

Heb. 11:32-40 mws

V. 32

ἐπιλείψει FAI3sg fr. ἐπιλειπω
to not be enough, fail, ‘time would fail me’
to begin to cease, to begin to come to the end, to fail, to run out, ‘time is running out for me to speak of Gideon...’

διηγούμενον PM/PdepPtcpMSA fr. διηγομαι
to give a detailed account of something, in words, tell, relate, describe
to provide detailed information in a systematic manner, to inform, to related, to tell fully

V. 33

διὰ
marker of instrumentality or circumstance whereby something is accomplished or effected, by, via, through
marker of the instrument by which something is accomplished, by means of, through, with

πίστεως
state of believing on the basis of the reliability of the one trusted, trust, confidence, faith, firm commitment
to believe to the extent of complete trust and reliance, to believe in, to have confidence in, to have faith in, to trust, faith, trust

κατηγωνίσαντο AMdepI3pl fr. καταγωνιζομαι
conquer, defeat, overcome
to gain complete victory over, as the result of a strenuous struggle, to conquer, to be victorious over, ‘by faith they conquered kingdoms’

εἰργάσαντο AMdep3pl fr. ἐργαζομαι
to do or accomplish something through work, bring about, give rise to as proceeds from work
to cause a state to be, to cause to be, to make to be, to make, to result in, to bring upon, to bring about

δικαιοσύνην
the quality, state, or practice of judicial responsibility with focus on fairness, justice, equitableness, fairness, ‘administer justice’
the act of doing what God requires, righteousness, doing what God requires, doing what is right

ἐπέτυχον AAI3pl fr. ἐπιτυγχανω
to be successful in achieving or gaining what one seeks, obtain, attain to, reach
to experience some happening, to experience, to have happen to, cf. v. 35

ἐπαγγελιῶν

declaration to do something with implication of obligation to carry out what is stated, promise, pledge, offer, God's promise
the content of what is promised, promise

ἔφραξαν

AAI3pl

fr. φρασσω

to close or keep from opening, shut, close mouths of lions, so that they can do no harm, cf. Dan 6:16ff
idiom, lit. -shut the mouth, to prevent harm or injury being done, to stop the mouth of, to keep from harming, 'they shut the mouths of lions' or 'they kept lions from doing harm'

V. 34

ἔσβεσαν

AAI3pl

fr. σβεινυμι

to cause an action, state, or faculty to cease to function or exist, quench, put out, literally - extinguish, put out
to cause a fire to be extinguished, to extinguish a fire, to put out a fire, 'they put out fierce fires (literally they put out the fury of fire)

ἔφυγον

AAI3pl

fr. φευγω

to become safe from danger by eluding or avoiding it, escape, cf. 12:25
to become safe from danger by avoiding or escaping, to escape, to avoid, 'they escaped being killed (literally - they escaped the mouths of the sword)

στόματα

the foremost part of something, edge, figurative extension of mouth, 'the edge of the sword = the voracious sword' cf. Josh 19:47, Luke 21:24
the sharp edge of a weapon, sharp edge, cutting edge

μαχαίρης

a relatively short sword or other sharp instrument, sword, dagger, 'the edge of the sword'
a relatively short sword (or even dagger) used for cutting and stabbing, sword, dagger, the phrase mouth of the sword refers to the event of killing or slaughter, 'they escaped being killed by the sword'

ἐδυναμώθησαν

API3pl

fr. δυναμωω

to cause someone to be able to do something, enable, 'pass from weakness to strength'
to cause someone to have the ability to do or to experience something, to make someone able, to give capability to, to enable, to strengthen, to empower'

ἀσθενείας

incapacity for something or experience of limitation, weakness, 'come out of weakness to strength'
a state of incapacity to do or experience something, incapacity, weakness, limitation

ἰσχυροὶ

pertaining to being strong physically, mentally, or spiritually, strong, of living beings, ‘mighty in war’

pertaining to being physically strong and vigorous, strong, vigorous

πολέμῳ

military conflict, war

to engage in open warfare, to wage war, war, fighting

παρεμβολὰς

an army in battle array, battle line

a temporary population center consisting of an encampment, camp

ἔκλιναν

AAI3pl

fr. κλινω

cause to fall, turn to flight

to cause to flee or run away from, to cause to run away, to put to flight, to rout, ‘they routed the armies of foreigners’

ἄλλοτρίων

pertaining to being different and therefore in opposition, hostile, as substantive - enemy

pertaining to being opposed as a result of one’s being essentially different, to be strongly

opposed to, to be an enemy of, ‘they became strong in battle and defeated the armies of their

enemies’

V. 35

ἀναστάσεως

resurrection from the dead, resurrection

to come back to life after having once died, to come back to life, to live again, to be resurrected, resurrection

ἐτυμπανίσθησαν

API3pl

fr. τυμπανίζω

torment, torture

to punish by physical torture or torment, to torture, to torment, ‘but others were tortured, having refused deliverance’

προσδεξάμενοι

AMdepPtcpMPN

fr. προσδεχομαι

to receive favorably, take up, receive, welcome, receive, with negative – ‘refuse to accept, reject’

to accept a message for oneself and to act accordingly, to accept, to receive, to hold

ἀπολύτρωσιν

release from a painful interrogation, release, offered in return for apostasy, cf. 2 Macc 7:24

to release or set free, with the implied analogy to the process of freeing a slave, to set free, to

liberate, to deliver, liberation, deliverance

κρείττονος

pertaining to being of high status, more prominent, higher in rank, preferable, better
pertaining to being superior to something else in characteristics or function, better, superior

τύχωσιν

see above, 'so that they may experience a better resurrection'

V. 36

ἐμπαιγμῶν

derisive expression of contempt, scorn, mocking, as experienced by heroic believers
to make fun of someone by pretending that he is not what he is or by imitating him in a distorted
manner, to mock, to ridicule, 'others were mocked and whipped'

μαστίγων

a flexible instrument used for lashing, whip, lash
to beat severely with a whip, to whip, to beat with a whip, whipping, flogging, 'some were
ridiculed and others underwent flogging'

πεῖραν

experience won by attempting something, experience, 'they experienced scourgings'

δεσμῶν

that which serves as a means of restraint by tying or fastening, bond, fetter, 'become acquainted
with bonds'
any instrument or means of binding or typing, bonds, chains, fetters

φυλακῆς

the place where guarding is done, prison
a place of detention, jail, prison

V. 37

ἐλιθάσθησαν

API3pl

fr. λιθαζω

stone, a means of capital punishment for certain crimes, with other forms of death
to kill or attempt to kill by means of hurling stones, normally carried out by angry mobs, to stone
to death, 'they were stoned to death, they were sawed in two'

ἐπρίσθησαν

API3pl

fr. πριζω

saw (in two) as a method of execution, Isaiah met his death in this manner
to cut an object in two with a saw, to cut in two with a saw, to saw in two, 'they were stoned,
they were sawed in two'

φόνω

murder, killing 'by being murdered with the sword'
to deprive a person of life by illegal, intentional killing, to murder, to commit murder

μαχαίρης
see above

ἀπέθανον ΑΑΙ3pl fr. ἀποθνησκω
to cease to have vital functions, whether at an earthly or transcendent level, die
the process of dying, to die, death

περιῆλθον ΑΑΙ3pl fr. περιερχομαι
to go about in various directions, go about, ‘wander about in sheepskins’
to move about from place to place, with significant changes in direction, to travel about, to
wander about, ‘they wandered around clothed in skins of sheep’

μηλωταῖς
sheepskin, of the cloak worn by prophets
the tanned hide of sheep with the hair adhering, sheepskin, fleece, ‘they travelled about in
sheepskins’

αἰγείοις
of a goat, of the clothing of the prophets, ‘in goatskins’
pertaining to or consisting of a goat, of a goat, ‘clothed in goat skins’

δέρμασιν
skin of an animal separated from the body and usually with attached hair and sometimes tanned,
skin, hide, goatskin
skin of an animal, normally including attached hair and sometimes tanned, skin, hide, ‘they
travelled about in sheepskins and in goatskins’ or ‘...in skins of sheep and goats’

ὑστερούμενοι PPPtcpMPN fr. ὑστερουμενοι
to be in need, be needy, lack, ‘those who are poor or needy’
to be lacking in what is essential or needed, to lack to be in need of, to be in want, ‘they went
around in skins of sheep or goats; they were in need’

θλιβόμενοι PPPtcpMPN fr. θλιβω
to cause to be troubled, oppress, afflict, passive – be afflicted, distressed
to cause someone to suffer trouble or hardship, to cause trouble to, to persecute, to cause to
suffer hardship

κακουχούμενοι PPPtcpMPN fr. κακουχω
maltreat, torment, cf. 13:3
to cause someone to suffer ill-treatment, to mistreat, to ill-treat, to cause to suffer, ‘they went
around...poor, persecuted, and mistreated’

V. 38

ἄξιος

pertaining to being correspondingly fitting or appropriate, worthy, fit, deserving, in a good sense, but one which is sometimes negated, the negative participle in such cases generates the equivalent of unworthy, ‘of whom the world was not worthy = they were too good for this world’

pertaining to having a relatively high degree of comparable merit or worth, worthy, comparable, of comparable value, worthily

ἐρημίαις

uninhabited or lonely region, normally with sparse vegetation, desert

a largely uninhabited region, normally with sparse vegetation, desert, wilderness, lonely place

πλανώμενοι

PPPtcpMPN

fr. πλαναω

to proceed without a sense of proper direction, go astray, be misled, wander about aimlessly
to move about, without definite destination or particular purpose, to wander about, ‘they wandered in the deserts and hills’

ὄρεσιν

a relatively high elevation of land that projects higher than a hill, mountain, mount, hill, as a remote place

a relatively high elevation of land, mountain, ‘they wandered like refugees in the deserts and mountains, living in caves and holes in the ground’

σπηλαίοις

a robber’s hideout, as a place of refuge

a cave or den generally large enough for at least temporary occupation by persons, cave, den, hideout

ὄπαϊς

opening, hole

an opening or hole in the ground, hole, opening, ‘they wandered like refugees in the deserts and hills, living in caves and holes in the earth’

V. 39

μαρτυρηθέντες

APPtcpMPN

fr. μαρτυρω

to affirm in a supportive manner, testify favorably, speak well (of), approve, passive, be well spoken of, be approved, cf. v. 2, 4, 5

to speak well of a person on the basis of personal experience, to speak well of, to approve of

ἐκομίσαντο

AMI3pl

fr. κομιζω

to come into possession of something or experience something, carry off, get (for oneself), receive

to cause someone to experience something on the basis of what that person has already done, to cause to experience in return, to cause to suffer for, to cause to experience in proportion to

ἐπαγγελίαν
see above

V. 40

κρεῖττόν
see above

προβλεψαμένου AMPtcpMSG fr. προβλεπω
to make provision for, provide, select or provide something for someone
to provide for the needs of others, with the implication of anticipating such a need, to provide for, 'for God has provided something better for us'

χωρὶς
pertaining to the absence or lack of something, without, apart from, independently of, separated from someone, far from someone, without someone
marker of negatively linked elements, without, not with, no relationship to, apart from, independent of

τελειωθῶσιν APS3pl fr. τελειωω
to overcome or supplant an imperfect state of things by one that is free from objection, bring to an end, bring to its goal/accomplishment, of the perfection of upright person who have gone on before
to make perfect in the moral sense, to make perfect, to perfect, causing perfection