

## Heb. 4:12-13 mws

### V. 12

Ζῶν

PAPtcpMSN

fr. ζω

to be life-productive, offer life, cf. 10:20

to be alive, to live, life

ἐνεργῆς

pertaining to practical expression of capability, effective, active, powerful

pertaining to being effective in causing something to happen, effective, able to bring about, 'for the word of God is alive and effective' or '...able to make things happen'

τομώτερος

pertaining to having the capacity to cut efficiently, cutting, sharp, comparative form, 'sharper' sharper, metaphorically, for the power of God's Word, 'having capacity to penetrate deeply'

pertaining to having the capacity to cut efficiently, cutting, sharp, 'sharper than any two-edged sword'

ὑπὲρ

marker of degree beyond that of a compared scale of extent, in the sense of excelling, surpassing, over and above, beyond, more than

a degree which is beyond that of a compared scale of extent, more than, to a greater degree than, beyond

μάχαιραν

a relatively short sword or other sharp instrument, sword, dagger, 'a double-edged sword' cf. Eph. 6:17, Prov. 5:4

a relatively short sword used for cutting and stabbing, sword, dagger

δίστομον

pertaining to having two edges, double-edged, cf. Psa. 149:6, Rev. 1:16, 2:12, 19:15

pertaining to having two edges, with particular reference to a sword, double-edged

διϊκνούμενος

PM/PdepPtcpMSN

fr. διικνεομαι

to move through a three-dimensional space, pierce, penetrate

to move through a three-dimensional space, to go through, to penetrate through, 'it penetrates all the way through to where soul and spirit meet, to where joints and marrow come together'

ἄχρι

marker of extension up to a certain point, as far as, 'as far as the separation'

extension up to or as far as a goal

### μερισμοῦ

division, separation, ‘to the separation of soul and spirit, i.e. so as to separate soul and spirit’  
the point at which parts divide or meet, the point of division, the point of meeting, ‘to the point where soul and spirit meet’ or ‘...come together’

### ψυχῆς

seat and center of the inner human life in its many and varied aspects, soul  
the essence of life in terms of thinking, willing, and feeling, inner self, mind, thoughts, feelings, heart, being, ‘it cuts all the way through to where physical life and spirit meet’

### πνεύματος

a part of human personality, spirit, denotes the immaterial part, ‘the inner life of humans is divided into ψυχη και πνευμα’  
the non-material, psychological faculty which is potentially sensitive and responsive to God, spirit, spiritual, spiritual nature, inner being

### ἀρμῶν

joint, of the parts where bones come together, joint  
a part of the body which joins two parts together, joint, ‘piercing to the separation...of joints and marrow’

### μυελῶν

marrow, the soft filling of bone cavities, figuratively as denoting the inmost part of the being  
the soft material that fills the cavity in the bones, marrow, ‘piercing to the separation...of joints and marrow’ or ‘piercing to where joints and marrow come together’ ‘Perhaps one can best state this in some languages as to where the joints and the marrow are, thus suggesting that part of the human body farthest from the surface’

### κριτικῶς

able to discern/judge, ‘able to judge the thoughts and deliberations of the heart’  
pertaining to the ability or capacity to judge legal cases, able to judge, to have the capacity to judge, ‘able to judge the desires and thought of people’s hearts’

### ἐνθυμήσεων

the process of considering something, thought, reflection, idea, ‘passing judgment on reflections and thoughts’  
the content of thinking and reasoning, thought, what is thought, opinion

### ἐννοιῶν

the content of mental processing, thought, knowledge, insight  
that which is intended or purposed as the result of thinking, intention, purpose, ‘it judges the thoughts and purposes of the heart’

## V. 13

κτίσις

the result of a creative act, that which is created, of individual things or beings created, creature, created thing, ‘no creature is hidden from (God’s) sight’  
that which has been created, creation, creature, what has been created

ἀφανής

invisible, hidden  
pertaining to not being able to be seen or known, and thus to be hidden, hidden, unknown, ‘there is nothing that can be hidden from him’

ἐνώπιον

pertaining to exposure to value judgment, in the opinion/judgment of  
marking a participant whose viewpoint is relevant to an event, in the sight of, in the opinion of, in the judgment of

γυμνά

pertaining to being without covering, fig. uncovered, bare  
figurative extension of meaning – naked, easily able to be known in view of the fact that nothing is hidden, not hidden, easily known, naked, there is no creature hidden from him, but all are naked and exposed to his eyes’

τετραχηλισμένα PfPPtcpNPN fr. τραχηλιζω

lay bare, ‘everything is open and laid bare to the eyes’  
that which can readily be known as the result of being exposed, to be easily known, to be exposed, ‘there is no creature hidden from him, but all are naked and exposed to his eyes’

πρὸς

marker of movement or orientation toward someone/something, toward, towards, to  
marker of an experiencer of an event, with the implication that the participant may then be in some dyadic relation, with, to