

Heb. 11:23-31 mws

V. 23

ἐκρύβη API3sg fr. κρυπτω
to keep from being seen, hide, of Moses, who escaped detection
to cause something not to be known, to hide, to keep secret, to conceal

τρίμηνον
of three months, ‘for three months’
a period of three months, for three months, ‘by faith, after Moses was born, he was hidden by his parents for three months’

διότι
marker of a causal connection between two statements, because
marker of cause or reason, with focus upon instrumentality, either of objects or events, because of, on account of, by reason of

εἶδον AAI3pl fr. εἶδον
to take special note of something, see, notice, note
to acquire information, with focus upon the event of perception, to learn about, to find out about

ἄστειον
handsome, of Moses who bears the marks of good breeding (the narrative structure suggests that Moses would be a match for Pharaoh)
pertaining to being beautiful or attractive in terms of being well-formed, beautiful, attractive, ‘they saw that he was a beautiful child’

ἐφοβήθησαν API3pl fr. φοβέω
to be in an apprehensive state, be afraid, fear someone or something, cf. v. 27
to be in a state of fearing, to fear, to be afraid

διάταγμα
an official ordinance, edict, command
that which has been specifically ordered or commanded, order, command, decree, ordinance, instruction, ‘they were not afraid of the king’s order’

V. 24

ἠρνήσατο AMdepI3sg fr. ἄρνεομαι
to refuse consent to something, refuse, disdain, ‘he refused to be known as the son’
to refuse to agree or consent to something, to refuse to agree to, to not consent to, ‘it was faith that made Moses, when he was grown, refuse to be called the son of Pharaoh’s daughter’

λέγεσθαι PPIInf fr. λεγω
to identify in a specific manner, call, name, pass. ‘be called, named’
to speak of a person or object by means of a proper name, to call, to name

V. 25

μᾶλλον
marker of an alternative to something, rather in the sense instead (of something), ‘he chose the one rather than the other’
marker of contrast indicating an alternative, on the contrary, instead, but rather

ἐλόμενος AMPtcpMSN fr. αἶρω
choose, cf. Phil. 1:22
to make a choice of one or more possible alternatives, to choose, to select, to prefer, ‘he chose to suffer with God’s people rather than enjoy sin for a little while’

συγκακουχεῖσθαι PM/PdepInf fr. συγκακουχεομαι
suffer/be mistreated with someone else, with God’s people
to undergo the same type of suffering as others do, to join in suffering, to assume one’s share of suffering, to suffer together, ‘he chose to suffer with the people of God’

πρόσκαιρον
lasting only for a time, temporary, transitory
pertaining to a relatively short period of time, with emphasis upon the temporary nature of the event or state, not long, temporary, for a little while, for a while

ἀπόλαυσιν
having the benefit of something, and so enjoying it, enjoyment, ‘enjoy the short-lived pleasures of sin’
enjoyment based upon the satisfaction of one’s desires, enjoyment, ‘rather than enjoy sin for a little while’

V. 26

μείζονα
comparative, pertaining to exceeding a standard involving related objects, large, great
a large quantity, involving extent, much, big, great, extensive

πλοῦτον
plentiful supply of something, a wealth, abundance, ‘he considered the reproach suffered on behalf of the Christ to be greater wealth than the treasures of Egypt’
an abundance of possessions exceeding the norm of a particular society and often with a negative connotation, wealth, riches, abundance

ἠγησάμενος AMdepTcpMSN fr. ἠγεομαι
to engage in an intellectual process, think, consider, regard, cf. v. 11, 10:29, 26
to hold a view or have an opinion, to consider, to regard

θησαυρῶν

that which is stored up, treasure, of material things, 'the treasures of Egypt'
that which is of exceptional value and kept safe, treasure, wealth, riches

ὀνειδισμὸν

act of disparagement that results in disgrace, reproach, reviling, disgrace, insult, 'reproach of Christ' cf. 10:33, 13:13
to speak disparagingly of a person in a manner which is not justified, to insult, insult

ἀπέβλεπεν

IAI3sg

fr. ἀποβλεπω

look, pay attention, 'intent on the reward'
to keep thinking about, without having one's attention distracted, to think about, to fix one's attention on, 'because he fixed his attention on the future reward'

μισθαποδοσίαν

recompense, whether favorable or unfavorable, literally payment of wages, in a favorable sense, 'look forward to a reward' cf. 10:35
a reward or recompense, whether positive or negative, which has been granted to someone, reward, recompense, penalty, 'for he kept looking for the reward' cf. 2:2

V. 27

κατέλιπεν

AAI3sg

fr. καταλείπω

to depart from a place, with implication of finality, leave
to leave or depart, with emphasis on the finality of the action, to leave, to leave from, to go away from, 'by faith he left Egypt'

φοβηθεῖς

APPtcpMSN

fr. φοβέω

see above

θυμὸν

a state of intense displeasure, anger, wrath, rage, indignation
state of intense anger, with the implication of passionate outbursts, anger, fury, wrath, rage

ἀόρατον

pertaining to not being subject to being seen, unseen, invisible, of God
pertaining to that which cannot be seen, what cannot be seen, invisible

ὁρῶν

PAPtcpMSN

fr. ὁράω

to be mentally or spiritually perceptive, perceive
to come to understand as the result of perception, to understand, to perceive, to see, to recognize

ἐκαρτέρησεν AAI3sg fr. καρτερω
to continue without wavering in a state or condition, be strong, be steadfast, hold out, endure, 'he persevered as if he saw him who is invisible' giving the reason for Moses' fearlessness, 'he kept the one who is invisible continually before his eyes (i.e. in faith), as it were'
to continue to persist in any undertaking or state, to persevere, to persist, 'he persevered as if he saw him who is invisible'

V. 28

πάσχα
the Passover meal, hold or celebrate the Passover
a Passover meal eaten in connection with the Passover festival, Passover meal

πρόσχυσιν
act of putting liquid on something, pouring, sprinkling, spreading, 'the sprinkling of blood (on the doorposts), cf. Exo. 12:22
the act of pouring something on or against something, pouring (or possibly sprinkling), 'by faith he established the Passover and the pouring of blood'

ὄλοθρεύων PAPtcpMSN fr. ὄλοθρευω
to cause utter destruction, destroy, ruin, 'the destroying angel'
to cause the complete destruction or ruin of someone or something, to destroy, to ruin, destruction, 'in order that the Destroyer might not cause the death of their firstborn'

πρωτότοκα
pertaining to birth order, firstborn, the firstborn = all the firstborn
pertaining to being a firstborn child, firstborn

θίγη AAS3sg fr. θιγγανω
touch something, in a hostile sense, cf. 12:20
figurative extension of meaning – to touch, to cause the death of someone, perhaps suggesting some supernatural or mysterious means, to kill, to slay, to cause the death of, 'in order that the Destroyer might not cause the death of their firstborn'

V. 29

διέβησαν AAI3pl fr. διαβαινω
to proceed from one side to another over a geographical area, go through, cross
to move from one side to another of some geographical object, to cross over, to go over

Ἐρυθρὰν
red, 'the Red Sea, cf. Acts 7:36
red, 'they crossed the Red Sea'

ξηρᾶς
pertaining to total loss of moisture, dry, dried up, 'dry land'
pertaining to being dry, dry, withered, 'they crossed the Red Sea as if on dry ground'

πειράν

an effort to accomplish something, attempt, trial, experiment, ‘when they tried (to do) it’
idiom, lit. – to take an attempt, to attempt to do something, with the implication of not
succeeding, to try, to attempt, ‘when the Egyptians tried to do it, they were drowned’

κατεπόθησαν

API3pl

fr. καταπινω

to destroy completely in the figure of one devouring or swallowing something, of water, swallow
up, passive, be drowned
fig. extension of ‘to swallow’, to cause the complete and sudden destruction of someone or
something, to destroy, to ruin completely

V. 30

τείχη

wall, especially city wall
a particularly strong wall, primarily the wall of a city, city wall

ἔπεσαν

AAI3pl

fr. πιπτω

to move with relative rapidity in a downward direction, fall, of something that, until recently, has
been standing (upright) fall (down), fall to pieces, of things, esp. structures, fall, fall to pieces,
collapse, go down
to fall from a standing or upright position down to the ground or surface, to fall, to fall down,
‘the walls of Jericho fell’

κυκλωθέντα

APPtcpNPN

fr. κυκλω

to move full circle around an object, go around, circle round, ‘they fell after the Israelites had
marched around them seven days’ cf. Josh 6:20
to move around an object, to go around, ‘the walls of Jericho fell, having been gone around for
seven days’

V. 31

πόρνη

one engaged in sexual relations for hire, prostitute, whore, of Rahab, cf. Jms 2:25
a woman who practices sexual immorality as a profession, prostitute

συναπόλετο

AMI3sg

fr. συναπολλυμι

destroy with, mid. be destroyed, perish with
to be destroyed together with someone or something else, to be destroyed with, to perish with,
‘Rahab the harlot did not perish with those who were disobedient’

ἀπειθήσασιν

AAPtcpMPD

fr. ἀπειθεω

disobey, be disobedient, the disobedient
unwillingness or refusal to comply with the demands of some authority, to disobey, disobedience

δεξαμένη

AMdepPtcpFSN fr. δεχομαι

to be receptive of someone, receive, welcome, receive as a guest, welcome

to accept the presence of a person with friendliness, to welcome, to receive, to accept, to have as a guest

κατασκόπους

a spy, cf. Jms 2:25, Josh 2:3

one whose task it is to obtain information surreptitiously, spy, secret agent, 'she gave the (Israelite) spies a friendly welcome

ειρήνης

a state of concord, peace, harmony, harmony in personal relationships, peace, harmony

a set of favorable circumstances involving peace and tranquility, peace, tranquility