast to rest  
that which is done, with possible focus on the energy or effort involved, act, deed

καταβολῆς

the act of laying something down, with implication of providing a base for something, foundation, 'from the foundation of the world'  
creation, particularly of the world, with focus upon the beginning phase, creation

## V. 4

Που

marker of an undetermined position or place, somewhere  
an indefinite position in space, somewhere, 'as it says somewhere (in the Scriptures)' or literally 'as someone testified somewhere, saying' cf. 2:6

ἑβδόμης

ἑβδόμη

seventh [day]  
seventh in a series involving either time, space, or set, seventh

οὕτως

pertaining to what follows in discourse material, in this way, as follows  
referring to that which follows, as follows

κατέπαυσεν

ΑΑΙ3sg

fr. καταπαυω

to cease some activity, stop, rest, 'from his work' cf. v. 8, 10  
to cease one's work or activity, resulting in a period of rest, to rest, to cease from work, 'the emphasis is more upon the cessation of activity resulting in rest rather than upon the mere restorative character of rest'

## V. 5

πάλιν

pertaining to repetition in the same (or similar) manner, again, once more, anew  
a subsequent point of time involving repetition, again

Ei

see above

εἰσελεύσονται                      FMdepI3pl                      fr. εἰσερχομαι  
see above

κατάπαυσίν  
see above

## V. 6

ἐπεὶ

marker of cause or reason, because, since, for, ‘since, then’  
marker of cause or reason, often with the implication of a relevant temporal element, because, since, for, inasmuch as

ἀπολείπεται                      PPI3sg                      fr. ἀπολείπω  
to be reserved for future appearance or enactment, passive – remain, ‘it is reserved’ or ‘certain’  
to leave it to someone to do something, with the implication of distancing oneself from the event,  
to let, to allow, to leave it to, ‘since, therefore, it allows some to enter into it’

εἰσελθεῖν                      AAInf                      fr. εἰσερχομαι  
εἰσῆλθον                      AAI3pl                      fr. εἰσερχομαι  
see above

πρότερον

as adverb, earlier, formerly, in former times, often the time which is later than the one designated  
by προτερον is not expressed, but is understood from the context, earlier, beforehand, previously  
pertaining to a point of time earlier in a sequence, before, former, formerly

εὐαγγελισθέντες                      APPtcpMPN                      fr. εὐαγγελίζω  
proclaim the divine message of salvation, proclaim the gospel, of one receiving a message of  
deliverance, ‘have good news announced to one’  
to communicate good news concerning something, to tell the good news, to announce the gospel

ἀπειθείαν

disobedience, always of disobedience toward God, sometimes with the connotation of disbelief  
in the Christian gospel  
unwillingness or refusal to comply with the demands of some authority, to disobey, disobedience

## V. 7

ὀρίζει                      PAI3sg                      fr. ὀρίζω  
to make a determination about an entity, determine, appoint, fix, set, of time  
to come to a definite decision or firm resolve, to decide, to determine, to resolve

μετὰ

marker of time after another point of time, after  
marker of a point of time closely associated with a prior point of time, after

## τοσοῦτον

pertaining to high degree of quantity, so much, so great, 'so long'  
pertaining to a quantity considerably beyond normal expectations, so much, so great, such a large, 'saying through David so much later'

προεῖρηται                      PfPI3sg                      fr. προειπον

to have already stated something, have already said, have mentioned previously  
to speak beforehand or in advance, to say already, 'as has been said above'

σκληρύνητε                      AAS2pl                      fr. σκληρυνω

to cause to be unyielding in resisting information, harden, quoting Psa. 95:8, cf. 3:8, 13, 15  
to cause to be stubborn and obstinate, especially with regard to the truth, to make stubborn, to make obstinate, to cause the hearts to be obstinate

## V. 8

κατέπαυσεν                      AAI3sg                      fr. καταπαυω

see above

περὶ

to denote the object or person to which (whom) an activity or especially inward process refers or relates, about, concerning  
marker of general content, whether of a discourse or mental activity, concerning, about, of

## V. 9

ἄρα

to express result, the, as a result  
a marker of result as an inference from what has preceded, so, then, consequently, as a result

ἀπολείπεται                      PPI3sg                      fr. ἀπολειπω

see above, 'a Sabbath rest remains'

σαββατισμὸς

sabbath rest, sabbath observance, 'a special period of rest for God's people modeled after the traditional sabbath  
a special religiously significant period for rest and worship, a Sabbath rest, a period of rest, 'there remains for God's people a period of rest'

## V. 10

εἰσελθὼν                      AAPtcpMSN                      fr. εἰσερχομαι

see above

κατάπαυσιν

see above

κατέπαυσεν                      AAI3sg                      fr. καταπαυω  
see above

ὥσπερ  
marker of similarity between events and states, connecting with what goes before  
somewhat more emphatic marker of similarity between events and states, as, just as

## V. 11

σπουδάσωμεν                      AAS1pl                      fr. σπουδαζω  
to be especially conscientious in discharging an obligation, be zealous/eager, take pains, make  
every effort, be conscientious  
to do something with intense effort and motivation, to work hard, to do one's best, to endeavor

εἰσελθεῖν                      AAInf                      fr. εἰσερχομαι  
see above

κατάπαυσιν  
see above

ὑποδείγματι  
an example of behavior used for purposes of moral instruction, example, model, pattern  
a model of behavior as an example to be imitated or to be avoided, model, example

πέση                      AAS3sg                      fr. πιπτω  
to experience loss of status or condition, fall, be destroyed, fall in a transcendent or moral sense,  
be completely ruined  
to suffer or experience destruction, to be destroyed

ἀπειθείας  
see above