

Heb. 2:1-4 mws

V. 1

δεῖ

PAI3sg

fr. δεῖ

to be something that should happen because of being fitting, of that which one should do
to be something which should be done as the result of compulsion, whether internal (as a matter of duty) or external (law, custom, and circumstances), should, ought, to have to do

περισσότερως

even more, comparative, intensifying so much (the) more, cf. 13:19, Phil. 1:14
a degree which is consistently in excess of some point on an implied or explicit scale of extent, very great, excessive, extremely, surpassing, all the more, much greater

προσέχειν

PAInf

fr. προσεχω

to pay close attention to something, pay attention to, give heed to, follow
to hold firmly to a particular belief, to hold firmly to, to continue to believe, 'that is why we must hold on all the more firmly to what we have heard'

ἀκουσθεῖσιν

APPtcpNPD

fr. ἀκουω

to receive news or information about something, learn about something
to hear, hearing, cf. 4:2

μήποτε

marker of negated purpose, that...not cf. 3:12, 4:1
marker of negative purpose, often with the implication of apprehension, in order that...not, so that...not, lest

παραρῶμεν

APS1pl

fr. παραρρω

in imagery of flowing water, be washed away, drift away, 'lest we drift away'
metaphorically of being like a ship drifting without anchorage, drift away from, gradually neglect
to gradually give up one's belief in the truth, to give up a belief, to drift away from a belief, 'so that we will not drift away (from the faith)'

V. 2

δι'

marker of personal agency, through, by
marker of intermediate agent, with implicit or explicit causative agent, through, by

λαληθεῖς

APPtcpMSN

fr. λαλω

to utter words, talk, speak
to speak or talk, with the possible implication of more informal usage, to speak, to say

βέβαιος

pertaining to having validity over a period of time, in force, valid, ‘the word was in force’
pertaining to that which is known with certainty, known to be true, certain, verified, ‘for if the message given by angels was known to be true’ or ‘...shown to be true’
pertaining to being able to be relied on or depended on, dependable, reliable, trustworthy, ‘for if the message given by angels was trustworthy’

παράβασις

act of deviating from an established boundary or norm, overstepping, transgression, cf. 9:15
to act contrary to established custom or law, with the implication of intent, to disobey, to break the law, to transgress, disobedience, transgression

παρακοή

refusal to listen and so be disobedient, unwillingness to hear, disobedience
to refuse to listen to and hence to disobey, to refuse to listen, to refuse to obey, disobedience

ἔλαβεν

AAI3sg

fr. λαμβανω

to take payment, receive, accept, to be a receiver, get, obtain
to experience some event or state, often with the implication of something negatively valued, to undergo, to experience

ἔνδικον

just, deserved, ‘a just penalty’ cf. 3:8
pertaining to being right as the result of being justified and deserved, right, just

μισθαποδοσίαν

recompense, whether favorable or unfavorable, lit. ‘payment of wages’ in an unfavorable sense: punishment, retribution, ‘receive a just penalty’
a reward or recompense, whether positive or negative, which has been granted to someone, reward, recompense, penalty, ‘and every trespass and disobedience receives its just penalty’

V. 3

ἐκφευξόμεθα

FMdepI1pl

fr. ἐκφευγω

to become free from danger by avoiding some peril, escape, cf. 12:25, 1 Thes. 5:3
to become safe from danger by avoiding or escaping, to escape, to avoid, cf. Rom. 2:3

τηλικαύτης

in reference to degree so great/important/mighty
a degree which is comparable to some other expression of degree, so great, that great, so much

ἀμελήσαντες

AAPtcpMPN

fr. ἀμελεω

to have no care for, to neglect, be unconcerned, ‘if we disregard so great a salvation’ cf. 8:9
to not think about, and thus not respond appropriately to, to neglect, to disregard, to pay no attention to, ‘how shall we escape if we neglect such a great salvation?’

ἀρχὴν

the commencement of something as an action, process, or state of being, beginning, i.e. a point of time at the beginning of a duration, ἀρχὴν λαμβανεῖν begin, ‘to be proclaimed at first’
a point of time at the beginning of a duration, beginning, to begin

λαβοῦσα

see above

AAPtcpFSN

fr. λαμβανω

λαλεῖσθαι

see above

PPIInf

fr. λαλεω

διὰ

see above

ὑπὸ

marker of agency or cause, by
marker of agent or force, whether person or event, by

ἀκουσάντων

to receive news or information about something, learn about something
to receive information about something, normally by word of mouth, to receive news, to hear

AAPtcpMPG

fr. ἀκουω

εἰς

marker of goals involving affective/abstract/suitability aspects, into, to
marker of an involved experiencer, to, toward, for

ἐβεβαιώθη

to put something beyond doubt, confirm, establish, ‘the saving message was guaranteed to us’
to cause something to be known as certain, to confirm, to verify, to prove to be true and certain,
confirmation, verification

API3sg

fr. βεβαιωω

V. 4

συνεπιμαρτυροῦντος PAPTcpMSG

testify at the same time

to join one’s witness to that of others, to add one’s witness to, to witness together with, ‘God added his witness to theirs by doing signs of power’

fr. συνεπιμαρτυρω

σημείους

an event that is an indication or confirmation of intervention by transcendent power, miracle,
portent, miracle

an even which is regarded as having some special meaning, sign

τέρασιν

something that astounds because of transcendent association, prodigy, portent, omen, wonder
an unusual sign, especially one in the heavens, serving to foretell impending events, portent, sign

ποικίλαις

pertaining to existence in various kinds or modes, diversified, manifold, cf. 13:9
pertaining to that which exists in a variety of kinds, of various kinds, diversified

δυνάμεσιν

a deed that exhibits ability to function powerfully, deed of power, miracle, wonder, cf. Heb. 6:5
a deed manifesting great power, with the implication of some supernatural force, mighty deed,
miracle

μερισμοῖς

distribution, apportionment, ‘distributions of the Holy Spirit, i.e. of the various gifts proceeding
from the Holy Spirit’
to distribute objects to a series of persons, to distribute, to give to each in turn, distribution, ‘by
(gifts) of the Holy Spirit distributed according to his will

κατὰ

marker of norm of similarity or homogeneity, according to, in accordance with, in conformity
with, according to, often the norm is at the same time the reason, so that ‘in accordance with’ and
‘because of’ are merged, cf. 16:26, 2:7, Eph 3:3
a marker of a relation involving similarity of process, in accordance with, in relation to

θέλησιν

the act of willing, will, of God, ‘according to God’s will’
to desire to have or experience something, to desire, to want, to wish, ‘distributed by the Holy
Spirit just as he wanted them’