

# Heb. 13:1-10 mws

## V. 1

φιλαδελφία

love of brother/sister, affection for a fellow-Christian

affection for one's fellow believer in Christ, love for one's fellow believer, affection for a fellow believer, 'keep on loving one another as fellow believers'

μενέτω

PAImp3sg

fr. μείνω

to continue to exist, remain, last, persist, continue to live, 'continue'

to continue in an activity or state, to continue, to remain in, to keep on

## V. 2

φιλοξενίας

hospitality, probably referencing Abraham and Lot

to receive and show hospitality to a stranger, that is, someone who is not regarded as a member of the extended family or a close friend, to show hospitality, to receive a stranger as a guest

ἐπιλανθάνεσθε

PM/PdepImp2pl

fr. ἐπιλανθανομαι

to be inattentive to, neglect, overlook, care nothing about, cf. v. 16, 6:10

to not recall and thus to fail to do something, to forget to do, to neglect, to overlook

ἔλαθόν

AAI3pl

fr. λανθανω

to succeed in avoiding attention or awareness, escape notice, be hidden, 'some, without knowing it, have entertained angels'

to not have knowledge about or to be unaware of something, with the implication that something can readily escape notice or be hidden, to be unaware of, to not know, 'there are some who did it and welcomed angels without knowing it'

ξενίσαντες

AAPtcpMPN

fr. ξενίζω

to show hospitality, receive as a guest, entertain, cf. Gen 18:3, 19:2

to receive and show hospitality to a strange, that is, someone who is not regarded as a member of the extended family or a close friend, to show hospitality, to receive a stranger as a guest, hospitality

ἄγγελος

a transcendent power who carries out various missions or tasks, messenger, angel

a supernatural being that attends upon or serves as a messenger of a superior supernatural entity, angel

### V. 3

μιμνήσκεισθε                      PPImp2pl                      fr. μιμνησκω  
to give careful consideration to, remember, think of, care for, be concerned about, keep in mind,  
cf. 2:6  
to recall or be aware of information, and as a result to respond in an appropriate manner, to  
recall, to remember

δεσμίων  
prisoner, cf. 10:34  
a person who is under custody in prison, prisoner

συνδεδεμένοι                      PfPPtcpMPN                      fr. συνδεω  
to bind so as to constrain or confine (with), bind (with), bind someone with, put someone in  
chains with, ‘as (though you were) fellow-prisoners  
to be a prisoner along with others, to be in prison with, imprisonment with, ‘remember those who  
are in prison as though you were in prison with them’

κακουχουμένων                      PPPtcpMPG                      fr. κακουχω  
maltreat, torment, cf. 11:37  
to cause someone to suffer ill-treatment, to mistreat, to ill-treat, to cause to suffer

### V. 4

τίμιος  
pertaining to being of exceptional value, held in honor, respected  
pertaining to high status, involving both honor and respect, honored, respected

γάμος  
the state of being married, of socially recognized nuptials, marriage  
the state of being married, marriage, ‘marriage should be honored by all’

κοίτη  
a structure for lying down, especially marriage-bed  
engagement in sexual relations, sexual intercourse  
figurative extension of ‘bed’ to have sexual relations, sexual activity, sexual life, marriage  
relations, marriage should be honored by all, and sexual life should be undefiled’

ἀμίαντος  
undefiled, pure in religious and moral sense  
pertaining to not being ritually defiled, with implications of accompanying moral defilement,  
undefiled, untainted

πόρνος  
one who practices sexual immorality, fornicator, cf. 12:16  
one who engages in sexual immorality, whether a man or a woman, and in some contexts,  
distinguished from an adulterer or adulteress, a sexually immoral person

μοιχούς

one who is unfaithful to a spouse, adulterer  
a person who commits adultery, specifically referring to males, but also including females in generic contexts, adulterer, adulteress

κρινεῖ

to engage in a judicial process, judge, decide, condemn, of the divine tribunal, administer justice, judge  
to judge a person to be guilty and liable to punishment, to judge as guilty, to condemn, condemnation

## V. 5

Ἄφιλάργυρος

not loving money, not greedy  
pertaining to not being desirous or greedy for money, not loving wealth, one who does not love money

τρόπος

the way in which a person behaves or lives, ways, customs, kind of life  
manner of life, often with focus upon customary acts, life, way of life, behavior, manner of life, 'behavior that is free from the love of money'

ἀρκούμενοι

PPPtcpMPN

fr. ἀρκεω

passive – be satisfied/content with something, 'be content with what one has'  
to be happy or content as the result of having what one desires or needs to be, to be content, to be satisfied

παροῦσιν

PAPtcpNPD

fr. παρειμι

to be available for use, at one's disposal, what one has, one's possessions  
what one has on hand as available for use, what one has, possessions, 'be content with what you have'

ἀνω

AAS1sg

fr. ἀνιημι

abandon, desert, 'I will never desert you'  
to desert or forsake a person and thus leave that individual uncared for, to desert, to forsake, 'I will never desert you, and I will never forsake you'

ἐγκαταλίπω

AAS1sg

fr. ἐγκαταλειπω

to separate connection with someone or something, forsake, abandon, desert, quoting Josh.1:5, cf. Deut. 31:6, 8, 1 Chron 28:20  
to desert or forsake a person and thus leave that individual uncared for, to desert, to forsake

## V. 6

θαρροῦντας                      PAPtcpMPA                      fr. θαρρῶ  
to have certainty in a matter, be confident, be courageous, ‘so that we can say with confidence’  
to have confidence and firmness of purpose in the face of danger or testing, to be courageous, to  
have courage, to be bold

βοηθός

helpful, substantive – helper, of Christ/God, quoting Psa 118:7  
one who provides help or assistance, helper, patron (in the sense of one who supports a person or  
endeavor), ‘let us be bold, then, and say, the Lord is my helper’

φοβηθήσομαι                      FPI1sg                      fr. φοβῶ  
to be in an apprehensive state, be afraid, fear someone or something, cf. 10:23, 27  
to be in a state of fearing, to fear, to be afraid

ποιήσει                      FAI3sg                      fr. ποιῶ  
to do something to others or something, do something to/with, to someone’s disadvantage, cf.  
Luke 6:11  
to behave or act in a particular way with respect to someone, to behave toward, to deal with, to  
do to, to act, cf. 12:7

ἄνθρωπος

a member of the human race, with focus on limitations and weaknesses, a human being  
a human being, person, human being, individual

## V. 7

Μνημονεύετε                      PAImp2pl                      fr. μνημονεύω  
remember, keep in mind, think of, mention, ‘if they were thinking of i.e. meant or had that (the  
earthly one) in mind  
to keep on recalling and thinking about again and again, to keep thinking about, to think about  
again and again, ‘if they had kept thinking of that (country) which they had left behind, they  
could have gone back’

ἡγουμένων

to be in a supervisory capacity, lead, guide, of men in any leading position, ruler, leader, of heads  
of a Christian congregation, cf. v. 17, 24  
to so influence others as to cause them to follow a recommended course of action, to guide, to  
direct, to lead

ἀναθεωροῦντες                      PAPtcpMPN                      fr. ἀναθεωρῶ  
to give careful thought to, consider, ‘considering the outcome of their lives’  
to continue to think back upon, to reflect upon, to think back on, ‘keep thinking back on the  
results of their lives’

ἔκβασιν

outcome of an event or state, outcome, as result of one's way of life, with implication of success  
the outcome of an event or state, result, outcome, 'the outcome of one's life'

ἀναστροφῆς

conduct expressed according to certain principles, way of life, conduct, behavior  
to conduct oneself, with apparent focus upon overt daily behavior, to live, to conduct oneself, to behave, behavior, conduct

μιμείσθε

PM/PdepImp2pl

fr. μιμεομαι

to use as a model, imitate, emulate, follow

to behave in the same manner as someone else, to imitate, to do as others do

## V. 8

ἐχθές

time that is past as opposed to now, yesterday

a day prior to the time of a discourse, yesterday

idiom, lit – 'yesterday, today, and forever', an unlimited extension of time, from the past into the future, always, eternally, past and present and future, 'Jesus Christ is eternally the same' or 'Jesus Christ is the same in the past, in the present, and in the future'

σήμερον

today

the same day as the day of a discourse, today

αὐτὸς

pertaining to something that is identical with, or closely related to, something, the same, cf. 1:12

pertaining to that which is identical to something, same

αἰῶνας

a long period of time, without reference to beginning or end, of time to come which, if it has no end, is also known as eternity, to eternity, eternally, in perpetuity

unlimited duration of time, with particular focus upon the future, always, forever, forever and ever, eternally

## V. 9

διδαχαῖς

the content of teaching, teaching, of offensive teachings, cf. Rev. 2:14f

the content of what is taught, what is taught, doctrine, teaching

ποικίλαις

pertaining to existence in various kinds or modes, diversified, manifold

pertaining to that which exists in a variety of kinds, of various kinds, diversified

ξέναις

pertaining to being unfamiliar because of something being unknown, strange, ‘strange teachings (coming from outside the community)

pertaining to not being previously known and hence unheard of and unfamiliar, unknown, unheard of, unfamiliar, surprising

παραφέρεσθε                      PPImp2pl                      fr. παραφέρω

to take something away from a position, take/carry away, fig. lead or carry away from the path of truth, and so mislead, passive – ‘be carried away’

to cause someone to depart from an earlier belief, with the implication of accepting a belief which is false, to mislead, to lead astray, to carry off, ‘do not be led astray by all kinds of strange teachings’

βεβαιοῦσθαι                      PPIInf                      fr. βεβαίωω

to make a person firm in commitment, establish, strengthen, passive – be confirmed in instruction, make firm, strengthen, the image of a heart made firm is semantically equivalent in ancient culture to inward strengthening of the person

to increase in inner strength, with the implication of greater firmness of character or attitude, to receive more inner strength, to be strengthened in one’s heart, cf. Col. 2:7

βρώμασιν

that which is eaten, food

any kind of food or nourishment, food

ὠφελήθησαν                      API3pl                      fr. ὠφέλεω

to provide assistance, help, aid, benefit, be of use (to)

to provide assistance, with emphasis upon the resulting benefit, to help

περιπατοῦντες                      PAPtcpMPN                      fr. περιπατέω

to conduct one’s life, comport oneself, behave, live as habit of conduct, of walk of life, go about, live, conduct oneself, walk

to live or behave in a customary manner, with possible focus upon continuity of action, to live, to behave, to go about doing

## V. 10

θυσιαστήριον

a structure on which cultic observances are carried out, including especially sacrifices, altar, figurative - ‘we have an altar, from which those who serve the tabernacle have no right to eat’

any type of altar or object where gifts may be placed and ritual observances carried out in honor of supernatural beings, altar

ἐξουσίαν

the right to control or command, authority, absolute power, warrant

the domain or sphere over which one has authority to control or rule, jurisdiction

σκηνῆ

a place of shelter, frequently of temporary quarters in contrast to fixed abodes of solid construction, tent, hut, of a movable cultic tent, Yahweh's tabernacle, the Tabernacle or Tent of Testimony

the relatively large tent used as a central place of worship by the Jews prior to the building of the Temple, tent, tabernacle tent

λατρεύοντες                      PAPTcpMPN                      fr. λατρευω

serve, of the carrying out of religious duties, especially of a cultic nature, by human beings, (in thankfulness) serve God acceptably with reverence and awe'

to perform religious rites as part of worship, to perform religious rites, to worship, to venerate, worship